



ROSSORRY

PARISH CHURCH

**SUNDAY 3rd
JULY 2022**
*3rd Sunday after
Trinity*

Luke 10:1-11, 16-20



JESUS SENT THEM OUT TWO BY TWO
BY JAMES TISSOT (1863-1902)

Welcome to our Service this morning of Holy Communion celebrated by
Rev. Colin Brownsmith
assisted by **Mrs Sarah Maguire**
(Parish Reader)

HYMN 634

Love divine, all loves excelling

1. Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown;
Jesu, thou art all compassion,
pure unbounded love thou art,
visit us with thy salvation,
enter every trembling heart.

2. Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
never more thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.

3. Finish then thy new creation,
pure and spotless let us be;
let us see thy great salvation,
perfectly restored in thee;
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee
lost in wonder, love, and praise.

Words: *Charles Wesley (1707-88)*

Music: *William P. Rowlands (1860-1937)*

The Lord be with you
and also with you.

A Sentence of Scripture

'Our help is in the name of the Lord, who made heaven and earth.'

Psalm 124:7

COLLECT FOR PURITY

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

PENITENCE

Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart
and with all your soul and with all your mind.
This is the first and great commandment.
And the second is like it.
You shall love your neighbour as yourself.
On these two commandments depend all the law
and the prophets.

Matthew 22: 37-39

**Lord, have mercy on us,
and write these your laws in our hearts.**

CONFESSION

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins,
to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's
commandments and to live in love and peace:

**Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.**

ABSOLUTION

Almighty God, who forgives all who truly repent, have mercy on you, pardon and deliver
you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal
life, through Jesus Christ our Lord.

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Collect for 3rd Sunday after Trinity

Almighty God,
you have broken the tyranny of sin
and have sent the Spirit of your Son into our hearts
whereby we call you Father:
Give us grace to dedicate our freedom to your service,
that we and all creation may be brought
to the glorious liberty of the children of God;
through Jesus Christ our Lord.
Amen.

THE FIRST READING

2 KINGS 5: 1-14

*The first Reading is from the second Book of Kings,
Chapter 5, reading from verse 1.*

Now Naaman was commander of the army of the king of Aram. He was a great man in the sight of his master and highly regarded, because through him the LORD had given victory to Aram. He was a valiant soldier, but he had leprosy.

² Now bands of raiders from Aram had gone out and had taken captive a young girl from Israel, and she served Naaman's wife. ³ She said to her mistress, 'If only my master would see the prophet who is in Samaria! He would cure him of his leprosy.'

⁴ Naaman went to his master and told him what the girl from Israel had said. ⁵ 'By all means, go,' the king of Aram replied. 'I will send a letter to the king of Israel.' So Naaman left, taking with him ten talents of silver, six thousand shekels of gold and ten sets of clothing. ⁶ The letter that he took to the king of Israel read: 'With this letter I am sending my servant Naaman to you so that you may cure him of his leprosy.'

⁷ As soon as the king of Israel read the letter, he tore his robes and said, 'Am I God? Can I kill and bring back to life? Why does this fellow send someone to me to be cured of his leprosy? See how he is trying to pick a quarrel with me!'

⁸ When Elisha the man of God heard that the king of Israel had torn his robes, he sent him this message: 'Why have you torn your robes? Make the man come to me and he will know that there is a prophet in Israel.' ⁹ So Naaman went with his horses and chariots and stopped at the door of Elisha's house. ¹⁰ Elisha sent a messenger to say to him, 'Go, wash yourself seven times in the Jordan, and your flesh will be restored and you will be cleansed.'

¹¹ But Naaman went away angry and said, 'I thought that he would surely come out to me and stand and call on the name of the LORD his God, wave his hand over the spot and cure me of my leprosy. ¹² Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Couldn't I wash in them and be cleansed?' So he turned and went off in a rage.

¹³ Naaman's servants went to him and said, 'My father, if the prophet had told you to do some great thing, would you not have done it? How much more, then, when he tells you, "Wash and be cleansed"!' ¹⁴ So he went down and dipped himself in the Jordan seven times, as the man of God had told him, and his flesh was restored and became clean like that of a young boy.

This is the Word of the Lord.
Thanks be to God.

GRADUAL HYMN 37 Come, ye thankful people, come,

1. Come, ye thankful people, come,
 raise the song of harvest-home;
 all is safely gathered in
 ere the winter storms begin;
 God our Maker doth provide
 for our wants to be supplied;
 come to God's own temple, come,
 raise the song of harvest-home.

2. All the world is God's own field,
 fruits unto his praise to yield;
 wheat and tares together sown,
 unto joy or sorrow grown;
 first the blade, and then the ear,
 then the full corn shall appear;
 Lord of harvest, grant that we
 wholesome grain and pure may be.

3. For the Lord our God shall come,
 and shall take his harvest home;
 from his field shall in that day
 all offences purge away;
 give his angels charge at last
 in the fire the tares to cast;
 but the fruitful ears to store
 in his garner evermore.

4. Even so, Lord, quickly come,
 to thy final harvest-home;
 gather thou thy people in,
 free from sorrow, free from sin;
 there for ever purified
 in thy presence to abide:
 come, with all thine angels, come,
 raise the glorious harvest-home.

Words: *Henry Alford (1810-71)*

Music: *George J. Elvey (1816-93)*

THE GOSPEL

(sung acclamation)

Luke 10: 1-11, 16-20

*Hear the Gospel of our Saviour Christ, according to St. Luke,
Chapter 10, beginning to read at verse 1.*

Glory to you, Lord Jesus Christ.

After this the Lord appointed seventy-two others and sent them two by two ahead of him to every town and place where he was about to go. ² He told them, 'The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field. ³ Go! I am sending you out like lambs among wolves. ⁴ Do not take a purse or bag or sandals; and do not greet anyone on the road.

⁵ 'When you enter a house, first say, "Peace to this house." ⁶ If someone who promotes peace is there, your peace will rest on them; if not, it will return to you. ⁷ Stay there, eating and drinking whatever they give you, for the worker deserves his wages. Do not move around from house to house.

⁸ 'When you enter a town and are welcomed, eat what is offered to you. ⁹ Heal those there who are ill and tell them, "The kingdom of God has come near to you." ¹⁰ But when you enter a town and are not welcomed, go into its streets and say, ¹¹ "Even the dust of your town we wipe from our feet as a warning to you. Yet be sure of this: the kingdom of God has come near."

¹⁶ 'Whoever listens to you listens to me; whoever rejects you rejects me; but whoever rejects me rejects him who sent me.'

¹⁷ The seventy-two returned with joy and said, 'Lord, even the demons submit to us in your name.'

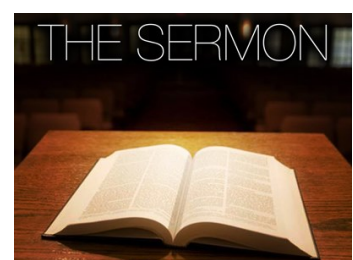
¹⁸ He replied, 'I saw Satan fall like lightning from heaven. ¹⁹ I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you. ²⁰ However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven.'

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ

(sung acclamation)

The SERMON



NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE INTERCESSIONS

(The Intercessions will normally include prayer for: the universal Church of God, the nations of the world, the local community, those in need and remembrance of, and thanksgiving for the faithful departed) ending with...

**Merciful Father,
accept these our prayers
for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen

(please stand)

THE PEACE

Jesus said, A new commandment I give to you,
that you love one another
even as I have loved you, that you also love one another.

The peace of the Lord be always with you,
and also with you.

OFFERTORY HYMN 492

Ye servants of God, your master proclaim,

1. Ye servants of God, your Master
proclaim,
and publish abroad his wonderful name;
the name all-victorious of Jesus extol;
his kingdom is glorious and rules over all.

3. Salvation to God, who sits on the
throne!
Let all cry aloud, and honour the Son;
the praises of Jesus the angels proclaim,
fall down on their faces and worship the
Lamb.

2. God ruleth on high, almighty to save;
and still he is nigh, his presence we have;
the great congregation his triumph shall
sing,
ascribing salvation to Jesus our King.

4. Then let us adore and give him his
right:
all glory and power, all wisdom and
might,
all honour and blessing, with angels
above,
and thanks never ceasing, and infinite
love.

Charles Wesley (1707-88)

THE GREAT THANKSGIVING

Christ our passover has been sacrificed for us
therefore let us celebrate the feast.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Father, almighty and ever living God,

at all times and in all places

it is right to give you thanks and praise:

And so with all your people, with angels and archangels,

and with all the company of heaven, we proclaim your great and glorious name,

for ever praising you and saying:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest!

Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

Blessed are you, Father, the creator and sustainer of all things;

you made us in your own image, male and female you created us;

even when we turned away from you, you never ceased to care for us,

but in your love and mercy you freed us from the slavery of sin,

giving your only begotten Son to become man

and suffer death on the cross to redeem us:

he made there the one complete and all-sufficient sacrifice for the sins of the whole world:

he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of

his precious death until he comes again.

On the night that he was betrayed, took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,

in remembrance of me.

Therefore, Father, with this bread and this cup

we do as Christ your Son commanded:

we remember his passion and death,

we celebrate his resurrection and ascension,

and we look for the coming of his kingdom.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:

Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The bread which we break
is a sharing in the body of Christ.

**We being many are one body,
for we all share in the one bread.**

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you,
and his blood which he shed for you.

Remember that he died for you,
and feed on him in your hearts by faith with thanksgiving.

THE COMMUNION

PRAYER AFTER COMMUNION

Loving Father,

we thank you for feeding us at the supper of your Son.

Sustain us with your Spirit, that we may serve you here on earth
until our joy is complete in heaven, and we share in the eternal banquet
with Jesus Christ our Lord.

Amen.

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

THE BLESSING

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;

and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always.

(sung) **AMEN**

HYMN 478 Go forth and tell! O Church of God, awake!

1. Go forth and tell! O Church of God,
awake!

God's saving news to all the nations
take;

proclaim Christ Jesus, Saviour, Lord and
King,
that all the world his worthy praise
may sing.

2. Go forth and tell! God's love
embraces all,
he will in grace respond to all who call:
how shall they call if they have never
heard
the gracious invitation of his word?

3. Go forth and tell where still the
darkness lies;
in wealth or want, the sinner surely
dies:
give us, O Lord, concern of heart and
mind,
a love like yours which cares for all
mankind.

4. Go forth and tell! The doors are
open wide:
share God's good gifts – let no one be
denied;
live out your life as Christ your Lord
shall choose,
your ransomed powers for his sole
glory use.

5. Go forth and tell! O Church of God,
arise!
Go in the strength which Christ your
Lord supplies;
go till all nations his great name adore
and serve him, Lord and King for
evermore.

Words: *James E. Seddon* (1915-83)
© Mrs M. Seddon/Jubilate Hymns

Go in peace to love and serve the Lord
in the name of Christ. Amen



Today— SUNDAY 3rd July 2022
will be a Service of Holy Communion

Celebrated by
 Rev. Colin Brownsmith
 with

Mrs Sarah Maguire



Next week's Service in Church -
 Sunday 10th July 2022
 will be
a Service of Morning Prayer

Rev. Colin Brownsmith



The Parish notes,
 with sadness, the
 death of our 2nd
 eldest

Parishioner—
Mr Harold LEACH
 on 17th June 2022.

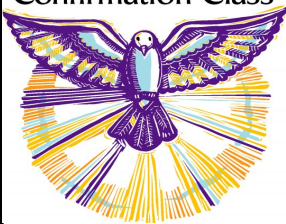
Following a Service at Ballycassidy
 House Funeral Home on Wed. 22nd
 June 2022—he was laid to rest in his
 family plot at Rossorry Parish Church.



ROSSORRY PARISH
ADMIN TEAM NEEDS
2/3 NEW VOLUNTEERS

The Admin Team
 meet a couple of times a year to
 prepare information drops for our
 Parishioners and deliver them
 around a part of the Parish.
CAN YOU HELP ?
The commitment is a couple of hours
2 or 3 times a year
 Ring Gerry at the Parish Office
 (02866 329889)
 and let him know if you are willing to help.

Confirmation Class



Rev. Colin
 Brownsmith is
 willing to take a
 Confirmation
 Preparation Class
 later in the year.

If your son / daughter is
 12 or 13 years old
 (or older due to delays as a
 result of Covid)
 and wishes to be Confirmed -
 Please contact the Parish Office
 (02866 329889)
 and let Gerry know to add their
 name to his list.

Thank you.

Friends of
 cancer centre



A Northern Ireland charity
 working for local people
 That's the difference

"COFFEE MORNING"
 IN MEMORY OF THE LATE NEVILLE GAMBLE
 IN MULLAGHDUN PARISH HALL, LETTERBREEN
 ON
 SATURDAY 2nd July 2022
 9.30AM - 12.30PM

For further information contact
Friends of the Cancer Centre,
 The Cancer Centre, Belfast City Hospital, Lisburn Road, Belfast BT9 7AB
 www.friendsofthecancercentre.com Tel: 028 9069 9393

New rector is announced for Rossorry Parish



The Venerable Stephen McWhirter, who has been serving as Archdeacon of Tuam, Killala and Achonry and Rector of the Killala Group of Parishes in Co. Mayo, has been appointed as the new incumbent of Rossorry.

The Bishop of Clogher, the Right Revd Dr. Ian Ellis, who was the previous Rector of Rossorry, before being elected Bishop in 2020, welcomed Archdeacon McWhirter and his family to the Diocese. He said: "I am very pleased that The Ven. Stephen McWhirter has been appointed as Rector of Rossorry Parish.

Archdeacon Stephen joins us from the newly amalgamated dioceses of Tuam, Limerick and Killaloe and brings much experience of rural life from the West of Ireland and from his earlier ministry in more urban settings. I am sure that his engaging personality and many talents will be quickly appreciated by Rossorry parishioners and the wider community. I trust that he and he and his family will settle quickly into the parish where I know he will be gladly welcomed. We wish him God's blessing on this new chapter in his ministry among us."

Archdeacon Stephen, who is married to Revd Jennifer (Jen) McWhirter and has two daughters, Harvest (26) and Kizzy (7), said he is looking forward to the move to Clogher Diocese. He said: "I have thoroughly enjoyed life and ministry in the West of Ireland and now look forward to a new chapter in ministry and getting to know the people of Rossorry and, indeed, the wider diocese of Clogher. As a child I spent many happy family holidays in Enniskillen, and in fact Jen and I honeymooned here, and I look forward to living in an area that has always been close to my heart.

"I am excited by the prospect of a context which is both rural and urban and by the new challenges which lie ahead of me. I would like to thank both Bishop Ian and the nominators for the confidence and welcome I have already received. This is a big move for my whole family, especially Kizzy as she contemplates the move to a new school, which I trust will bring blessings for us all.'

He grew up in the Parish of Bangor Abbey and has always been involved in the life of the church, having attended Sunday School, all sections of the Scout Group and singing as a chorister in the Church Choir as well as being a Sunday School teacher and youth leader. He served in a number of Church of Ireland Parishes in Belfast, Portadown and Lisburn while training for ministry.

He said: "I am currently Rector of the Killala Group which incorporates the Kilmoremoy Union and the Killala Union. This Group comprises of seven churches following the coastline of Killala Bay. I have enjoyed the intimacy of ministry in the West of Ireland and thoroughly enjoy the opportunity to work in, and develop, team ministry."

He said he has been working in full time ministry since 2001 and has a deep interest in the Church's sacraments and liturgies and he has a heart for all aspects of pastoral ministry and visitation and loves being with people of all ages.

Archdeacon McWhirter has many interests outside church, enjoying reading and walking as well as participating in country sports such as fishing and shooting. He also paints having a passion for modern art and has other home-based pastimes.

A date for Revd McWhirter's institution will be announced later.