



ROSSORRY

PARISH CHURCH

**Sunday 15th
AUGUST 2021**
*The Eleventh Sunday
after TRINITY*



Luke 16:19-31

If you cannot attend in person—then check online on Monday for video of the recorded Service on Facebook: -

Rossorry Parish Church

PLEASE READ THE SAFETY PROTOCOL

(Copy in the Seat)

Opening Hymn - 642

Amazing grace (how sweet the sound!)

1. Amazing grace (how sweet the sound!)

that saved a wretch like me!
I once was lost, but now am found;
was blind, but now I see.

4. The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.

2. 'Twas grace that taught my heart to fear,
and grace my fears relieved:
how precious did that grace appear
the hour I first believed!

5. Yes, when this flesh and heart shall fail,
and mortal life shall cease,
I shall possess within the veil
a life of joy and peace.

3. Through many dangers, toils and snares

I have already come;
'tis grace has brought me safe thus far,
and grace will lead me home.

John Newton (1725 – 1807)

based on Ephesians 2: 4-8

The Greeting

The Lord be with you.

And also with you.

A Sentence of Scripture

'Our help is in the name of the Lord, who made heaven and earth'.

Psalm 124: 7

BCP - page 101

Beloved in Christ, today we offer to Almighty God our worship and praise and thanksgiving, to confess our sins and to receive God's forgiveness, to hear his holy word proclaimed, to bring before him our needs and the needs of the world, and to pray that in the power of his Spirit we may serve him and know the greatness of his love.

A Prayer of Penitence

Heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault; by what we have done and by what we have failed to do. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ who died for us, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name. Amen.

The Absolution *BCP- page 102*

Merciful Lord,
grant to your faithful people pardon and peace,
that we may be cleansed from all our sins,
and serve you with a quiet mind;
through Jesus Christ our Lord.
Amen.

please stand

O Lord, open our lips:
and our mouth will proclaim your praise

O God, make speed to save us:
O Lord make haste to help us.

Glory to the Father, and to the Son and to the Holy Spirit:
As it was in the beginning is now and shall be for ever, Amen

Praise the Lord:
The Lord's name be praised.

Please be seated for our first reading

The First Reading—Ephesians 5: 15-20

*The First reading is from the letter of St. Paul to the Ephesians,
Chapter 5, beginning at verse 15.*

¹⁵ Be very careful, then, how you live – not as unwise but as wise, ¹⁶ making the most of every opportunity, because the days are evil. ¹⁷ Therefore do not be foolish, but understand what the Lord’s will is. ¹⁸ Do not get drunk on wine, which leads to debauchery. Instead, be filled with the Spirit, ¹⁹ speaking to one another with psalms, hymns, and songs from the Spirit. Sing and make music from your heart to the Lord, ²⁰ always giving thanks to God the Father for everything, in the name of our Lord Jesus Christ.



This is the word of the Lord

Thanks be to God

1. Tell out, my soul, the greatness of the Lord:
unnumbered blessings, give my spirit voice;
tender to me the promise of his word,
in God my Saviour shall my heart rejoice.

2. Tell out, my soul, the greatness of his name:
make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name, the Lord, the Mighty One.

3. Tell out, my soul, the greatness of his might:
powers and dominions lay their glory by;
proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.

4. Tell out, my soul, the glories of his word:
firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore.

Words: *Timothy Dudley-Smith* (b. 1926)

based on the Canticle 'Magnificat' (Luke 1:46-55)

Music: *Walter Greatorex* (1877-1949)

The Gospel– Luke 16: 19-31

*Hear the Gospel of our Saviour, Christ, according to St. Luke
Chapter 16, beginning to read at verse 19.*

Glory to you, Lord Jesus Christ.

¹⁹ 'There was a rich man who was dressed in purple and fine linen and lived in luxury every day. ²⁰ At his gate was laid a beggar named Lazarus, covered with sores ²¹ and longing to eat what fell from the rich man's table. Even the dogs came and licked his sores.

²² 'The time came when the beggar died and the angels carried him to Abraham's side. The rich man also died and was buried. ²³ In Hades, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side. ²⁴ So he called to him, "Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire."

²⁵ 'But Abraham replied, "Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony. ²⁶ And besides all this, between us and you a great chasm has been set in place, so that those who want to go from here to you cannot, nor can anyone cross over from there to us."

²⁷ 'He answered, "Then I beg you, father, send Lazarus to my family, ²⁸ for I have five brothers. Let him warn them, so that they will not also come to this place of torment."

²⁹ 'Abraham replied, "They have Moses and the Prophets; let them listen to them."

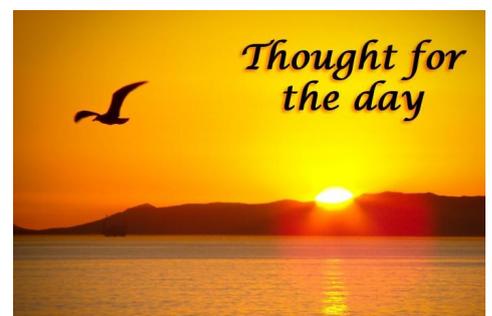
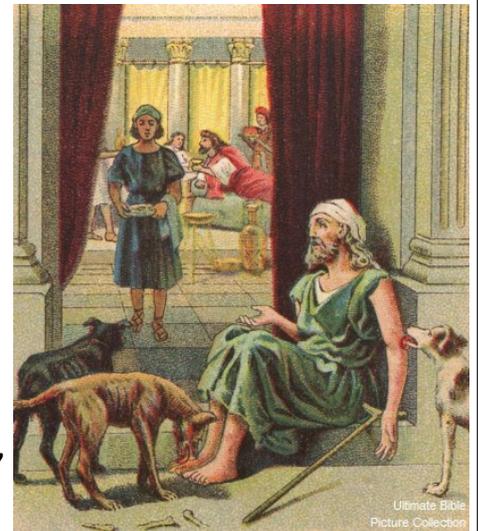
³⁰ "'No, father Abraham," he said, "but if someone from the dead goes to them, they will repent."

³¹ 'He said to him, "If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.'"

This is the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Thought for the Day



Apostles' Creed

BCP – page 112

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

HYMN 630

Blessed are the pure in heart

1. Blessed are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.

2. The Lord, who left the heavens
our life and peace to bring,
to dwell in lowliness with men,
their pattern and their King;

3. Still to the lowly soul
he doth himself impart,
and for his dwelling and his throne
chooseth the pure in heart.

4. Lord, we thy presence seek;
may ours this blessing be;
give us a pure and lowly heart,
a temple meet for thee.

vv.1&3 John Keeble (1792-1866)

vv. 2&4 W.J. Hall (1703-1861)

The Lord be with you; **and also, with you.**

Let us pray.

Lord, have mercy; **Christ, have mercy.** Lord, have mercy.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into
temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever.
Amen.**

Show us your mercy, O Lord; **and grant us your salvation.**

O Lord, save the Queen; **and grant her government wisdom.**

Let your ministers be clothed with righteousness; **and let your servants shout for joy.**

O Lord, save your people; **and bless those whom you have chosen.**

Give peace in our time, O Lord; **and let your glory be over all the earth.**

O God, make clean our hearts within us; **and renew us by your Holy Spirit.**

COLLECT for today; The Eleventh Sunday after Trinity.

O God,
you declare your almighty power
most chiefly in showing mercy and pity:
Mercifully grant to us such a measure of your grace,
that we, running the way of your commandments,
may receive your gracious promises,
and be made partakers of your heavenly treasure;
through Jesus Christ our Lord.

Amen.

THE COLLECTS

Collect at Morning Prayer

O God, the author of peace and lover of concord,
to know you is eternal life, and to serve you is perfect freedom:
Defend us in all assaults of our enemies,
that we, surely trusting in your protection,
may not fear the power of any adversaries;
through Jesus Christ our Lord. **Amen.**

O Lord, our heavenly Father, almighty and everliving God,
we give you thanks for bringing us safely to this day:
Keep us from falling into sin or running into danger,
and in all things guide us to know and do your will;
through Jesus Christ our Lord. **Amen.**

Go before us, Lord, in all our doings, with your most gracious favour,
and further us with your continual help;
that in all our works begun, continued and ended in you,
we may glorify your holy name,
and finally by your mercy attain everlasting life;
through Jesus Christ our Lord. **Amen.**

Heavenly Father, in whom we live and move and have our being:
We humbly pray that your holy Spirit may so guide and govern us,
That in all the cares and occupations of our daily life,
We may never forget your presence,
But may remember that we are always walking in your sight,
Through Jesus Christ our Lord. **Amen**

INTERCESSIONS

(The Intercessions will normally include prayer for: the universal Church of God, the nations of the world, the local community, those in need and remembrance of, and thanksgiving for, the faithful departed)

Ending with....

**Merciful Father,
accept these our prayers
for the sake of your Son.
our Saviour Jesus Christ. Amen**

Ending

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge of God,
and of his Son Jesus Christ our Lord;

Blessing.

and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always.

Amen.

HYMN 517

Brother, sister, let me serve you,

1. Brother, sister, let me serve you,
let me be as Christ to you.

Pray that I may have the grace to
let you be my servant, too.

2. We are pilgrims on a journey,
and companions on the road;
we are here to help each other
walk the mile and bear the load.

3. I will hold the Christ-light for you
in the night-time of your fear;

I will hold my hand out to you,
speak the peace you long to hear.

4. I will weep when you are weeping;
when you laugh I'll laugh with you.

I will share your joy and sorrow
till we've seen this journey through.

5. When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.

6. Won't you let me be your servant,
let me be as Christ to you?

Pray that I may have the grace to
let you be my servant, too.

Richard Gillard (b. 1953)

Dismissal

Go in peace to love and serve the Lord

in the name of Christ. Amen

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**THIS SUNDAY—in CHURCH
MORNING PRAYER**

This Sunday—led by:- Mr Charles Crawford

**Numbers will continue to be strictly limited
in keeping with the Social Distancing rules.**

**Next week's Service in Church—
Sunday 22nd August 2021
will be Morning Prayer (available online)**

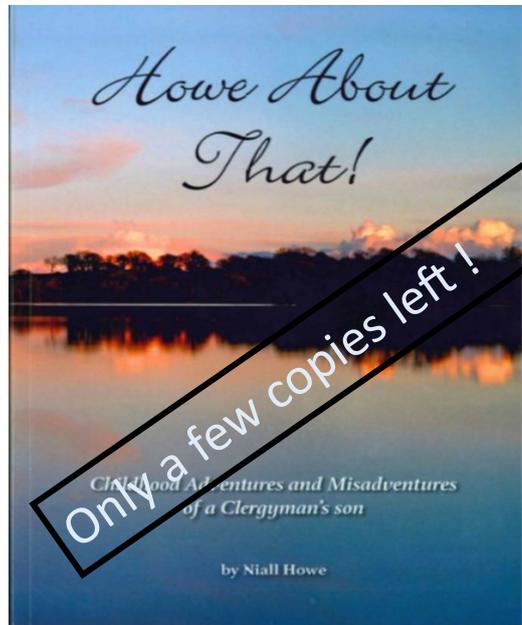
Led by Mr Walter Pringle—



Howe About That!

A story by Niall Howe
(son of Canon Howe –former Rector of
Rossorry) about his adventures and
misadventures of his childhood in the
Rectories where Canon Howe was based.

A beautiful look at life around a Rectory from
a child's point of view and a very interesting
look into life from over 60 years ago.



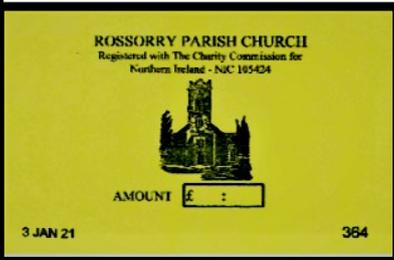
**Just published and available to
buy for £10.**

**(At least 25% of any profit to the
'Fields of Life' Charity.)**

If you would like a copy—

**Please contact Gerry
in the Parish Office (02866 329889)
or email:-
rossoryoffice@btinternet.com**

**and I will get one out to you or
for collection in Church**



**FREEWILL
GIVING**

***Even though
Services are once
again online,
throughout this
period of the***

***Pandemic, the Parish continues to have on-
going costs and your contribution is vital in
sustaining its work and ministry. It is
therefore important that you continue to
bring your Freewill envelopes to Church on
Sundays or send or drop off
(subject to current rules) to the
Parish Office.***

**If you wish, you may set up a Standing
Order with your Bank or Building
Society to deal with this matter. If you
have online banking, you can do this
without even visiting your Bank.
Contact the Office for details.**

02866 329889



Feast of Saint Bartholomew

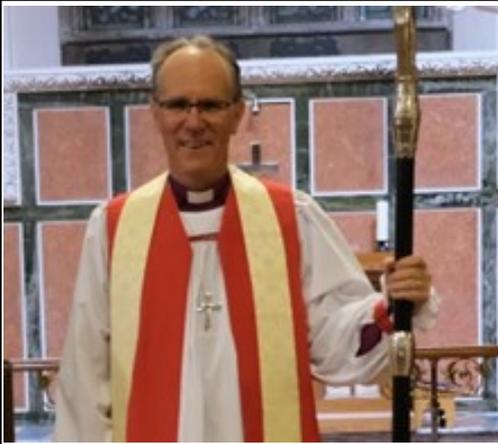
August 24th

Saint Bartholomew,

(flourished 1st century AD—died unknown date, traditionally Albanopolis, Armenia; Western feast day August 24; date varies in Eastern churches), one of the Twelve Apostles.

Apart from the mentions of him in four of the Apostle lists (Mark 3:18, Matt. 10:3, Luke 6:14, and Acts 1:13), nothing is known about him from the New Testament. Bartholomew is a family name meaning “son of [Hebrew: *bar*] Tolmai, or Talmi,” so he may have had another personal name. For that reason and because he was always associated with St. Philip the Apostle in the Gospel lists, a 9th-century tradition identified him with Nathanael, who, according to John 1:43–51, was called with Philip by Jesus. Upon seeing Nathanael, Jesus said, “Behold, an Israelite indeed, in whom is no guile!” This identification sought to explain how the otherwise unknown Bartholomew could be mentioned in the Apostle lists, while Nathanael, whose call is explicitly described by John, does not figure in them. His full name would then be Nathanael bar Tolmai.

The 4th-century Bishop Eusebius of Caesarea in his *Ecclesiastical History* relates that, when the 2nd-century teacher St. Pantaenus of Alexandria made a visit to India, he found a Hebrew copy of The Gospel According to Matthew, which had been left behind there by Bartholomew. Traditionally, Bartholomew also served as a missionary to Ethiopia, Mesopotamia, Parthia (in modern Iran), Lycaonia (in modern Turkey), and Armenia. The apostle is said to have been martyred by flaying and beheading at the command of the Armenian king Astyages. His relics were supposedly taken to the Church of St. Bartholomew-in-the-Tiber, Rome.



You are probably aware of announcements from the Northern Ireland Executive regarding changes in Covid restrictions coming into effect today. The Archbishop's Office has sought clarity from the Executive Office, Chief Medical Officer and Chief Scientific Officer, particularly relating to face coverings and church services. The attached letter has the most up-to-date guidance which I trust you find clear and helpful.

With best wishes for a restful summer break.
+Ian Clogher

FACE COVERINGS AND CHURCH SERVICES

Much has been reported in the press in the last 24 weeks about the decision by the Northern Ireland Executive to remove the mandatory requirement for face coverings to be worn during religious services in places of worship. Please be aware that although the former regulations are now being moved to guidance only, face coverings will still be legally required when entering and exiting the building. It is also strongly advised that they are worn whilst singing or moving around inside the church premises. This new guidance only applies to acts of worship.

The clear guidance from the Chief Medical Officer and Chief Scientific Advisor remains that face coverings should continue to be worn, therefore parishioners are strongly encouraged to continue wearing face coverings, for the time being, when attending church services as the benefits, particularly in the regard to the welfare of others, outweigh the risks. Congregational singing also considerably increases the risk of the spread of the virus so wearing a face-covering is a necessary mitigation against that risk.

By wearing a face covering we are showing our support and consideration for other members of the congregation, particularly the more vulnerable and those with underlying health concerns. Individually and collectively, we are also then continuing to play our part in preventing transmission of the virus.

Guidance remains that social distancing of two metres is recommended within church services. The closer we are in proximity to others, then the higher the risk. The risk of transmission is therefore higher at one metre compared to two metres. The highest risk environments for the spread of the virus are indoor, crowded, poorly ventilated spaces where people are in close proximity to others for a period of time.

Please continue to ensure that all necessary mitigations and safety measures are in place and that risk assessments are regularly updated.