



ROSSORRY

PARISH CHURCH

**SUNDAY 3RD
OCTOBER 2021**
*The 18th Sunday
after TRINITY*



**HARVEST
SUNDAY**



*Communion
Service*

If you cannot attend in person—then check online after the weekend for video of the recorded Service on Facebook :- Rossorry Parish Church
PLEASE READ THE SAFETY PROTOCOL -
(Copy in the Seat)

HYMN 37

Come, ye thankful people, come

1. Come, ye thankful people, come,
raise the song of harvest-home;
all is safely gathered in
ere the winter storms begin;
God our Maker doth provide
for our wants to be supplied;
come to God's own temple, come,
raise the song of harvest-home.

2. All the world is God's own field,
fruits unto his praise to yield;
wheat and tares together sown,
unto joy or sorrow grown;
first the blade, and then the ear,
then the full corn shall appear;
Lord of harvest, grant that we
wholesome grain and pure may be.

3. For the Lord our God shall come,
and shall take his harvest home;
from his field shall in that day
all offences purge away;
give his angels charge at last
in the fire the tares to cast;
but the fruitful ears to store
in his garner evermore.

4. Even so, Lord, quickly come,
to thy final harvest-home;
gather thou thy people in,
free from sorrow, free from sin;
there for ever purified
in thy presence to abide:
come, with all thine angels, come,
raise the glorious harvest-home.

Words: *Henry Alford (1810-71)*
Music: *George J. Elvey (1816-93)*

The Lord be with you
and also with you.

Sentence of Scripture

'The earth is the Lord's and all that is in it.'

Psalm 24: 1

COLLECT FOR PURITY

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

PENITENCE

Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart
and with all your soul and with all your mind.
This is the first and great commandment.
And the second is like it.
You shall love your neighbour as yourself.
On these two commandments depend all the law
and the prophets.

Matthew 22: 37-39

**Lord, have mercy on us,
and write these your laws in our hearts.**

CONFESSION

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

**Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.**

ABSOLUTION

Almighty God, who forgives all who truly repent, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

Amen.

HYMN 693

1. Glory in the highest to the God of heaven!
Peace to all your people through the earth be given!
Mighty God and Father, thanks and praise we bring,
singing Alleluia to our heavenly King.

2. Jesus Christ is risen, God the Father's Son!
With the Holy Spirit, you are Lord alone!
Lamb once killed for sinners, all our guilt to bear,
show us now your mercy, now receive our prayer.

3. Christ the world's true Saviour, high and holy one,
seated now and reigning from your Father's throne:
Lord and God, we praise you! Highest heaven adores:
in the Father's glory, all the praise be yours!

Words: *Christopher Idle* (b.1938)
Music: *W.H. Ferguson* (1874-1950)

THE COLLECT

Collect for Harvest Thanksgiving.

Eternal God,
you crown the year with your goodness
and give us the fruits of the earth in their season:
Grant that we may use them to your glory,
for the relief of those in need
and for our own well-being;
through Jesus Christ our Lord.
Amen.

THE FIRST READING

DEUTERONOMY 8: 7-18

*The first Reading is from the Book of Deuteronomy, Chapter 8,
reading from verse 7.*

⁷ For the LORD your God is bringing you into a good land – a land with
brooks, streams, and deep springs gushing out into the valleys and hills;
⁸ a land with wheat and barley, vines and fig-trees, pomegranates, olive oil
and honey; ⁹ a land where bread will not be scarce and you will lack
nothing; a land where the rocks are iron and you can dig copper out of the
hills.

¹⁰ When you have eaten and are satisfied, praise the LORD your God for the good land he has given you. ¹¹ Be careful that you do not forget the LORD your God, failing to observe his commands, his laws and his decrees that I am giving you this day. ¹² Otherwise, when you eat and are satisfied, when you build fine houses and settle down, ¹³ and when your herds and flocks grow large and your silver and gold increase and all you have is multiplied, ¹⁴ then your heart will become proud and you will forget the LORD your God, who brought you out of Egypt, out of the land of slavery. ¹⁵ He led you through the vast and dreadful wilderness, that thirsty and waterless land, with its venomous snakes and scorpions. He brought you water out of hard rock. ¹⁶ He gave you manna to eat in the wilderness, something your ancestors had never known, to humble and test you so that in the end it might go well with you. ¹⁷ You may say to yourself, 'My power and the strength of my hands have produced this wealth for me.' ¹⁸ But remember the LORD your God, for it is he who gives you the ability to produce wealth, and so confirms his covenant, which he swore to your ancestors, as it is today.

This is the word of the Lord
Thanks be to God

GRADUAL HYMN 39

For the fruits of his creation

1. For the fruits of his creation,
thanks be to God!
For his gifts to every nation,
thanks be to God!
For the ploughing, sowing, reaping,
silent growth while we are sleeping;
Future needs in earth's safe keeping,
thanks be to God!

2. In the just reward of labour,
God's will be done;
in the help we give our neighbour,
God's will be done;
in our world-wide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will be done.

3. For the harvests of the Spirit,
thanks be to God!
For the good we all inherit,
thanks be to God!
For the wonders that astound us,
for the truths that still confound us;
most of all, that love has found us,
thanks be to God!

Words: *F. Pratt Green* (b.1903)
Music: *Francis Jackson* (B.1917)

THE GOSPEL

Luke 17: 11-19

(sung acclamation)

*Hear the Gospel of our Saviour Christ, according to St. Luke,
Chapter 17, beginning to read at verse 11.*

Glory to you, Lord Jesus Christ.

¹¹ Now on his way to Jerusalem, Jesus travelled along the border between Samaria and Galilee. ¹² As he was going into a village, ten men who had leprosy met him. They stood at a distance ¹³ and called out in a loud voice, 'Jesus, Master, have pity on us!'

¹⁴ When he saw them, he said, 'Go, show yourselves to the priests.' And as they went, they were cleansed.

¹⁵ One of them, when he saw he was healed, came back, praising God in a loud voice. ¹⁶ He threw himself at Jesus' feet and thanked him – and he was a Samaritan.

¹⁷ Jesus asked, 'Were not all ten cleansed? Where are the other nine?'

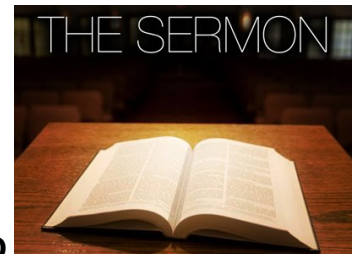
¹⁸ Has no one returned to give praise to God except this foreigner?' ¹⁹ Then he said to him, 'Rise and go; your faith has made you well.'

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ

(sung acclamation)

The SERMON



NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE INTERCESSIONS

(The Intercessions will normally include prayer for: the universal Church of God, the nations of the world, the local community, those in need and remembrance of, and thanksgiving for, the faithful departed) ending with...

Merciful Father,
accept these our prayers
for the sake of your Son,
our Saviour, Jesus Christ. Amen.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen

(please stand)

Jesus said, A new commandment I give to you,
that you love one another
even as I have loved you, that you also love one another.

THE PEACE

The peace of the Lord be always with you,
and also with you.

HYMN 508

Peace to you

Peace to you:
we bless you now in the name of the Lord.
Peace to you:
we bless you now in the name of the Prince of Peace –
peace to you.

Words and Music: *Graham Kendrick* (b.1950)

HYMN 25

All things bright and beautiful,

*All things bright and beautiful
all creatures great and small,
all things wise and wonderful,
the Lord God made them all.*

1. Each little flower that opens,
each little bird that sings,
he made their glowing colours,
he made their tiny wings:

2. The purple-headed mountains,
the river running by,
the sunset and the morning
that brightens up the sky:

3. The cold wind in the winter,
the pleasant summer sun,
the ripe fruits in the garden,
he made them every one:

4. He gave us eyes to see them,
and lips that we might tell
how great is God almighty,
who has made all things well.

Words: *Cecil Frances (Fanny) Alexander (1818-95)*

Music: *William Henry Monk (1823-1889)*

THE GREAT THANKSGIVING

Christ our passover has been sacrificed for us
therefore let us celebrate the feast.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Father, almighty and ever living God,

at all times and in all places

it is right to give you thanks and praise:

And so with all your people, with angels and archangels,

and with all the company of heaven, we proclaim your great and glorious name,
for ever praising you and saying:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest!

Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

Blessed are you, Father, the creator and sustainer of all things;
you made us in your own image, male and female you created us;
even when we turned away from you, you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice for the sins of the whole world:
he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of
his precious death until he comes again.

On the night that he was betrayed, took bread; and when he had given thanks to you, he
broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, Father, with this bread and this cup
we do as Christ your Son commanded:
**we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.**

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:

Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,

**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The bread which we break
is a sharing in the body of Christ.

**We being many are one body,
for we all share in the one bread.**

**Jesus Lamb of God, have mercy upon us,
Jesus, bearer of our sins, have mercy upon us.
Jesus, Redeemer of the world, grant us peace.**

THE COMMUNION

PRAYER AFTER COMMUNION

Lord of the harvest,
with joy we have offered thanksgiving for your love in creation
and have shared in the bread and wine of the kingdom.
By your grace plant within us such reverence
for all that you give us
that will make us wise stewards of the good things we enjoy;
through Jesus Christ our Lord.
Amen.

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
And of his Son Jesus Christ our Lord;

and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always.

CHORAL AMEN**HYMN 47 We plough the fields, and scatter **

1. We plough the fields, and scatter
the good seed on the land,
but it is fed and watered
by God's almighty hand;
he sends the snow in winter,
the warmth to swell the grain,
the breezes and the sunshine,
and soft refreshing rain.

2. He only is the maker
of all things near and far;
he paints the wayside flower,
he lights the evening star;
the winds and waves obey him,
by him the birds are fed;
much more to us, his children,
he gives our daily bread.

3. We thank you, then, O Father,
for all things bright and good,
the seed-time and the harvest,
our life, our health, our food.
Accept the gifts we offer,
for all your love imparts,
and that which you most welcome,
our humble, thankful hearts.

(Chorus)
*All good gifts around us
are sent from heaven above:
then thank the Lord, O thank the Lord
for all his love.*

Words: *Matthias Claudius (1740-1815)*
Music: *J.A.P. Schulz (1747-1800)*

Go in peace to love and serve the Lord
in the name of Christ. Amen

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TODAY in Church -

Sunday 3rd October 2021
will be a Service of Holy Communion
and Harvest Thanksgiving
Celebrated by Rev. Eric Mc Girr



with Mr Nick Hambly

(available online)

Next week's Service in Church -

Sunday 10th October 2021
will be a Service of Morning Prayer

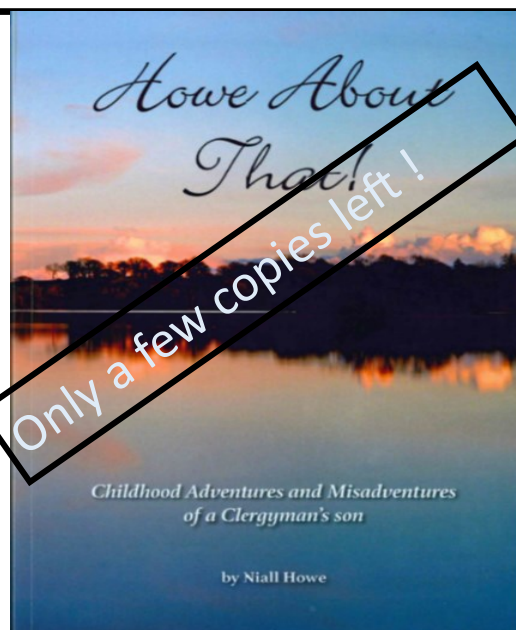


with Mrs Ellen Stevenson

Howe About That!

A story by Niall Howe (son of Canon Howe –former Rector of Rossorry) about his adventures and misadventures of his childhood in the Rectories where Canon Howe was based.

A beautiful look at life around a Rectory from a child's point of view and a very interesting look into life from over 60 years ago.



ROSSORRY

Mothers' UNION
Christian care for families

Opening service of
**ROSSORRY MOTHERS'
UNION**
is 8pm Thursday
14 October,
in Rossorry Parish Church.

(subject to Safety Precautions)

Just published and available to buy for £10.

(At least 25% of any profit to the 'Fields of Life' Charity.)

If you would like a copy—

Please contact Gerry
in the Parish Office (02866 329889)
or email:-
rossoryoffice@btinternet.com

and I will get one out to you or for collection in Church



‘One Step Too Far Away – One Breath Too Near’

An online Advent retreat for lay people and for clergy organised by the Commission on Ministry.

Saturday. 20th November 2021

9.30am – 1.00pm

Held online by Zoom – free of charge

For booking or further information, please contact Catherine

Smith: catherine.smith@rcbdub.org

Speaker: The Rev Ruth Patterson is a Presbyterian minister, and for the last 29 years has been Director of Restoration Ministries, a non–denominational, Christian organisation committed to peace and reconciliation. In 1976 she was the first woman to be ordained in Ireland. She was the recipient of the Alumna of the Year 2000 award (Edinburgh University/Royal Bank of Scotland), in 2001 an honorary doctorate from the Presbyterian Theology Faculty of Ireland, and in 2003 was awarded an OBE for her efforts in reconciliation.

She has authored five books and numerous articles stemming from her commitment to unity and peace. She is one of four church representatives to L’Arche International and holds the post of Ecumenical Canon in St Anne’s Cathedral, Belfast. She is on the Board of *Oneings*, a bi–annual publication of the Centre for Action and Contemplation in Albuquerque, New Mexico.

ARRANGMENTS FOR THE PARISH

DURING THE VACANCY

As the Parish will be officially vacant from 5th April 2021 onwards the following arrangements will be in place for Pastoral Cover and the running of the Parish.

- The Rural Dean (Rev. John Woods –who can be contacted at 02882 840863), will be in charge of the Parish during the vacancy.
- PASTORAL COVER (Weddings, Christenings and Funerals) will be undertaken by Dean Hall of St. Macartin’s Cathedral, who can be contacted on 02866 322465.
- CHURCH SERVICES will be taken by visiting Clergy or Lay Readers appointed by the Diocesan Office.

The Parish Office will continue to operate for advice or assistance (02866 329889) and for receiving Freewill Envelopes etc.

