

# **Sunday 16th January 2022**

The Second Sunday after the Epiphany

JESUS TURNS WATER INTO WINE

JOHN 2:1-11



PLEASE READ THE SAFETY PROTOCOL

(Copy in the seat —before the Service begins.)

Please note- The wearing of Face Masks for entering /leaving is compulsory and whilst in Church is strongly recommended for all (with Medical Exceptions)

WHAT IS THE MEANING BEHIND THIS PASSAGE?

#### **HYMN 294**

## Come down, O Love divine, seek thou this soul of mine, .....

- 1. Come down, O Love divine, seek thou this soul of mine, and visit it with thine own ardour glowing; O Comforter, draw near, within my heart appear, and kindle it, thy holy flame bestowing.
- 2. O let it freely burn, till earthly passions turn to dust and ashes in its heat consuming; and let thy glorious light shine ever on my sight, and clothe me round, the while my path illuming.
- **3.** Let holy charity mine outward vesture be, and lowliness become mine inner clothing; true lowliness of heart, which takes the humbler part, and o'er its own shortcomings weeps with loathing.
- **4.** And so the yearning strong, with which the soul will long, shall far outpass the power of human telling; for none can guess its grace, till we become the place wherein the Holy Spirit makes his dwelling.

Words: Bianco da Siena (d. 1434) trans. Richard Frederick Littledale, (1833-90) Music: R. Vaughan Williams (1872-1958)

## **The Greeting**

The Lord be with you.

And also with you.

## A Sentence of Scripture

Jesus said 'Come to me, all who are weary and burdened, and I will give you rest.'

Matthew 11.28

Beloved in Christ, today we offer to Almighty God our worship and praise and thanksgiving, to confess our sins and to receive God's forgiveness, to hear his holy word proclaimed, to bring before him our needs and the needs of the world, and to pray that in the power of his Spirit we may serve him and know the greatness of his love.

Let us confess our sins to God our Father.

#### A Prayer of Penitence

Heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault; by what we have done and by what we have failed to do. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ who died for us, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name. Amen.

#### The Absolution

Merciful Lord, grant to your faithf

grant to your faithful people pardon and peace,

that we may be cleansed from all our sins,

and serve you with a quiet mind;

through Jesus Christ our Lord.

Amen.

O Lord, open our lips:

and our mouth will proclaim your praise.

O God, make speed to save us:

O Lord make haste to help us.

Glory to the Father, and to the Son and to the Holy Spirit:

As it was in the beginning is now and shall be for ever, Amen.

Praise the Lord:

The Lord's name be praised.

## CANTICLE

#### Jubilate.....

- 1. O shout to the Lord in triumph all the earth; serve the Lord with gladness and come before his face with songs of joy.
- **2.** Know that the Lord he is God; it is he who has made us and we are his we are his people and the sheep of his pasture.
  - **3.** Come into his gates with thanksgiving and into his courts with praise; give thanks to him and bless his holy name.
  - **4.** For the Lord is good his loving mercy is for ever, his faithfulness throughout all generations.

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now and ever shall be, world without end. Amen.

## The First Reading—1 Corinthians 12: 1-11

The First reading is from the first letter of St. Paul to the Corinthians, Chapter 12, reading from verse 1.

<sup>1</sup>Now about the gifts of the Spirit, brothers and sisters, I do not want you to be uninformed. <sup>2</sup> You know that when you were pagans, somehow or other you were influenced and led astray to dumb idols. <sup>3</sup> Therefore I want you to know that no one who is speaking by the Spirit of God says, 'Jesus be cursed,' and no one can say, 'Jesus is Lord,' except by the Holy Spirit.

<sup>4</sup> There are different kinds of gifts, but the same Spirit distributes them. <sup>5</sup> There are different kinds of service, but the same Lord. <sup>6</sup> There are different kinds of working, but in all of them and in everyone it is the same God at work.

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<sup>7</sup>Now to each one the manifestation of the Spirit is given for the common good. <sup>8</sup>To one there is given through the Spirit a message of wisdom, to another a message of knowledge by means of the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by that one Spirit, <sup>10</sup>to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. <sup>11</sup>All these are the work of one and the same Spirit, and he distributes them to each one, just as he determines.

This is the word of the Lord

Thanks be to God

**HYMN 518** 

Bind us together, Lord, ......

Bind us together, Lord,
bind us together
with cords that cannot be broken.
Bind us together, Lord,
bind us together,
O bind us together with love.

**1.** There is only one God.

There is only one King.

There is only one body;

that is why we sing:

**3.** We are the fam'ly of God.

We are the promise divine.

We are God's chosen desire.

We are the glorious new wine.

Words and Music: Bob Gillman altd.

## **Gospel Reading-John 2: 1-11**

#### (Sung Acclamation)

Hear the Gospel of our Saviour Christ, according to St. John, Chapter 2, beginning at verse 1.

### Glory to you, Lord Jesus Christ.

On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, <sup>2</sup> and Jesus and his disciples had also been invited to the wedding.

They did so, <sup>9</sup> and the master of the banquet tasted the water that had been turned into wine. He did not realise where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside <sup>10</sup> and said, 'Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now.'

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ

(Sung Acclamation)

## **Thought for the Day**



<sup>&</sup>lt;sup>3</sup> When the wine was gone, Jesus' mother said to him, 'They have no more wine.'

<sup>&</sup>lt;sup>4</sup> 'Woman, why do you involve me?' Jesus replied. 'My hour has not yet come.'

<sup>&</sup>lt;sup>5</sup> His mother said to the servants, 'Do whatever he tells you.'

<sup>&</sup>lt;sup>6</sup> Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from eighty to a hundred and twenty litres.

<sup>&</sup>lt;sup>7</sup> Jesus said to the servants, 'Fill the jars with water'; so they filled them to the brim.

<sup>&</sup>lt;sup>8</sup> Then he told them, 'Now draw some out and take it to the master of the banquet.'

<sup>&</sup>lt;sup>11</sup>What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

### **Apostles' Creed**

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints. the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **HYMN 197**

Songs of thankfulness and praise Jesu, Lord, to thee we raise,

- 1. Songs of thankfulness and praise, Jesus, Lord, to you we raise, manifested by the star to the Magi from afar, branch of royal David's stem, in your birth at Bethlehem.

  Anthems be to you addressed, God in man made manifest.
- 2. Manifest at Jordan's stream,
  Prophet, Priest, and King supreme,
  and at Cana, wedding guest,
  in your Godhead manifest;
  manifest in pow'r divine,
  changing water into wine.
  Anthems be to you addressed,
  God in man made manifest.

Christopher Wordsworth (1807-85) altd.

#### **Prayers**

The Lord be with you; and also, with you.

Let us pray.

Lord, have mercy; **Christ, have mercy.** Lord, have mercy.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into
temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever.
Amen.

Show us your mercy, O Lord; and grant us your salvation.
O Lord, save the Queen; and grant her government wisdom.
Let your ministers be clothed with righteousness; and let your servants shout for joy.

O Lord, save your people; and bless those whom you have chosen. Give peace in our time, O Lord; and let your glory be over all the earth. O God, make clean our hearts within us; and renew us by your Holy Spirit.

#### THE COLLECT

## Collect for the 2nd Sunday after the Epiphany

Almighty God, in Christ you make all things new: Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ our Lord.

#### Amen.

#### THE COLLECTS AT MORNING PRAYER

O God, the author of peace and lover of concord, to know you is eternal life, and to serve you is perfect freedom: Defend us in all assaults of our enemies, that we, surely trusting in your protection, may not fear the power of any adversaries; through Jesus Christ our Lord. **Amen.** 

O Lord, our heavenly Father, almighty and everliving God, we give you thanks for bringing us safely to this day: Keep us from falling into sin or running into danger, and in all things guide us to know and do your will; through Jesus Christ our Lord. **Amen.** 

Go before us, Lord, in all our doings, with your most gracious favour, and further us with your continual help; that in all our works begun, continued and ended in you, we may glorify your holy name, and finally by your mercy attain everlasting life; through Jesus Christ our Lord. **Amen.** 

Heavenly Father, in whom we live and move and have our being:
We humbly pray that your holy Spirit may so guide and govern us,
That in all the cares and occupations of our daily life,
We may never forget your presence,
But may remember that we are always walking in your sight,
Through Jesus Christ our Lord. **Amen** 

## **INTERCESSIONS**

(The Intercessions will normally include prayer for: the universal Church of God, the nations of the world ,the local community, those in need and remembrance of, and thanksgiving for, the faithful departed )

Ending with....

Merciful Father,
accept these our prayers
for the sake of your Son.
our Saviour Jesus Christ. Amen

## **Going out as God's People**

## **Ending**

Christ, who by his incarnation gathered into one all things earthly and heavenly, Fill you with joy and peace:

## Blessing.

And the blessing of God almighty, the Father, the Son and the Holy Spirit, be with you and remain with you always.

Amen.

#### **HYMN 528**

## The Church's one foundation is Jesus Christ her Lord; ......

- 1. The Church's one foundation is Jesus Christ her Lord; she is his new creation, by water and the word: from heaven he came and sought her to be his holy bride; with his own blood he bought her, and for her life he died.
  - 2. Elect from every nation, yet one o'er all the earth, her charter of salvation, one Lord, one faith, one birth; one holy name she blesses, partakes one holy food, and to one hope she presses, with every grace endued.

Words: *Samuel John Stone* (1839-1900) altd. Music: Aurelia, Somerstown, Llanfyllin

#### Dismissal

Go in peace to love and serve the Lord.

In the name of Christ, Amen.

- Please complete the contact details sheet including your seat number. This is to facilitate contact tracing if required.
- Place the completed Contact Tracing sheet in the box beside the Exit Door as you leave

PLEASE REMAIN SEATED UNTIL THE USHERS INDICATE
YOU SHOULD LEAVE BY THE TRANSEPT DOOR



# This morning's service will be a service of Morning Prayer

Mr Harry Anderson with

Mrs. Sarah Maguire





## Next SUNDAY 23rd January 2022 will be a Service of Morning Prayer

Mrs Joan Nelson with Mrs Sarah Maguire



#### **FREEWILL ENVELOPES FOR 2022**

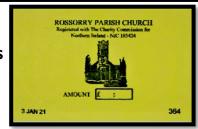
The Freewill envelopes for 2022 should have been delivered by the Parish Visiting Team in the past couple of weeks.

You should have received a letter from the Select Vestry and next year's Envelopes (Light BLUE in colour).

Any problems or issues or if you are missed out—ring the Parish Office on 02866 329889 and let Gerry know.

The Parish
Financial year ends
on

**31st December** 



<u>2021.</u>

Would everyone, please, ensure they get up to date with their

Freewill Offerings in the next week

—before the account closes.

Many thanks

### **Andrew has released a CD**

Our very own Andrew Irwin has released his debut CD, 'Lough Erne's Shore'.

Whilst taking over the weekly Church music list for Rossorry during lockdown in 2020, he was also busy preparing the album. The album consists entirely of songs with a connection to Ireland. The 5 Songs From County Fermanagh, that have been newly arranged by Irish musician Neil Martin for the CD, have particular



local interest. These are songs that have never been arranged classically for piano and voice, and in releasing them, Andrew has created a lasting legacy for Fermanagh music.

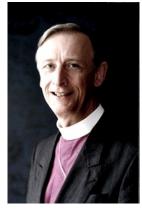
Other favourites include Danny Boy, Carrickfergus and the Mountains of Mourne. The 15 track CD costs £15, and can be ordered by contacting :-

The Parish Office on 02866 329889

(can be collected at the Office or left at Church for you)

# <u>of CLOGHER, on the death of our former Bishop</u> —Right. Rev. Brian HANNON

**Archbishop McDowell** remarked: "It is with a sense of deep sadness that I learned of the death of the Rt Revd Brian Hannon. Brian was deeply loved by so many people in the Diocese of Clogher who knew him well, and just as deeply respected right across the Church which he served with diligence, with good humour, and with dignity. His whole character and outlook on life were moulded by a lifelong discipleship of Jesus Christ, so any words he spoke in public carried the weight of his own integrity.



"He ministered in times and places which were amongst the most difficult during the Troubles, yet he did so without growing bitter or cynical. He spoke and acted always with compassion and understanding and did all in his power to work towards peaceful outcomes in a divided society. "Brian had large affections: for the countryside of the west of Northern Ireland; for classical music which he played so movingly on the piano; for the family of the Church of Ireland. His love for his wife Maeve and for his sons, Desmond, Brendan and Neil, was deep and unclouded. His love for God and His Son, Jesus Christ, was unmistakable.

"My prayers, and I know the prayers of so many within and beyond the Church, will be with Maeve and the family as they come to terms with their great loss. 'Blessed are the peacemakers for they will be called the children of God.'"

**Bishop Ian Ellis** commented: "Parishioners and clergy of Clogher Diocese and the wider community will be greatly saddened by the news of the death of the Rt Revd Brian Hannon. Bishop Brian was much loved and admired for his spiritual and pastoral support for his people, especially in providing leadership through days of disruption and violence in Northern Ireland. His patient, prayerful approach and commitment to enhancing education and community life is fondly remembered by all within this diocese, the Church of Ireland and the wider Anglican Communion. He and his wife Maeve devoted themselves to all aspects of diocesan life where their gifts of ministry were offered so generously.

"We thank God for everything Bishop Brian shared with the clergy and people of this diocese: for his kind and gracious manner, his caring and compassionate ministry, his musical talents, and wise and gentle leadership'".

"As a diocese we hold in our prayers his dear wife Maeve, and sons, Desmond, Brendan and Neil, in their time of grief and loss. 'The eternal God is your refuge, and underneath are the everlasting arms.'"

#### REVISION OF THE REGISTER OF GENERAL VESTRY MEMBERS

A meeting of the Select Vestry of Rossorry Parish Church shall take place on Tuesday 25th January 2022 at 7.30pm

for the purpose of Revising the Register

The list of the current Register of General Vestry Members is available for inspection at the Church and the Parish office, during January,

Anyone of 18 years and over and who subscribes at least £50 per annum to church funds and who is not a registered General Vestry Member, who wishes to be included in the list of General Vestry Members of Rossorry Parish, is invited to complete the appropriate application form, in the porch of the Church or by contacting the Parish Office (Tel: 02866 329889) and Gerry will assist you with your application prior to the meeting on 25th January 2021

Signed: Rev. John Woods. (Rural Dean)

(Only those who appear on the Register of General Vestry Members are entitled to vote at the Easter General Vestry—but anyone is welcome to attend the meeting.)