



ROSSORRY

PARISH CHURCH

SUNDAY
11th JUNE
2023

THE FIRST SUNDAY AFTER TRINITY

SERVICES TODAY

9.00 am Holy Communion . p.180

10.30am Morning Prayer p. 101

Collect of the Day

God, the strength of all those who put their trust in you:
Mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you, both in will and deed;
through Jesus Christ our Lord.
Amen.

Lesson: –Hosea 5: 15-6:6 p. 904

Psalm 50: 7-15 BCP p.648

Epistle:-Romans 4: 13-25 p.1131

Gospel –Matthew 9:9-13,18-26 p.973

Post Communion Prayer.

Eternal Father, we thank you for nourishing us with these heavenly gifts.
May our communion strengthen us in faith, build us up in hope, and make us grow in love;
for the sake of Jesus Christ our Lord.
Amen.

10.30am Morning Prayer The Gathering of God's People

Processional

Hymn 94 *In the name of Jesus
every knee shall bow*

Greeting & Welcome p.101

Confession & Absolution p.102

Proclaiming and Receiving the Word

Lesser Litany p.103

Canticle: *Jubilate* p. 119

The Lesson: NIV Bible p.904

Psalm 50: 7-15 BCP p.626

The Epistle : p.1131

Canticle:- *God of mercy, God of grace,*
Hymn 695

The Gospel : NIV p.973

Canticle: - *Tell out my soul,
the greatness of the Lord*

Hymn 712

SERMON:

Hymn 584 *Jesus calls us, O'er the tumult
of our life's wild restless sea*

The Creed p.112

The Prayers of the People

Versicles & responses p. 113

Collects p. 114

Intercessions:

Offertory
Hymn 549 *Dear Lord and Father of mankind,*

Going out as God's People

Blessing

Recessional
Hymn 605 *Will you come and follow me
if I but call your name ?*

Dismissal

READINGS for —SUNDAY 11th JUNE 2023

The Lesson

*The first reading is written in the book of the Prophet, Hosea
in the fifth chapter beginning at the 15th verse.*

Then I will return to my lair until they have borne their guilt and seek my face –
in their misery they will earnestly seek me.’

‘Come, let us return to the LORD.

He has torn us to pieces but he will heal us;

he has injured us but he will bind up our wounds.

After two days he will revive us; on the third day he will restore us, that we may live in
his presence.

Let us acknowledge the LORD; let us press on to acknowledge him.

As surely as the sun rises, he will appear;

he will come to us like the winter rains, like the spring rains that water the earth.’

‘What can I do with you, Ephraim?

What can I do with you, Judah?

Your love is like the morning mist, like the early dew that disappears.

Therefore I cut you in pieces with my prophets, I killed you with the words of my
mouth –

then my judgments go forth like the sun.

For I desire mercy, not sacrifice, and acknowledgment of God rather than burnt offerings.

This is the Word of the Lord.

Thanks be to God.

The Epistle

*The New Testament reading is written in the letter of St Paul to the Romans
in the 4th chapter beginning at the 13th verse.*

It was not through the law that Abraham and his offspring received the promise that he
would be heir of the world, but through the righteousness that comes by faith. For if
those who depend on the law are heirs, faith means nothing and the promise is
worthless, because the law brings wrath. And where there is no law there is no
transgression.

Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed
to all Abraham’s offspring – not only to those who are of the law but also to those who
have the faith of Abraham. He is the father of us all. As it is written: ‘I have made you a
father of many nations.’ He is our father in the sight of God, in whom he believed – the
God who gives life to the dead and calls into being things that were not.

Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, ‘So shall your offspring be.’ Without weakening in his faith, he faced the fact that his body was as good as dead – since he was about a hundred years old – and that Sarah’s womb was also dead. Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, being fully persuaded that God had power to do what he had promised. This is why ‘it was credited to him as righteousness.’ The words ‘it was credited to him’ were written not for him alone, but also for us, to whom God will credit righteousness – for us who believe in him who raised Jesus our Lord from the dead. He was delivered over to death for our sins and was raised to life for our justification.

This is the word of the Lord.

Thanks be to God.

(Sung Acclamation)

The Gospel

*Hear the Gospel of our Saviour Christ according to St Matthew,
chapter 9, beginning at verse 9.*

Glory to you , Lord Jesus Christ.

As Jesus went on from there, he saw a man named Matthew sitting at the tax collector’s booth. ‘Follow me,’ he told him, and Matthew got up and followed him.

While Jesus was having dinner at Matthew’s house, many tax collectors and sinners came and ate with him and his disciples. When the Pharisees saw this, they asked his disciples, ‘Why does your teacher eat with tax collectors and sinners?’

On hearing this, Jesus said, ‘It is not the healthy who need a doctor, but those who are ill. But go and learn what this means: “I desire mercy, not sacrifice.”¹ For I have not come to call the righteous, but sinners.’

While he was saying this, a synagogue leader came and knelt before him and said, ‘My daughter has just died. But come and put your hand on her, and she will live.’ Jesus got up and went with him, and so did his disciples.

Just then a woman who had been subject to bleeding for twelve years came up behind him and touched the edge of his cloak. She said to herself, ‘If I only touch his cloak, I will be healed.’

Jesus turned and saw her. ‘Take heart, daughter,’ he said, ‘your faith has healed you.’ And the woman was healed at that moment.

When Jesus entered the synagogue leader’s house and saw the noisy crowd and the people playing pipes, he said, ‘Go away. The girl is not dead but asleep.’ But they laughed at him. After the crowd had been put outside, he went in and took the girl by the hand, and she got up. News of this spread through all that region.

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

(Sung Acclamation)



The Communion Services on Wednesday Mornings until the end of June at 10.30am and will include a prayer for Healing.

If you would like a name included (just the Christian name) in the prayers—please advise the Rector or Churchwardens in



A big thanks from the Foodbank for your

continuing donations.

Please keep up the donations—the need has not gone away !

Place items—dry goods , tinned goods , tea and coffee, pot noodles, pot rice etc in the boxes at the Church doors.



DEATH NOTICES

Please be advised that a Death Notice of a Parishioner will not appear in the Weekly News unless specifically requested by the family by notifying the Office or the Rector.

Thank you.



Could you help the Scouts?

We are looking for some help with the roles of Treasurer and Secretary within our scout council. We meet as a council only a few times a year and need the following roles to help keep our books in order. If you think you could spare a couple of hours a few times a year then please get in touch. Garry 07808585657



BOTTLE TOPS CAN YOU HELP ?

Jones Memorial PS is collecting bottle tops for recycling —they will be able to redeem them for points which will allow them to obtain items of re-cycled furniture for the School.

Please place your collected tops in the box in the front porch in Church.



PARISH DISTRICT DELIVERIES

The Annual report and GDPR leaflet drop is now ready for delivery (in the Porch)

Could all Distributors please lift their bundle and do the deliveries as soon as possible.

Thank you.

Check us out at

Website: www.rossorryparish.com



Rossorry Parish Church



Thought for the week



SERVICES FOR JUNE & JULY 2023

| | | | |
|---|--------------------|---|--|
| <u>Sunday 11th June</u> <u>(1st Sunday after Trinity)</u> | 9.00am 10.30 am | Holy Communion Morning Prayer | Genesis 12: 1-9 Psalm 33: 1-12 Romans 4: 13-25 Matthew 9: 9-13, 18-26 |
| <u>Wednesday 14th June</u> | 10.30am | Holy Communion with Healing Prayer | 2 Corinthians 3: 4-11 Psalm 78: 1-4 Matthew 5: 17-19 |
| <u>Sunday 18th June</u> <u>(2nd Sunday after Trinity)</u> <u>ANNUAL ORANGE SERVICE</u> | 9.00am 10.30 am | Holy Communion Morning Prayer | Genesis 18: 1-15 Psalm 116: 1, 10-17 Romans 5: 1-8 Matthew 9: 35- 10: 8 |
| <u>Wednesday 21st June</u> | 10.30am | Holy Communion with Healing Prayer | 2 Corinthians 9: 6-11 Psalm 112 Matthew 6: 1-6, 16-18 |
| <u>Sunday 25th June</u> <u>(3rd Sunday after Trinity)</u> | 9.00am 10.30 am | Holy Communion Morning Prayer | Genesis 21: 8-21 Psalm 86: 1-10, 16-17 Romans 6: 1-11 Matthew 10: 24-39 |
| <u>Wednesday 28th June</u> | 10.30am | Holy Communion with Healing Prayer. <i>-followed by a light lunch in the Hall</i> | Genesis 15: 1-12, 17-18 Psalm 105: 1-9 Matthew 7: 15-20 |
| <u>Sunday 2nd July</u> <u>(4th Sunday after Trinity)</u> | 9.00am 10.30 am | Holy Communion Holy Communion | Genesis 22: 1-14 Psalm 13 Romans 6: 12-23 Matthew 10: 40-42 |
| <u>Sunday 9th July</u> <u>(5th Sunday after Trinity)</u> | 9.00am 10.30 am | Holy Communion Morning Prayer | Genesis 24: 34-38, 42-49, 58-67 Psalm 45: 10-17 Romans 7: 15-25 Matthew 11: 16-19, 25-30 |

Upcoming Events

ROSSORRY PILATES CLASS

PILATES PILATES PILATES PILATES PILATES PILATES PILATES PILATES

Just a reminder that...

Pilates classes continue in the Parish Hall on Friday mornings from 9.30am to 10.30am

Dear JMPS Family

We wish to draw your attention to drop off and pick up time at Jones Memorial Primary School. We are asking that you drive and park responsibly. Adhere to slow driving, follow arrows, do not park on double yellow lines and do not enter the Staff Car Park UNLESS this has been agreed with the Principal.

We are very concerned that our children are moving about and that unless we have rules, someone may come to harm.

Thank you for ONLY parking in the spaces provided and for taking the time to hold your child by the hand. ♥

Please share this important message with Granny, Granda, Childminders and anyone else who collects your child. We want everyone to be very safe

Thank you

The Board of Governors



Mothers' UNION

Christian care for families

Rossorry Mothers' Union meetings.

- This will be in the parish hall at 7.30pm.

Future dates

- 21st September
- 19th October
- 16 November



ROSSORRY ART CLASSES
Commence on Mon. 27th March from 4.30pm to 6.30pm for 6 weeks.

We have a new Tutor (Ruth Elliott).

There are just a few places left—so if you want in—ring Yvonne on 07835 516 561



FRIENDS
Of Jones Memorial Primary School

JONES MEMORIAL PRIMARY SCHOOL

END OF YEAR EVENT



5K RUN

2.5K WALK

SLIP & SLIDE

COLOUR RUN

FRIDAY 16TH JUNE 2023

2PM



PUPILS COLLECT YOUR SPONSORSHIP TO ENTER

AT SCHOOL

£10 PER ADULT

ALL WELCOME

PRIZES TO BE WON

RECEPTION TO YEAR 7



Register to take part online

<https://www.eventbrite.com/e/end-of-year-colour-fun-run-walk-tickets-640414897197>

Words of encouragement and prayer for King Charles III as he visits the Hill of Armagh

The members of the Church Leaders Group (Ireland), along with other church representatives met with His Majesty King Charles III when he visited St Patrick's Church of Ireland Cathedral on the Hill of Armagh.

On the site of St Patrick's 5th century 'Great Stone Church', The King had the opportunity to hear something of the work of the Church in Ireland in relation to peace building, environmental issues, and work with the impoverished and with those from other places in the world now living in the local community in Northern Ireland.

A period of reflection and intercession followed during which the Church Leaders prayed for God's blessing and guidance for The King.



The King was hosted by the Dean of Armagh, the Very Revd Shane Forster, who welcomed His Majesty to the ecclesiastical capital and to 'this shared sacred space, where for centuries pilgrims have come to learn, pray and experience the loving presence of God.'

The Cathedral Choir, which was founded by a charter of King Charles I in 1634, was honoured to sing the words of 'St Patrick's Breastplate' upon the King's arrival and the gentle and calming words of the 'Irish Blessing' to a setting by Bob Chilcott during the time of prayer.

Archbishop McDowell remarked, 'The King is no stranger to Northern Ireland, nor indeed to the whole island of Ireland, for which I know he has a particular affection and friendship. I know too that he comes today with words of encouragement to the Church Leaders as we continue to work towards a reconciled future. Our prayers of blessing for The King and Queen today will continue as together they enter ever more fully into their vocation in the years ahead.'

Dean Forster commented, 'In this Coronation year it was a great honour to welcome His Majesty The King to the Cathedral and have the opportunity to share something of the story of this ancient holy site and place of pilgrimage with him before all present joined in prayer with The King and for The King.'



'It was also a particular joy for the Cathedral Choir to sing for The King as they are the current members of a foundation which is linked to one of His Majesty's predecessors and namesake, King Charles I. A moment the young choristers will remember for a very long time to come.'