



ROSSORRY

PARISH CHURCH

**SUNDAY 4th
SEPTEMBER 2022**
*12th Sunday after
Trinity*

*"And anyone who does
not carry his cross and
follow me cannot be my
disciple." John 14:7*



Welcome to our Service, this
morning, of Holy Communion
celebrated by
Rev. Colin Brownsmith
assisted by Mrs Sarah Maguire
(Parish Reader)

HYMN 108

Praise to the Holiest in the height,

1. Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways.

2. O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.

3. O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail;

4. and that a higher gift than grace
should flesh and blood refine,
God's presence, and his very self,
and essence all-divine.

5. O generous love! that he who smote
in Man, for man, the foe,
the double agony in Man,
for man, should undergo;

6. and in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.

7. Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways!

Words: John Henry Newman (1801-90)
Music: John Bacchus Dykes (1823-76)

The Lord be with you
and also with you.

A Sentence of Scripture

'Our help is in the name of the Lord, who made heaven and earth.'

Psalm 124:7

COLLECT FOR PURITY

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

PENITENCE

Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart
and with all your soul and with all your mind.
This is the first and great commandment.
And the second is like it.
You shall love your neighbour as yourself.
On these two commandments depend all the law
and the prophets.

Matthew 22: 37-39

**Lord, have mercy on us,
and write these your laws in our hearts.**

CONFESSION

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins,
to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's
commandments and to live in love and peace:

**Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.**

ABSOLUTION

Almighty God, who forgives all who truly repent, have mercy on you, pardon and deliver
you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal
life, through Jesus Christ our Lord.

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Collect for 12th Sunday after Trinity

Almighty and everlasting God,
you are always more ready to hear than we to pray
and to give more than either we desire, or deserve:
Pour down upon us the abundance of your mercy,
forgiving us those things of which our conscience is afraid,
and giving us those good things
which we are not worthy to ask
save through the merits and mediation
of Jesus Christ your Son our Lord.
Amen.

THE FIRST READING

JEREMIAH 18: 1-11

*The first Reading is from the Book of the Prophet, Jeremiah,
Chapter 18, reading from verse 1.*

This is the word that came to Jeremiah from the LORD: ² 'Go down to the potter's house, and there I will give you my message.' ³ So I went down to the potter's house, and I saw him working at the wheel. ⁴ But the pot he was shaping from the clay was marred in his hands; so the potter formed it into another pot, shaping it as seemed best to him.

⁵ Then the word of the LORD came to me. ⁶ He said, 'Can I not do with you, Israel, as this potter does?' declares the LORD. 'Like clay in the hand of the potter, so are you in my hand, Israel. ⁷ If at any time I announce that a nation or kingdom is to be uprooted, torn down and destroyed, ⁸ and if that nation I warned repents of its evil, then I will relent and not inflict on it the disaster I had planned.

⁹ And if at another time I announce that a nation or kingdom is to be built up and planted, ¹⁰ and if it does evil in my sight and does not obey me, then I will reconsider the good I had intended to do for it.

¹¹ 'Now therefore say to the people of Judah and those living in Jerusalem, "This is what the LORD says: look! I am preparing a disaster for you and devising a plan against you. So turn from your evil ways, each one of you, and reform your ways and your actions."

This is the Word of the Lord.
Thanks be to God.

GRADUAL HYMN 599

**'Take up thy cross', the Saviour said,
'if thou wouldst my disciple be;**

1. 'Take up thy cross', the Saviour said,
'if thou wouldst My disciple be;
deny thyself, the world forsake,
and humbly follow after me.

2. Take up thy cross; let not its weight
fill thy weak spirit with alarm:
his strength shall bear thy spirit up,
and brace thy heart, and nerve thine arm.

3. Take up thy cross, nor heed the shame,
nor let thy foolish pride rebel:
thy Lord for thee the cross endured,
to save thy soul from death and hell.

4. Take up thy cross then in his strength,
and calmly every danger brave;
'twill guide thee to a better home,
and lead to victory o'er the grave.

5. Take up thy cross, and follow Christ,
nor think till death to lay it down;
for only they who bear the cross
may hope to wear the glorious crown.

Charles W. Everest (1814-77) altd

THE GOSPEL

(sung acclamation)

Luke 14: 25-33

*Hear the Gospel of our Saviour Christ, according to St. Luke,
Chapter 14, beginning to read at verse 25.*

Glory to you, Lord Jesus Christ.

²⁵ Large crowds were travelling with Jesus, and turning to them he said: ²⁶ 'If anyone comes to me and does not hate father and mother, wife and children, brothers and sisters – yes, even their own life – such a person cannot be my disciple. ²⁷ And whoever does not carry their cross and follow me cannot be my disciple.

²⁸ 'Suppose one of you wants to build a tower. Won't you first sit down and estimate the cost to see if you have enough money to complete it? ²⁹ For if you lay the foundation and are not able to finish it, everyone who sees it will ridicule you, ³⁰ saying, "This person began to build and wasn't able to finish."

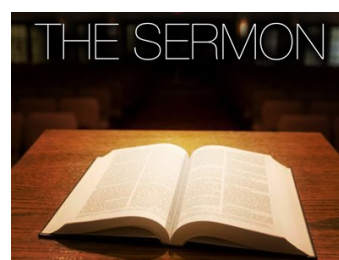
³¹ 'Or suppose a king is about to go to war against another king. Won't he first sit down and consider whether he is able with ten thousand men to oppose the one coming against him with twenty thousand? ³² If he is not able, he will send a delegation while the other is still a long way off and will ask for terms of peace. ³³ In the same way, those of you who do not give up everything you have cannot be my disciples.

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ

(sung acclamation)

The SERMON



NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE INTERCESSIONS

(The Intercessions will normally include prayer for: the universal Church of God, the nations of the world, the local community, those in need and remembrance of, and thanksgiving for the faithful departed) ending with...

**Merciful Father,
accept these our prayers
for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen

(please stand)

THE PEACE

Jesus said, A new commandment I give to you,
that you love one another
even as I have loved you, that you also love one another.

The peace of the Lord be always with you,
and also with you.

OFFERTORY HYMN 447

**The Lord is here— he finds us as we seek
to learn his will and follow in his way.**

1. The Lord is here – he finds us as we seek
to learn his will and follow in his way.
He gives himself just as he gave his Word,
the God of promise greets us every day.

3. The Lord is here – inviting us to go
and share the news with people everywhere.
He waits outside in need and help alike,
the Spirit moves through deed as well as
prayer.

2. he Lord is here – he meets us as we share
this is the life he calls us now to live;
in offered peace, in shared-out bread and
wine,
our God is gift and calls us now to give.

4. So let us go, intent to seek and find,
living this hope that God is always near.
Sharing and trusting, let us live his love,
that all the world may say –‘The Lord is here’.

Words: *Christopher Ellis* (b.1949)

THE GREAT THANKSGIVING

Christ our passover has been sacrificed for us
therefore let us celebrate the feast.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Father, almighty and ever living God,

at all times and in all places

it is right to give you thanks and praise:

And so with all your people, with angels and archangels,

and with all the company of heaven, we proclaim your great and glorious name,

for ever praising you and saying:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest!

Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

Blessed are you, Father, the creator and sustainer of all things;

you made us in your own image, male and female you created us;

even when we turned away from you, you never ceased to care for us,

but in your love and mercy you freed us from the slavery of sin,

giving your only begotten Son to become man

and suffer death on the cross to redeem us:

he made there the one complete and all-sufficient sacrifice for the sins of the whole world:

he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of

his precious death until he comes again.

On the night that he was betrayed, took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,

in remembrance of me.

Therefore, Father, with this bread and this cup

we do as Christ your Son commanded:

we remember his passion and death,

we celebrate his resurrection and ascension,

and we look for the coming of his kingdom.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:

Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The bread which we break
is a sharing in the body of Christ.

**We being many are one body,
for we all share in the one bread.**

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you,
and his blood which he shed for you.

Remember that he died for you,
and feed on him in your hearts by faith with thanksgiving.

THE COMMUNION

PRAYER AFTER COMMUNION

God of compassion,
in this eucharist we know again your forgiveness
and the healing power of your love.

Grant that we who are made whole in Christ
may bring that forgiveness and healing to this broken world,
in the name of Jesus Christ our Lord.

Amen.

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

THE BLESSING

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;

and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always.

(sung) **AMEN**

HYMN 605

Will you come and follow me if I but call your name?

1. Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown,
in you and you in me?

2. Will you leave your self behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer
in you and you in me?

3. Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean
in you and you in me.

4. Will you love the "you" you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me ?

5. Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

*Words: John J. Bell (b.1949)
and Graham Maule (b. 1958)*

Music: Scottish Traditional melody

Go in peace to love and serve the Lord
in the name of Christ. Amen



Today— SUNDAY 4th September 2022

will be a Service of Holy Communion

Celebrated by

Rev. Colin Brownsmith

with

Mrs Sarah Maguire



Next week's Service in Church -

Sunday 14th August 2022 will be a Service of Morning Prayer

Rev. Colin Brownsmith and

Mr. Nick Hambly



ALL AGES FUN DAY

(organised by Rossorry MOTHERS' Union)

at ROSSORRY PARISH Hall

Sunday 18th September 2022

From 2pm – 5pm

- Bouncy Castle
- Archery
- Darts
- Outdoor Games
- Face Painting
- Ice Cream Van
- Balloon Modelling
- BBQ
- Lucky Dip
- Nail Painting

FREE !!

The scheduled Tree Planting in the Church grounds will also take place that day.



Please contact Lorraine Simpson on 07974929303 or any member of the Mothers' Union if you are going, so as we have an idea of numbers for catering.

Mothers' UNION
Christian care for families

MEETING

**On Thursday
15th September 2022 at 7.30pm
In the Hall Committee Room.**

The Northern Ireland Blood Transfusion Service



Northern Ireland Blood Transfusion Service

is asking for your support, if at all possible. In Northern Ireland upwards of 850 units of blood are used by patients each week, yet 94% of the eligible population still do not give blood. Donated blood is usually transfused within three to four days of donation and we need to attract many new donors to ensure a safe supply of blood to our hospitals. Blood is used in numerous ways, such as going to a child with leukaemia, a mother during childbirth, a person undergoing routine surgery, a person with cancer, or someone involved in an accident.

I am asking for your help to encourage donors to attend the local blood donation session in St Macartin's Cathedral Hall, Enniskillen on Monday 5th and Tuesday 6th September.

This would really support our community efforts and hopefully increase our donor numbers. Thank you for your time and interest, your contribution would be much appreciated.



Church leaders call for cost of living crisis action.

With projections for the autumn pointing to a worsening situation for many households across the island of Ireland, as a result of the unfolding cost of living crisis particularly for those who are already vulnerable and living in poverty, the leaders of Ireland's main churches have said that they are deeply concerned by what they are seeing on the ground.

The Church Leaders' statement in full is as follows:

"The unfolding cost of living crisis is affecting many households, across the island of Ireland, but particularly those who were already vulnerable and living in poverty. Projections for the autumn point to the situation worsening while too many people are already struggling to afford essentials like food and fuel and are in real danger of losing their homes, health or lives.

"As leaders of Churches with a presence across the island we are deeply concerned by what we are seeing on the ground, with the increasing energy and food prices disproportionately affecting the most vulnerable, often leaving people with impossible choices to make, missing meals, and falling into arrears on bills.

"We are also deeply concerned regarding the government response in both jurisdictions, in meeting immediate needs and also in relation to longer term strategy. In Northern Ireland, the Good Friday Belfast Agreement created a statutory requirement for the Northern Ireland Executive to produce an anti-poverty strategy on the basis of objective need. Almost 25 years later and this has never been agreed or produced. Likewise, in Ireland a cross-party anti-poverty strategy is badly needed to address issues in a comprehensive and effective manner.

"We want to join our voices with many others, calling for more practical support to be delivered urgently through direct government initiatives in both jurisdictions and also via grassroots charity and community partnerships. This must go hand in hand with a longer term refocusing of government policies to deliver real and meaningful social justice and eliminate poverty across this island.

"Followers of Christ have always been called to serve the poor, not just through acts of charity, though these continue every day in ways large and small, but through the pursuit of justice and mercy. It is our shared vocation to witness to Christ and to protect the dignity of those made in God's image, and so we are compelled to speak up in this moment, out of concern and in hope, for the good and flourishing of everyone in our communities."



REGISTRATION FOR SUNDAY

SCHOOL

**Will take place in the Church Porch
after the 10am Service on Sunday
11th September 2022.**

Attendance at Sunday School is a vital part of every child's Christian journey—so it is important that parents make sure that they avail of the opportunity.