



ROSSORRY

PARISH CHURCH

**Sunday 8th
AUGUST 2021**
*The Tenth Sunday
after TRINITY*



If you cannot attend in person—then check online on Monday for video of the recorded Service on Facebook: -
Rossorry Parish Church
PLEASE READ THE SAFETY PROTOCOL
(Copy in the Seat)

Opening Hymn - 336

Jesus where'er thy people meet

1. Jesus, where'er your people meet,
there they behold thy mercy seat;
where'er they seek you, thou art
found,
and every place is hallowed ground.

2. For thou, within no walls confined,
inhabitest the humble mind;
such ever bring thee where they come,
and going, take thee to their home.

3. Dear Shepherd of thy chosen few,
thy former mercies here renew;
here to our waiting hearts proclaim
the sweetness of thy saving name.

4. Here may we prove the power of
prayer
to strengthen faith and sweeten care,
to teach our faint desires to rise,
and bring all heaven before our eyes.

William Cowper (1731-1800)

The Greeting

The Lord be with you.
And also with you.

A Sentence of Scripture

'In Christ, God was reconciling the world to himself'.

2 Corinthians 5: 19

BCP - page 101

Beloved in Christ, today we offer to Almighty God our worship and praise and thanksgiving, to confess our sins and to receive God's forgiveness, to hear his holy word proclaimed, to bring before him our needs and the needs of the world, and to pray that in the power of his Spirit we may serve him and know the greatness of his love.

A Prayer of Penitence

Heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault; by what we have done and by what we have failed to do. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ who died for us, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name. Amen.

The Absolution *BCP- page 102*

Almighty God, who forgives all who truly repent,
have mercy on you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.
Amen.

please stand

O Lord, open our lips:
and our mouth will proclaim your praise

O God, make speed to save us:
O Lord make haste to help us.

Glory to the Father, and to the Son and to the Holy Spirit:
As it was in the beginning is now and shall be for ever, Amen

Praise the Lord:
The Lord's name be praised.

Please be seated for our first reading

The First Reading—Isaiah 12: 1-6

The First reading is from the Old Testament, from the Book of the Prophet, Isaiah ,Chapter 12, beginning at verse 1.

In that day you will say:

‘I will praise you, LORD.
Although you were angry with me,
your anger has turned away
and you have comforted me.

² Surely God is my salvation;
I will trust and not be afraid.

The LORD, the LORD himself, is my strength and my defence;
he has become my salvation.’

³ With joy you will draw water
from the wells of salvation.



⁴ In that day you will say:

‘Give praise to the LORD, proclaim his name;
make known among the nations what he has done,
and proclaim that his name is exalted.

⁵ Sing to the LORD, for he has done glorious things;
let this be known to all the world.

⁶ Shout aloud and sing for joy, people of Zion,
for great is the Holy One of Israel among you.’

This is the word of the Lord

Thanks be to God

HYMN 92

How sweet the name of Jesus sounds.....

1. How sweet the name of Jesus sounds
in a believer's ear!
It soothes our sorrows, heals our wounds,
and drives away our fear.
2. It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary rest.
3. Dear Name! the rock on which I build,
my shield and hiding-place,
my never-failing treasury, filled
with boundless stores of grace.
4. Jesus, my saviour, shepherd, friend,
my prophet, priest, and king,
my lord, my life, my way, my end,
accept the praise I bring.
5. Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.
6. Till then I would thy love proclaim
with every fleeting breath;
and may the music of thy Name
refresh my soul in death.

Words: John Newton (1725-1807)

Music: Alexander R. Reinagle (1799-1877)

The New Testament Reading– Acts 4: 1-12

*The New Testament Reading is taken from the Book of Acts,
Chapter 4, beginning to read at verse 1.*

The priests and the captain of the temple guard and the Sadducees came up to Peter and John while they were speaking to the people. ² They were greatly disturbed because the apostles were teaching the people, proclaiming in Jesus the resurrection of the dead. ³ They seized Peter and John and, because it was evening, they put them in jail until the next day. ⁴ But many who heard the message believed; so the number of men who believed grew to about five thousand.

⁵ The next day the rulers, the elders and the teachers of the law met in Jerusalem. ⁶ Annas the high priest was there, and so were Caiaphas, John, Alexander and others of the high priest's family. ⁷ They had Peter and John brought before them and began to question them: 'By what power or what name did you do this?'

⁸ Then Peter, filled with the Holy Spirit, said to them: 'Rulers and elders of the people! ⁹ If we are being called to account today for an act of kindness shown to a man who was lame and are being asked how he was healed, ¹⁰ then know this, you and all the people of Israel: it is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed. ¹¹ Jesus is

“the stone you builders rejected,
which has become the cornerstone.”

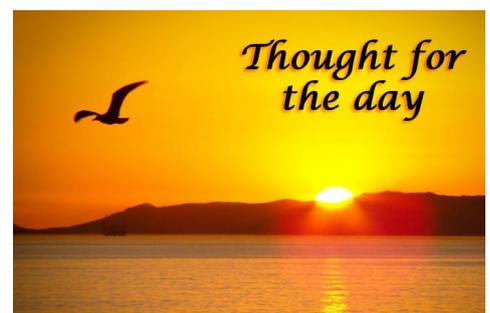
¹² Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved.'



This is the word of the Lord

Thanks be to God

Thought for the Day



Apostles' Creed

BCP – page 112

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

HYMN 627

What a friend we have in Jesus

1. What a friend we have in Jesus,
all our sins and griefs to bear!
What a privilege to carry
everything to God in prayer!
O what peace we often forfeit,
O what needless pain we bear,
all because we do not carry
everything to God in prayer!

2. Have we trials and temptations,
is there trouble anywhere?
We should never be discouraged:
take it to the Lord in prayer.
Can we find a friend so faithful
who will all our sorrows share?
Jesus knows our every weakness:
take it to the Lord in prayer.

3. Are we weak and heavy-laden,
cumbered with a load of care?
Jesus is our only refuge:
take it to the Lord in prayer.
Do your friends despise, forsake you?
Take it to the Lord in prayer:
in his arms he'll take and shield you,
you will find a solace there.

Words: John Scriven (1819-86)

Music: CC. Converse (1832-1918)

The Lord be with you; **and also, with you.**

Let us pray.

Lord, have mercy; **Christ, have mercy.** Lord, have mercy.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into
temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever.
Amen.**

Show us your mercy, O Lord; **and grant us your salvation.**

O Lord, save the Queen; **and grant her government wisdom.**

Let your ministers be clothed with righteousness; **and let your servants shout for joy.**

O Lord, save your people; **and bless those whom you have chosen.**

Give peace in our time, O Lord; **and let your glory be over all the earth.**

O God, make clean our hearts within us; **and renew us by your Holy Spirit.**

COLLECT for today; The Tenth Sunday after Trinity.

Let your merciful ears, O Lord,
be open to the prayers of your humble servants;
and that they may obtain their petitions,
make them to ask such things as shall please you;
through Jesus Christ our Lord.

Amen.

THE COLLECTS

Collect at Morning Prayer

O God, the author of peace and lover of concord,
to know you is eternal life, and to serve you is perfect freedom:
Defend us in all assaults of our enemies,
that we, surely trusting in your protection,
may not fear the power of any adversaries;
through Jesus Christ our Lord. **Amen.**

O Lord, our heavenly Father, almighty and everliving God,
we give you thanks for bringing us safely to this day:
Keep us from falling into sin or running into danger,
and in all things guide us to know and do your will;
through Jesus Christ our Lord. **Amen.**

Go before us, Lord, in all our doings, with your most gracious favour,
and further us with your continual help;
that in all our works begun, continued and ended in you,
we may glorify your holy name,
and finally by your mercy attain everlasting life;
through Jesus Christ our Lord. **Amen.**

Heavenly Father, in whom we live and move and have our being:
We humbly pray that your holy Spirit may so guide and govern us,
That in all the cares and occupations of our daily life,
We may never forget your presence,
But may remember that we are always walking in your sight,
Through Jesus Christ our Lord. **Amen**

INTERCESSIONS

(The Intercessions will normally include prayer for: the universal Church of God, the nations of the world, the local community, those in need and remembrance of, and thanksgiving for, the faithful departed)

Ending with....

**Merciful Father,
accept these our prayers
for the sake of your Son.
our Saviour Jesus Christ. Amen**

Ending

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge of God,
and of his Son Jesus Christ our Lord;

Blessing.

and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always.

Amen.

HYMN 218

And can it be that I should gain

1. And can it be that I should gain
an interest in the Saviour's blood?
Died he for me, who caused his pain;
for me, who him to death pursued?
Amazing love! How can it be
that thou, my God, shouldst die for
me?

2. He left his Father's throne above
so free, so infinite his grace
emptied himself of all but love,
and bled for Adam's helpless race.
'Tis mercy all, immense and free;
for, O my God, it found out me!

3. Long my imprisoned spirit lay
fast bound in sin and nature's night:
thine eye diffused a quickening ray
I woke, the dungeon flamed with light;
my chains fell off, my heart was free.
I rose, went forth, and followed thee.

4. No condemnation now I dread;
Jesus, and all in him, is mine!
Alive in him, my living head,
and clothed in righteousness divine,
bold I approach the eternal throne,
and claim the crown, through Christ,
my own.

Charles Wesley (1707-88)

Dismissal

Go in peace to love and serve the Lord

in the name of Christ. Amen

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THIS SUNDAY—in CHURCH MORNING PRAYER



This Sunday—Rev. Canon W. Johnston &
Mrs Sarah Maguire

Numbers will continue to be strictly limited
in keeping with the Social Distancing rules.



Next week's Service in Church—Sunday 15th August
2021

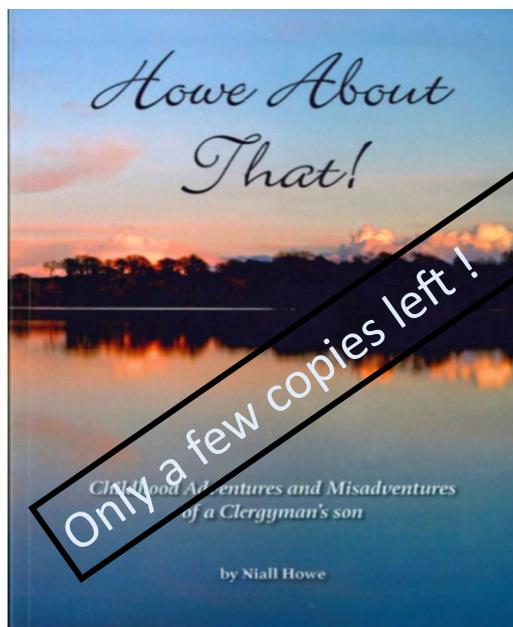
will be Morning Prayer (available online)

led by:- Mr Charles Crawford

Howe About That!

A story by Niall Howe
(son of Canon Howe –former Rector of
Rossorry) about his adventures and
misadventures of his childhood in the
Rectories where Canon Howe was based.

A beautiful look at life around a Rectory from
a child's point of view and a very interesting
look into life from over 60 years ago.



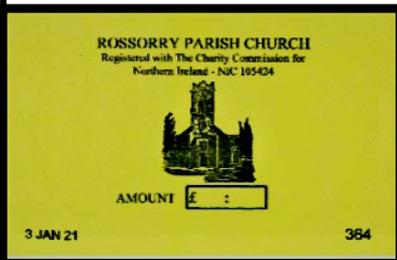
Just published and available to
buy for £10.

(At least 25% of any profit to the
'Fields of Life' Charity.)

If you would like a copy—

Please contact Gerry
in the Parish Office (02866 329889)
or email:-
rossoryoffice@btinternet.com

and I will get one out to you or
for collection in Church



FREEWILL GIVING

*Even though
Services are once
again online,
throughout this
period of the*

*Pandemic, the Parish continues to have on-
going costs and your contribution is vital in
sustaining its work and ministry. It is
therefore important that you continue to
bring your Freewill envelopes to Church on
Sundays or send or drop off
(subject to current rules) to the
Parish Office.*

If you wish, you may set up a Standing
Order with your Bank or Building
Society to deal with this matter. If you
have online banking, you can do this
without even visiting your Bank.
Contact the Office for details.

02866 329889

Parishes encouraged to support Climate Sunday

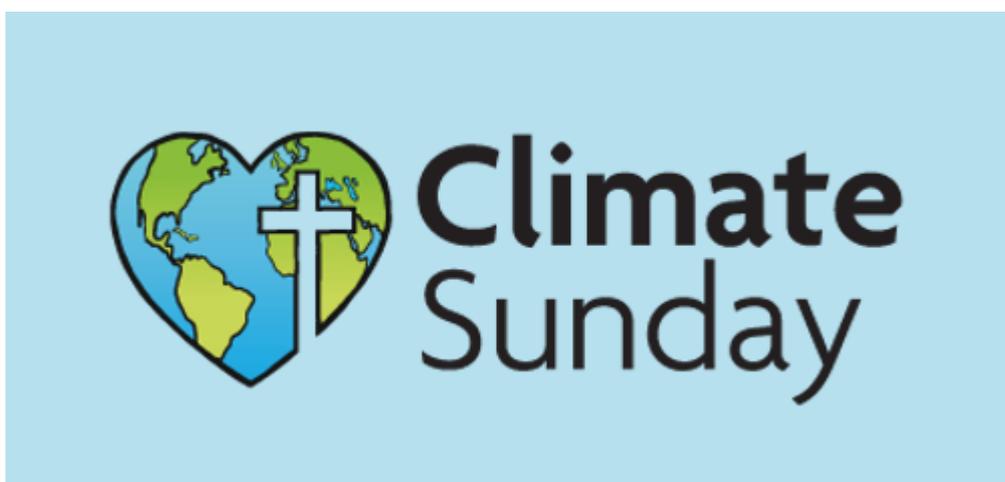
Local parishes across the Church of Ireland are being encouraged to support Climate Sunday – an initiative of Churches Together in Britain and Ireland . Archbishop John McDowell remarks: “There has probably never been a time when an emphasis by the Churches on the care of the created order is needed.

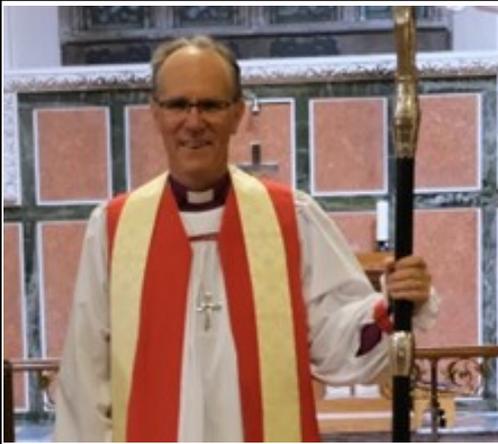
Climate Sunday gives parishes the opportunity to celebrate God’s work in creation as well as his work in redemption, at a time when the need to do so is most pressing.”

Canon Andrew Orr adds: “Climate Sunday is a fantastic initiative which is already proving very popular, with over 5,000 churches already signed up. It’s a very straightforward way for churches to highlight the issue of climate justice in their congregations and get involved in caring for God’s creation. We hope this video <https://youtu.be/mQPeyOCQqJI> will encourage everyone in all parts of Ireland to take part.”



(Canon Andrew Orr, a member of the Commission and also Chair of Eco–Congregation Ireland, an inter–church organisation seeking to help churches to celebrate the gift of God’s creation, recognise the inter–dependence of all creation, and care for it in their life and mission and through members’ personal lifestyles.)





You are probably aware of announcements from the Northern Ireland Executive regarding changes in Covid restrictions coming into effect today. The Archbishop's Office has sought clarity from the Executive Office, Chief Medical Officer and Chief Scientific Officer, particularly relating to face coverings and church services. The attached letter has the most up-to-date guidance which I trust you find clear and helpful.

With best wishes for a restful summer break.
+Ian Clogher

FACE COVERINGS AND CHURCH SERVICES

Much has been reported in the press in the last 24 weeks about the decision by the Northern Ireland Executive to remove the mandatory requirement for face coverings to be worn during religious services in places of worship. Please be aware that although the former regulations are now being moved to guidance only, face coverings will still be legally required when entering and exiting the building. It is also strongly advised that they are worn whilst singing or moving around inside the church premises. This new guidance only applies to acts of worship.

The clear guidance from the Chief Medical Officer and Chief Scientific Advisor remains that face coverings should continue to be worn, therefore parishioners are strongly encouraged to continue wearing face coverings, for the time being, when attending church services as the benefits, particularly in the regard to the welfare of others, outweigh the risks. Congregational singing also considerably increases the risk of the spread of the virus so wearing a face-covering is a necessary mitigation against that risk.

By wearing a face covering we are showing our support and consideration for other members of the congregation, particularly the more vulnerable and those with underlying health concerns. Individually and collectively, we are also then continuing to play our part in preventing transmission of the virus.

Guidance remains that social distancing of two metres is recommended within church services. The closer we are in proximity to others, then the higher the risk. The risk of transmission is therefore higher at one metre compared to two metres. The highest risk environments for the spread of the virus are indoor, crowded, poorly ventilated spaces where people are in close proximity to others for a period of time.

Please continue to ensure that all necessary mitigations and safety measures are in place and that risk assessments are regularly updated.