

# SUNDAY 5th JUNE 2022 Pentecost Sunday



Please note- The wearing of Face Masks for entering /leaving is not compulsory but whilst in Church is now a matter of personal choice.

Please see note on Page 11

#### **HYMN 294**

#### Come down, O Love devine, ......

- 1. Come down, O Love divine, seek thou this soul of mine, and visit it with thine own ardour glowing;
  O Comforter, draw near, within my heart appear, and kindle it, thy holy flame bestowing.
- 2. O let it freely burn, till earthly passions turn to dust and ashes in its heat consuming; and let thy glorious light shine ever on my sight, and clothe me round, the while my path illuming.
- **3.** Let holy charity mine outward vesture be, and lowliness become mine inner clothing; true lowliness of heart, which takes the humbler part, and o'er its own shortcomings weeps with loathing.
- **4.** And so the yearning strong, with which the soul will long, shall far outpass the power of human telling; for none can guess its grace, till we become the place wherein the Holy Spirit makes his dwelling.

Words: Bianco da Siena (d. 1434) trans. Richard Frederick Littledale, (1833-90) Music: R. Vaughan Williams (1872-1958)

The Lord be with you and also with you.

## A Sentence of Scripture

'God's love has been poured into our hearts through the Holy Spirit that has been given to us'

Romans 5:5

#### **COLLECT FOR PURITY**

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

**PENITENCE** 

Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart
and with all your soul and with all your mind.
This is the first and great commandment.
And the second is like it.
You shall love your neighbour as yourself.
On these two commandments depend all the law

Lord, have mercy on us, and write these your laws in our hearts.

and the prophets.

**CONFESSION** 

Matthew 22: 37-39

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.

**ABSOLUTION** 

Almighty God, who forgives all who truly repent, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

#### **Collect for Pentecost Sunday**

Almighty God, who on the day of Pentecost sent your Holy Spirit to the apostles with the wind from heaven and in tongues of flame, filling them with joy and boldness to preach the gospel: By the power of the same Spirit strengthen us to witness to your truth and to draw everyone to the fire of your love; through Jesus Christ our Lord. **Amen.** 

## THE FIRST READING

The first Reading is from the book of Acts, Chapter 2, reading from verse 1.

**ACTS 2: 1-21** 

This is the word of the Lord

### Thanks be to God

When the day of Pentecost came, they were all together in one place.

<sup>2</sup> Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. <sup>3</sup> They saw what seemed to be tongues of fire that separated and came to rest on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. <sup>6</sup> When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. <sup>7</sup> Utterly amazed, they asked: 'Aren't all these who are speaking Galileans? <sup>8</sup> Then how is it that each of us hears them in our native language? <sup>9</sup> Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome <sup>11</sup> (both Jews and converts to Judaism); Cretans and Arabs – we hear them declaring the wonders of God in our own tongues!' <sup>12</sup> Amazed and perplexed, they asked one another, 'What does this mean?'

- <sup>13</sup> Some, however, made fun of them and said, 'They have had too much wine.' Then Peter stood up with the Eleven, raised his voice and addressed the crowd: 'Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. <sup>15</sup> These people are not drunk, as you suppose. It's only nine in the morning! <sup>16</sup> No, this is what was spoken by the prophet Joel:
- 17 "In the last days, God says,
  I will pour out my Spirit on all people.

Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams.

- <sup>18</sup> Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy.
- <sup>19</sup>I will show wonders in the heavens above and signs on the earth below, blood and fire and billows of smoke.
- <sup>20</sup> The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord.
- <sup>21</sup> And everyone who calls on the name of the Lord will be saved."

This is the Word of the Lord.

Thanks be to God.

## GRADUAL HYMN 491 We have a gospel to proclaim, .........

- 1. We have a gospel to proclaim, good news for all throughout the earth; the gospel of a Saviour's name: we sing his glory, tell his worth.
- **5.** Tell of his reign at God's right hand, by all creation glorified; he sends his Spirit on his Church to live for him, the Lamb who died.
- **4.** Tell of that glorious Easter morn: empty the tomb, for he was free; he broke the power of death and hell that we might share his victory.
- **6**. Now we rejoice to name him King: Jesus is Lord of all the earth. This gospel-message we proclaim; we sing his glory, tell his worth.

Words: Edward J. Burns (b. 1938) Music: William Gardiner (1770-1853) (sung acclaimation)

John 14: 8-17, 25-27

Hear the Gospel of our Saviour Christ, according to St. John, Chapter 14, beginning to read at verse 8.

## Glory to you, Lord Jesus Christ.

<sup>8</sup> Philip said, 'Lord, show us the Father and that will be enough for us.'

of truth. The world cannot accept him, because it neither sees him nor knows

him. But you know him, for he lives with you and will be in you.

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ

(sung acclaimation)

## **The SERMON**



<sup>&</sup>lt;sup>9</sup> Jesus answered: 'Don't you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, "Show us the Father"? <sup>10</sup> Don't you believe that I am in the Father, and that the Father is in me? The words I say to you I do not speak on my own authority. Rather, it is the Father, living in me, who is doing his work. <sup>11</sup> Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the works themselves. <sup>12</sup> Very truly I tell you, whoever believes in me will do the works I have been doing, and they will do even greater things than these, because I am going to the Father. <sup>13</sup> And I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup> You may ask me for anything in my name, and I will do it. <sup>15</sup> 'If you love me, keep my commands. <sup>16</sup> And I will ask the Father, and he will give you another advocate to help you and be with you for ever – <sup>17</sup> the Spirit

#### **NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE INTERCESSIONS

(The Intercessions will normally include prayer for: the universal Church of God, the nations of the world ,the local community, those in need and remembrance of, and thanksgiving for the faithful departed ) ending with...

Merciful Father, accept these our prayers for the sake of your Son, our Saviour, Jesus Christ. Amen.

#### THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen

(please stand) THE PEACE

Jesus said, A new commandment I give to you, that you love one another even as I have loved you, that you also love one another.

The peace of the Lord be always with you, and also with you.

#### **OFFERTORY HYMN 658**

One more step along the world I go,

**1.** One more step along the world I go, one more step along the world I go; from the old things to the new keep me travelling along with you:

And it's from the old I travel to the new: keep me travelling along with you.

- **4.** Give me courage when the world is rough, keep me loving though the world is tough; leap and sing in all I do,
- **2.** Round the corner of the world I turn, keep me travelling along with you: more and more about the world I learn; all the new things that I see you'll be looking at along with me:
  - **5.** You are older than the world can be, you are younger than the life in me; ever old and ever new, keep me travelling along with you:

**3.** As I travel through the bad and good, keep me travelling the way I should; where I see no way to go you'll be telling me the way, I know:

Words & Music: Sydney Carter (b.1915)

THE GREAT THANKSGIVING

Christ our passover has been sacrificed for us therefore let us celebrate the feast.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Father, almighty and ever living God, at all times and in all places it is right to give you thanks and praise:
And so with all your people, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image, male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us:

he made there the one complete and all-sufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

On the night that he was betrayed, took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded: we remember his passion and death, we celebrate his resurrection and ascension, and we look for the coming of his kingdom.

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit,

all honour and glory are yours, Almighty Father, for ever and ever. Amen.

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ. We being many are one body, for we all share in the one bread.

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.

Remember that he died for you, and feed on him in your hearts by faith with thanksgiving.

THE COMMUNION

#### PRAYER AFTER COMMUNION

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: Open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord.

Amen.

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord;

and the blessing of God almighty, the Father, the Son and the Holy Spirit, be with you and remain with you always.

(sung) AMEN

#### **HYMN 195** Lord, the light of your love is shining ......

**1.** Lord, the light of your love is shining **2.** Lord, I come to your awesome in the midst of the darkness, shining, Jesus, Light of the world, shine upon us, set us free by the truth you now bring us, shine on me, shine on me.

Shine, Jesus, shine, fill this land with the Father's glory; blaze, Spirit, blaze, set our hearts on fire. Flow, river, flow, flood the nations with grace and mer-

> send forth your word, Lord, and let there be light.

presence, from the shadows into your radiance; by the blood I may enter your brightness, search me, try me, consume all my darkness. Shine on me, shine on me:

**3.** As we gaze on your kingly brightness, so our faces display your likeness, ever changing from glory to glory, mirrored here may our lives tell your story.

Shine on me, shine on me:

Words & Music: Graham Kendrick (b.1950)

Go in the peace of the Risen Christ. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!



## Today— SUNDAY 5th JUNE 2022

## will be a Service of Holy Communion

Celebrated by Rev. Colin Brownsmith with



Mrs Sarah Maguire



## Next week's Service in Church Sunday 12th June 2022 will be

<u>a Service of Morning Prayer</u>
Rev. Colin Brownsmith

with

Mr. Nick Hambly





## PARISH OFFICE

The Parish office will be closed (Gerry away on holidays) from:

8th June 2022 until
24th June 2022.

You can contact
Rev. Brownsmith on
028686 641997
or at
colin.brownsmith
@btinternet.com

## A PRAYER FOR THOSE TAKING EXAMS





Dear Lord of body, mind and soul.

We think today of those about to take school and university exams and we ask you to give them your peace. We think also of those who invigilate and mark the exams, may you give them wisdom and compassion.

Be with the teachers, parents, family, and care givers as they support the young people both through the exams and with the results. May they show love and understanding and give them insight in guiding the young people forward with their lives.

Amen.



Prayer Spaces in Schools provides a safe, creative and interactive way for children and young people to explore faith and spirituality.

This free event will inspire and equip you to host a prayer space for a local primary or secondary school.

## For more information contact:

Emma Thompson (Prayer Spaces in Schools Ireland)
emma@24-7prayerireland.com

or Karl Saunders k.saunders@btinternet.com

https://prayerspacesinschools.com/

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