

Sunday 24th JULY 2022 The Sixth Sunday after TRINITY



Please note- The wearing of Face Masks for entering /leaving is not compulsory but whilst in Church is now a matter of personal choice.

HYMN 657

O God of Bethel, by whose hand thy children still are fed;

- 1. O God of Bethel, by whose hand thy children still are fed; who through this earthly pilgrimage hast all thy people led;
- 2. our vows, our prayers, we now present before thy throne of grace; God of our fathers, be the God of their succeeding race.
- **3.** Through each perplexing path of life our wandering footsteps guide; give us each day our daily bread, and raiment fit provide.
- **4.** O spread thy covering wings around till all our wanderings cease, and at our Father's loved abode our souls arrive in peace.

Philip Doddridge (1702-51) altd.

The Greeting

The Lord be with you.

And also with you.

A Sentence of Scripture

'Our help is in the name of the Lord, who made heaven and earth'
Psalm 124:7

Beloved in Christ, today we offer to Almighty God our worship and praise and thanksgiving, to confess our sins and to receive God's forgiveness, to hear his holy word proclaimed, to bring before him our needs and the needs of the world, and to pray that in the power of his Spirit we may serve him and know the greatness of his love.

Let us confess our sins to God our Father.

A Prayer of Penitence

Heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault; by what we have done and by what we have failed to do. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ who died for us, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name. Amen.

The Absolution

Almighty God, who forgives all who truly repent, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

(please stand)

O Lord, open our lips:

and our mouth will proclaim your praise.

O God, make speed to save us:

O Lord make haste to help us.

Glory to the Father, and to the Son and to the Holy Spirit:

As it was in the beginning is now and shall be for ever, Amen.

Praise the Lord:

The Lord's name be praised.

- 1. O shout to the Lord in triumph all the earth; serve the Lord with gladness and come before his face with songs of joy.
- **2.** Know that the Lord he is God; it is he who has made us and we are his we are his people and the sheep of his pasture.
 - **3.** Come into his gates with thanksgiving and into his courts with praise; give thanks to him and bless his holy name.

4. For the Lord is good his loving mercy is for ever, his faithfulness throughout all generations.

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now and ever shall be for ever. Amen.

THE FIRST READING

COLOSSIANS 2: 6-19

The first Reading is from the letter of St. Paul to the Colossians Chapter 2, reading from verse 6.

⁶ So then, just as you received Christ Jesus as Lord, continue to live your lives in him, ⁷ rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness.

⁸ See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the elemental spiritual forces of this world rather than on Christ.

⁹ For in Christ all the fullness of the Deity lives in bodily form, ¹⁰ and in Christ you have been brought to fullness. He is the head over every power and authority. ¹¹ In him you were also circumcised with a circumcision not performed by human hands. Your whole self ruled by the flesh was put off when you were circumcised by Christ, ¹² having been buried with him in baptism, in which you were also raised with him through your faith in the working of God, who raised him from the dead.

¹³ When you were dead in your sins and in the uncircumcision of your flesh, God made you alive with Christ. He forgave us all our sins, ¹⁴ having cancelled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross. ¹⁵ And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.

¹⁶Therefore do not let anyone judge you by what you eat or drink, or with regard to a religious festival, a New Moon celebration or a Sabbath day.

¹⁷These are a shadow of the things that were to come; the reality, however, is

These are a shadow of the things that were to come; the reality, however, is found in Christ. ¹⁸ Do not let anyone who delights in false humility and the worship of angels disqualify you. Such a person also goes into great detail about what they have seen; they are puffed up with idle notions by their unspiritual mind. ¹⁹ They have lost connection with the head, from whom the whole body, supported and held together by its ligaments and sinews, grows as God causes it to grow.

This is the word of the Lord

Thanks be to God

HYMN 623

Our heavenly Father, through your Son, all hallowed be your name;

- Our heavenly Father, through Your
 Son,
 all hallowed be your name;
 your Kingdom come, your will be done in heaven and earth the same.
 You are the great deliverer, Lord, from Satan's evil snares.
- 2. You are the great provider, Lord, of bread by which we live.
 We are the great forgetters, Lord, of thanks for all you give.
- **3.** You are the great forgiver, Lord, of all our constant sin. We are the unforgivers, Lord, of all our kith and kin.

- **4.** You are the great deliverer, Lord, from Satan's evil snares. Give us the faith that trusts you, Lord, to banish all our cares.
- **5.** You are the great example, where you give and you forgive; so teach us, Lord, to live Your prayer, that we may truly live.

Patrick Stephens (1914-2000)

GOSPEL READING

LUKE 11: 1-13

(Sung Acclamation)

Hear the Gospel of our Saviour Christ, according to St. Luke, Chapter 11, beginning at verse 1.

Glory to you, Lord Jesus Christ.

One day Jesus was praying in a certain place. When he finished, one of his disciples said to him, 'Lord, teach us to pray, just as John taught his disciples.' ² He said to them, 'When you pray, say:

"Father,

hallowed be your name,

your kingdom come.

³Give us each day our daily bread.

⁴Forgive us our sins,

for we also forgive everyone who sins against us.

And lead us not into temptation."

⁵ Then Jesus said to them, 'Suppose you have a friend, and you go to him at midnight and say, "Friend, lend me three loaves of bread; ⁶ a friend of mine on a journey has come to me, and I have no food to offer him." ⁷ And suppose the one inside answers, "Don't bother me. The door is already locked, and my children and I are in bed. I can't get up and give you anything." ⁸ I tell you, even though he will not get up and give you the bread because of friendship, yet because of your shameless audacity he will surely get up and give you as much as you need.

⁹ 'So I say to you: ask and it will be given to you; seek and you will find; knock and the door will be opened to you. ¹⁰ For everyone who asks receives; the one who seeks finds; and to the one who knocks, the door will be opened.

¹¹ 'Which of you fathers, if your son asks for a fish, will give him a snake instead? ¹² Or if he asks for an egg, will give him a scorpion? ¹³ If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him!'

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

(Sung Acclamation)

Thought for the Day



Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate. was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

HYMN 614 Great Shepherd of your people, hear;

- 1. Great Shepherd of your people, hear; your presence now display; as you have given a place for prayer, so give us hearts ot pray.
- **2.** Within these walls let holy peace and love and concord dwell; here give the troubled conscience ease, the wounded spirit heal.
- **3.** May we in faith receive your word, in faith present our prayers; and in the presence of the Lord unburden all our cares.
- **4.** The hearing ear, the seeing eye, the contrite heart bestow; and shine upon us from on high, that we in grace may grow.

Words: John Newton (1725-1807) altd.

Prayers of the People

The Lord be with you; and also, with you.

Let us pray.

Lord, have mercy; **Christ, have mercy.** Lord, have mercy.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into
temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever.
Amen.

Show us your mercy, O Lord; and grant us your salvation.

O Lord, save the Queen; and grant her government wisdom.

Let your ministers be clothed with righteousness; and let your servants shout for joy.

O Lord, save your people; and bless those whom you have chosen.

Give peace in our time, O Lord; and let your glory be over all the earth.

O God, make clean our hearts within us; and renew us by your Holy Spirit.

Collect for the Sixth Sunday after TRINITY

Merciful God, you have prepared for those who love you such good things as pass our understanding: Pour into our hearts such love toward you that we, loving you above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord.

Amen.

THE COLLECTS AT MORNING PRAYER

O God, the author of peace and lover of concord, to know you is eternal life, and to serve you is perfect freedom: Defend us in all assaults of our enemies, that we, surely trusting in your protection, may not fear the power of any adversaries; through Jesus Christ our Lord. **Amen.**

O Lord, our heavenly Father, almighty and everliving God, we give you thanks for bringing us safely to this day: Keep us from falling into sin or running into danger, and in all things guide us to know and do your will; through Jesus Christ our Lord. **Amen.**

Go before us, Lord, in all our doings, with your most gracious favour, and further us with your continual help; that in all our works begun, continued and ended in you, we may glorify your holy name, and finally by your mercy attain everlasting life; through Jesus Christ our Lord. **Amen.**

Heavenly Father, in whom we live and move and have our being: We humbly pray that your holy Spirit may so guide and govern us, That in all the cares and occupations of our daily life, We may never forget your presence, But may remember that we are always walking in your sight, Through Jesus Christ our Lord. **Amen**

INTERCESSIONS

(The Intercessions will normally include prayer for: the universal Church of God, the nations of the world ,the local community, those in need and remembrance of, and thanksgiving for, the faithful departed)

Ending with....

Merciful Father,
accept these our prayers
for the sake of your Son.
our Saviour Jesus Christ. Amen

Going out as God's People

Ending

Christ, who by his incarnation gathered into one all things earthly and heavenly, Fill you with joy and peace:

Blessing.

And the blessing of God almighty, the Father, the Son and the Holy Spirit, be with you and remain with you always.

Amen.

HYMN 80

Great is thy faithfulness, O God my Father,

1. Great is thy faithfulness, O God my Father, there is no shadow of turning wth thee; thou changest not, thy compassions, they fail not, as thou hast been thou for ever wilt be.

Great is thy faithfulness, great is thy faithfulness, morning by morning new mercies I see; all I have needed thy hand hath provided, great is thy faithfulness, Lord, unto me!

- Summer and winter, and spring-time and harvest, sun, moon and stars in their courses above, join with all nature in manifold witness to thy great faithfulness, mercy and love.
 - 3. Pardon for sin and a peace that endureth, thine own dear presence to cheer and to guide; strength for today and bright hope for tomorrow, blessings all mine, with ten thousand beside!

Words: Thomas O. Chisholm (1866-1960)

Music: W.M. Runyan (1870-1957)

Dismissal

Go in peace to love and serve the Lord in the name of Christ.

Amen.

You may now leave by either door (main door or Trancept)

- but please—no bunching up !!



This morning's service will be a service of Morning Prayer

Rev. Colin Brownsmith



with

Mrs. Sarah Maguire



Next SUNDAY 31st JULY 2022 will be a service of Morning Prayer

Rev. Colin Brownsmith

with

Mrs. Sarah Maguire





A date for your **Diary**

ALL AGES FUN DAY

(organised by Rossorry MOTHERS' Union)

at ROSSORRY PARISH Hall

Sunday 18th September 2022 From 2pm - 5pm

- **Bouncy Castle**
- Archery
- **Darts**
- **Outdoor Games**
- **Face Painting**
- Ice Cream Van
- **Balloon Modelling**
- **BBQ**
- **Lucky Dip**
- **Nail Painting**



The scheduled Tree Planting in the Church grounds will also take place that day.

RCB Library marks the 100th anniversary of the loss of the Public Record Office of Ireland



To commemorate the 100th anniversary of the loss of the PROI, the RCB Library has commissioned historian Dr Ian d'Alton to produce a commemorative piece entitled 'Rosamond Stephen's Civil War', illustrated with extracts from her family archive. Ms Stephen, the founding benefactor of the RCB Library who lived at 21 Upper Mount Street, Dublin, recorded the events of that fateful day in her personal 'Record'.

The 'Record' is principally a typewritten set of copy letters (to both her sisters and her mother in England) and her own journal entries that cover the years from 1902 to 1923. Rosamond claimed in 1922: "My experience of life is all reduced to writing, and future generations will enjoy ferreting it out." In analysing the 1922 entries, some 100 years later, Dr d'Alton describes it a "most valuable possession" – transferred by Ms Stephen herself to the RCB Library before her death in 1951.

2022 is also significant because it marks the 90th anniversary of the RCB Library, which opened at headquarters of the RCB in 1932 (located then at 51 St Stephen's Green). Approximately 5,000 printed books donated by Ms Stephen formed the nucleus of the original Library collection.

Although initially conceived as a lending library of printed materials, the RCB Library soon took on important record–keeping functions too in response to the loss of the PROI, where over 500 collections of parish records were destroyed, along with all the medieval and early modern diocesan archives and many genealogical papers of vital interest to historians of Church of Ireland families.

However, the early response of the Church's Ecclesiastical Records Committee (formed in 1925) helped to locate and identify copies of items that had been lost, as well as set about the task of carefully collecting other records that had not been transferred to the Four Courts.

Today many of these are now in the Library's safe keeping – including 1,218 collections of parish records alone. Speaking from the RCB Library, Librarian and Archivist Dr Susan Hood commended Dr Ian d'Alton for his enlightening presentation, illustrated with a variety of archival material from the Library's collections, and accompanied by the online release of the Rosamond Stephen's diary or 'Record' of 1922, which has been digitized for the first time. This important work will hopefully "rescue Rosamond from relative obscurity and ensure further focus on her insight through this tumultuous period".



<u>REMINDER</u>

The Rossorry Ladies Pilates Class is
continuing throughout the Summer
on Thursday mornings from now until the
end of August.

9.30am—10.30am
In The Parish Hall

<u>ALL WECOME!</u>