



# ROSSORRY

## PARISH CHURCH

**SUNDAY**  
**27th August**  
**2023**

### THE TWELFTH SUNDAY AFTER TRINITY

#### SERVICES TODAY

**9.00 am Holy Communion . p.180**

**10.30am Morning Prayer p. 101**

#### Collect of the Day

Almighty and everlasting God, you are always more ready to hear than we to pray and to give more than either we desire, or deserve:

Pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things which we are not worthy to ask save through the merits and mediation of Jesus Christ your Son our Lord. **Amen.**

**Lesson:—Exodus 1: 8– 2: 10 p. 58**

**Psalm 124 BCP p.744**

**Gospel —Matthew 16: 13-20 p.983**

#### Post Communion Prayer.

God of compassion, in this eucharist we know again your forgiveness and the healing power of your love.

Grant that we who are made whole in Christ may bring that forgiveness and healing to this broken world,  
in the name of Jesus Christ our Lord.

**Amen.**

#### 10.30am Morning Prayer The Gathering of God's People

Greeting & Welcome p.101

Opening *King of glory, King of peace,*  
Hymn 358 *I will love thee;*

Confession & Absolution p.102

#### Proclaiming and Receiving the Word

Lesser Litany p.103

Canticle: *God of mercy, God of grace,*  
Hymn 695 *show the brightness of your face;*

The Lesson: NIV Bible p.58

Psalm 124 BCP p.744

The Gospel : NIV p.983

Canticle:- *Amazing grace (how sweet the sound)*  
Hymn 642 *that saved a wretch like me !*

SERMON:

Offertory *Onward, Christian soldiers ,*  
Hymn 659 *marching as to war,*

The Creed p.112

#### The Prayers of the People

Versicles & responses p. 113

Collects p. 114

Intercessions:

#### Going out as God's People

Blessing

Closing *The Church's one foundation*  
Hymn *is Jesus Christ her Lord;*  
528

Dismissal

## READINGS for —SUNDAY 27th August 2023

### The Lesson

*The Old Testament reading is from the book of Exodus, in the first chapter beginning at the eighth verse.*

Then a new king, to whom Joseph meant nothing, came to power in Egypt. ‘Look,’ he said to his people, ‘the Israelites have become far too numerous for us. Come, we must deal shrewdly with them or they will become even more numerous and, if war breaks out, will join our enemies, fight against us and leave the country.’

So they put slave masters over them to oppress them with forced labour, and they built Pithom and Rameses as store cities for Pharaoh. But the more they were oppressed, the more they multiplied and spread; so the Egyptians came to dread the Israelites and worked them ruthlessly. They made their lives bitter with harsh labour in brick and mortar and with all kinds of work in the fields; in all their harsh labour, the Egyptians worked them ruthlessly.

The king of Egypt said to the Hebrew midwives, whose names were Shiphrah and Puah, ‘When you are helping the Hebrew women during childbirth on the delivery stool, if you see that the baby is a boy, kill him; but if it is a girl, let her live.’ The midwives, however, feared God and did not do what the king of Egypt had told them to do; they let the boys live. Then the king of Egypt summoned the midwives and asked them, ‘Why have you done this? Why have you let the boys live?’

The midwives answered Pharaoh, ‘Hebrew women are not like Egyptian women; they are vigorous and give birth before the midwives arrive.’

So God was kind to the midwives and the people increased and became even more numerous. And because the midwives feared God, he gave them families of their own. Then Pharaoh gave this order to all his people: ‘Every Hebrew boy that is born you must throw into the Nile, but let every girl live.’

### *(The birth of Moses)*

Now a man of the tribe of Levi married a Levite woman, and she became pregnant and gave birth to a son. When she saw that he was a fine child, she hid him for three months. But when she could hide him no longer, she got a papyrus basket for him and coated it with tar and pitch. Then she placed the child in it and put it among the reeds along the bank of the Nile. His sister stood at a distance to see what would happen to him.

Then Pharaoh’s daughter went down to the Nile to bathe, and her attendants were walking along the river-bank. She saw the basket among the reeds and sent her female slave to get it. She opened it and saw the baby. He was crying, and she felt sorry for him. ‘This is one of the Hebrew babies,’ she said.

Then his sister asked Pharaoh’s daughter, ‘Shall I go and get one of the Hebrew women to nurse the baby for you?’

‘Yes, go,’ she answered. So the girl went and got the baby’s mother. Pharaoh’s daughter said to her, ‘Take this baby and nurse him for me, and I will pay you.’ So the woman took the baby and nursed him. When the child grew older, she took him to Pharaoh’s daughter and he became her son. She named him Moses, saying, ‘I drew him out of the water.’

*This is the Word of the Lord.*

**Thanks be to God.**

### **The Gospel**

*Hear the Gospel of our Saviour Christ, according to St Matthew,  
in the sixteenth chapter, beginning at the thirteenth verse.*

**Glory to you , Lord Jesus Christ.**

***(Peter declares that Jesus is the Messiah)***

When Jesus came to the region of Caesarea Philippi, he asked his disciples, ‘Who do people say the Son of Man is?’

They replied, ‘Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets.’

‘But what about you?’ he asked. ‘Who do you say I am?’

Simon Peter answered, ‘You are the Messiah, the Son of the living God.’

Jesus replied, ‘Blessed are you, Simon son of Jonah, for this was not revealed to you by flesh and blood, but by my Father in heaven. And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it. I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.’ Then he ordered his disciples not to tell anyone that he was the Messiah.

*This is the Gospel of the Lord.*

**Praise to you, Lord Jesus Christ.**

## **SERVICES FOR SEPTEMBER 2023**

<b><u>Sunday 3rd September</u></b> <b><i>(13th Sunday after Trinity)</i></b>	9.00am	Holy Communion	Jeremiah 15: 15-21 Psalm 26: 1-8
	10.30 am	Holy Communion	Romans 12:9-21 Matthew 16: 21-28
<b><u>Sunday 10th September</u></b> <b><i>(14th Sunday after Trinity)</i></b>	9.00am	Holy Communion	Ezekiel 33: 7-11 Psalm 119: 33-40
	10.30 am	Morning Prayer	Romans 13: 8-14 Matthew 18: 15-20
<b><u>Sunday 17th September</u></b> <b><i>(15th Sunday after Trinity)</i></b>	9.00am	Holy Communion	Genesis 50: 15-21 Psalm 103: 8-13
	10.30 am	Morning Prayer	Romans 14: 1-12 Matthew 18: 21-35

27th August



## Jesus Is the Messiah, the Son of God Word Search

Find the words on the list that are hidden in the puzzle. The words can be left to right, up and down, or diagonally.

Jesus is the Messiah, the Son of God. John 20:31b HCSB

I	M	B	H	E	N	I	S	M	O	D
T	I	E	E	U	G	I	A	I	S	E
L	A	I	S	O	N	S	E	C	T	E
G	O	D	R	S	D	E	L	I	Q	U
Z	R	I	E	U	I	A	I	T	V	U
L	M	O	L	O	R	A	I	T	E	R
S	U	N	D	F	E	J	H	S	D	S
T	I	S	I	T	A	F	A	C	I	D
U	H	T	A	L	I	J	E	S	U	S
L	S	E	C	T	E	M	D	I	T	O
N	U	J	O	H	N	E	Q	U	I	N

JESUS  
IS  
THE

MESSIAH  
SON  
OF

GOD  
JOHN