



ROSSORRY

PARISH CHURCH

Sunday 4th July 2021
The 5th Sunday after
TRINITY



If you cannot attend in person—then check online over the weekend for video of the recorded Service on Facebook :-

Rossorry Parish Church

PLEASE READ THE SAFETY PROTOCOL -
(Copy in the Seat)

Welcome to Rossorry Parish Church for our service of
Holy Communion on this 5th Sunday after Trinity

HYMN 618

Lord of all hopefulness

1. Lord of all hopefulness,
Lord of all joy,
Whose trust, ever child-like,
No cares could destroy,
Be there at our waking,
And give us, we pray,
Your bliss in our hearts, Lord,
At the break of the day.

2. Lord of all eagerness, Lord of all
faith,
Whose strong hands were skilled
At the plane and the lathe,
Be there at our labours,
And give us, we pray,
Your strength in our hearts, Lord,
At the noon of the day.

3. Lord of all kindness, Lord of all
grace,
Your hands swift to welcome,
Your arms to embrace,
Be there at our homing,
And give us, we pray,
Your love in our hearts, Lord,
At the eve of the day.

4. Lord of all gentleness, Lord of all
calm,
Whose voice is contentment, whose
presence is balm,
Be there at our sleeping, and give us,
we pray,
Your peace in our hearts, Lord,
At the end of the day.

Jan Struther (Joyce Placez, nee Torrens

(1901-1953

The Lord be with you
and also with you.

Sentence of Scripture

'Our help is in the name of the Lord, who made heaven and earth' .

Psalm 124: 7

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

PENITENCE

Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart
and with all your soul and with all your mind.
This is the first and great commandment.
And the second is like it.
You shall love your neighbour as yourself.
On these two commandments depend all the law
and the prophets.

Matthew 22: 37-39

**Lord, have mercy on us,
and write these your laws in our hearts.**

CONFESSION

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

**Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.**

ABSOLUTION

Almighty God, who forgives all who truly repent, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

Amen.

Glory to God in the highest,
 and peace to God's people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father,
 receive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ, with the Holy Spirit,
 in the glory of God the Father. Amen.

THE COLLECT

Collect for the 5th Sunday after Trinity.

Almighty and everlasting God,
 by whose Spirit the whole body of the Church
 is governed and sanctified:
 Hear our prayer which we offer for all your faithful people,
 that in their vocation and ministry
 they may serve you in holiness and truth
 to the glory of your name;
 through our Lord and Saviour Jesus Christ.
Amen.

THE FIRST READING

2 Corinthians 12: 2-10

*The First reading is from the second letter of St. Paul to the Corinthians,
 Chapter 12 , reading from verse 2.*

² I know a man in Christ who fourteen years ago was caught up to the third heaven. Whether it was in the body or out of the body I do not know – God knows. ³ And I know that this man – whether in the body or apart from the body I do not know, but God knows – ⁴ was caught up to paradise and heard-inexpressible things, things that no one is permitted to tell. ⁵ I will boast about a man like that, but I will not boast about myself, except about my weaknesses.

⁶ Even if I should choose to boast, I would not be a fool, because I would be speaking the truth. But I refrain, so no one will think more of me than is warranted by what I do or say, ⁷ or because of these surpassingly great revelations. Therefore, in order to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me. ⁸ Three times I pleaded with the Lord to take it away from me. ⁹ But he said to me, 'My grace is sufficient for you, for my power is made perfect in weakness.' Therefore I will boast all the more gladly about my weaknesses, so that Christ's power may rest on me. ¹⁰ That is why, for Christ's sake, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.

This is the word of the Lord

Thanks be to God

GRADUAL HYMN 386 Spirit of God, unseen as the wind,

*Spirit of God, unseen as the wind,
gentle as is the dove;
teach us the truth and help us believe,
show us the Saviour's love.*

1. You spoke to us long, long ago,
gave us the written word,
we read it still, needing its truth,
through it God's voice is heard.

2. Without your help we fail our Lord,
we cannot live his way;
we need your power, we need your
strength,
following Christ each day.

Words: Margaret Old (b.1932)

THE GOSPEL

Luke 10:25-37

*Hear the Gospel of our Saviour Christ, according to St. Luke,
Chapter 10, beginning to read at verse 25.*

Glory to you, Lord Jesus Christ.

²⁵ On one occasion an expert in the law stood up to test Jesus. 'Teacher,' he asked, 'what must I do to inherit eternal life?'

²⁶ 'What is written in the Law?' he replied. 'How do you read it?'

²⁷ He answered, "'Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind'" and, "Love your neighbour as yourself."

²⁸ 'You have answered correctly,' Jesus replied. 'Do this and you will live.'

²⁹ But he wanted to justify himself, so he asked Jesus, 'And who is my neighbour?'

³⁰ In reply Jesus said: 'A man was going down from Jerusalem to Jericho, when he was attacked by robbers. They stripped him of his clothes, beat him and went away, leaving him half-dead. ³¹ A priest happened to be going down the same road, and when he saw the man, he passed by on the other side. ³² So too, a Levite, when he came to the place and saw him, passed by on the other side. ³³ But a Samaritan, as he travelled, came where the man was; and when he saw him, he took pity on him. ³⁴ He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, brought him to an inn and took care of him. ³⁵ The next day he took out two denarii and gave them to the innkeeper. "Look after him," he said, "and when I return, I will reimburse you for any extra expense you may have."

³⁶ 'Which of these three do you think was a neighbour to the man who fell into the hands of robbers?'

³⁷ The expert in the law replied, 'The one who had mercy on him.'

Jesus told him, 'Go and do likewise.'

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ

**Go and Do Likewise
Luke 10:25-37**



The SERMON

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead, and his kingdom will have
no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,**

**who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified, who has spoken through
the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE INTERCESSIONS

ending with...

**Merciful Father,
accept these our prayers
for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

THE PRAYER OF HUMBLE ACCESS

**We do not presume to come to this your table, merciful Lord, trusting in our own
righteousness but in your manifold and great mercies. We are not worthy so much as to
gather up the crumbs under your table. But you are the same Lord, whose nature is
always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear
Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his
body, and our souls washed through his most precious blood, and that we may
evermore dwell in him and he in us. Amen**

(please stand)

THE PEACE

**Jesus said, A new commandment I give to you,
that you love one another
even as I have loved you, that you also love one another.**

**The peace of the Lord be always with you,
and also with you.**

HYMN 425

Jesus, thou joy of loving hearts;.....

1. Jesus, thou joy of loving hearts,
thou fount of life, our lives sustain;
from the best bliss that earth imparts
we turn, unfilled, to heed thy call

2. Thy truth unchanged hath ever
stood;
thou savest those that on thee call;
to them that seek thee thou art good,
to them that find thee, all in all.

3. We taste thee, O thou living bread,
and long to feast upon thee still;
we drink of thee, the fountainhead,
and thirst our souls from thee to fill.

12th Century Latin

Attrib. *Bernard of Clairvaux* (1091-1153)

Tr. *Ray Palmer* (1808-87)

THE GREAT THANKSGIVING

Christ our passover has been sacrificed for us
therefore let us celebrate the feast.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Father, almighty and ever living God,
at all times and in all places
it is right to give you thanks and praise:

And so with all your people, with angels and archangels,
and with all the company of heaven, we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest!**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

Blessed are you, Father, the creator and sustainer of all things;
you made us in your own image, male and female you created us;
even when we turned away from you, you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice for the sins of the whole world:
he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of
his precious death until he comes again.

On the night that he was betrayed, took bread; and when he had given thanks to you, he
broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, Father, with this bread and this cup
we do as Christ your Son commanded:
**we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.**

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:

Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,

**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The bread which we break
is a sharing in the body of Christ.

**We being many are one body,
for we all share in the one bread.**

**Jesus Lamb of God, have mercy upon us,
Jesus, bearer of our sins, have mercy upon us.
Jesus, Redeemer of the world, grant us peace.**

THE COMMUNION

PRAYER AFTER COMMUNION

Holy and blessed God,
as you give us the body and blood of your Son,
guide us with your Holy Spirit,
that we may honour you not only with our lips
but also with our lives;
through Jesus Christ our Lord.

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

The peace of God,
 which passes all understanding,
 keep your hearts and minds
 in the knowledge and love of God,
 And of his Son Jesus Christ our Lord;

and the blessing of God almighty,
 the Father, the Son and the Holy Spirit,
 be with you and remain with you always.

Amen.

HYMN S64

In Christ alone

1. In Christ alone my hope is found,
 he is my light, my strength, my song;
 this Cornerstone, this solid ground,
 firm through the fiercest drought and storm.
 What heights of love, what depths of peace,
 when fears are stilled, when strivings cease!
 My Comforter, my all in all,
 here in the love of Christ I stand.

2. In Christ alone! - who took on flesh,
 fullness of God in helpless babe!
 This gift of love and righteousness,
 scorned by the ones he came to save:
 till on the cross as Jesus died,
 the wrath of God was satisfied
 for every sin on him was laid:
 here in the death of Christ I live.

3. There in the ground his body lay,
 light of the world by darkness slain:
 then bursting forth in glorious day
 up from the grave he rose again!
 And as he stands in victory,
 sin's curse has lost its grip on me,
 for I am his and he is mine -
 bought with the precious blood of Christ.

4. No guilt in life, no fear in death,
 this is the power of Christ in me;
 from life's first cry to final breath,
 Jesus commands my destiny.
 No power of hell, no scheme of man,
 can ever pluck me from his hand;
 till he returns or calls me home,
 here in the power of Christ I'll stand.

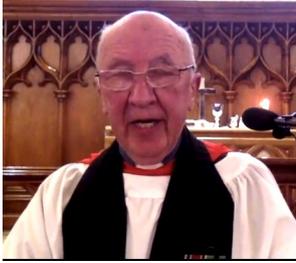
Keith Getty and Stuart Townend

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 songs

Go in peace to love and serve the Lord
in the name of Christ. Amen

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TODAY

Holy Communion
led by Rev. W. Johnston
with Mrs Sarah Maguire



Next week's Service in Church Sunday 11th July
2021 will be Morning Prayer

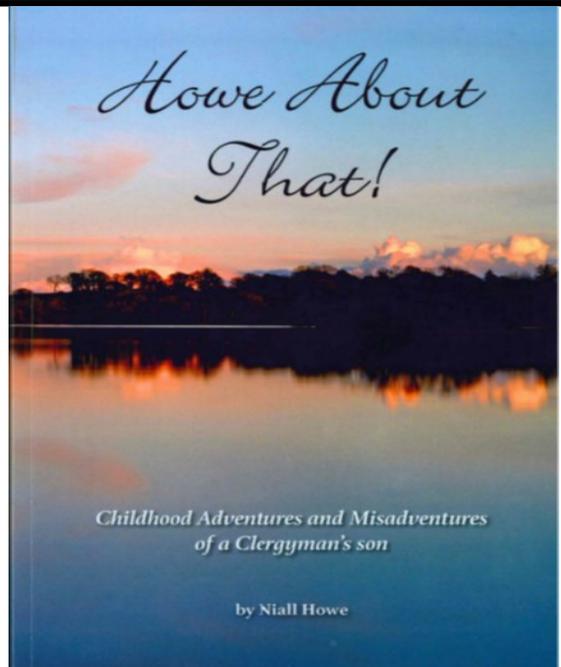


led by Rev. W. Johnston

Howe About That!

A story by Niall Howe

(son of Canon Howe –former Rector of Rossorry)
about his adventures and
misadventures of his childhood in the
Rectories where Canon Howe was based.



**Just published and available to buy
for £10.**

(At least 25% of any profit to the 'Fields of Life' Charity.)

If you would like a copy—

Please contact Gerry

in the Parish Office (02866 329889)

or email:-rossoryoffice@btinternet.com

and I will get one out to you or for collection in Church



FREEWILL GIVING

*Even though Services
are still restricted,
throughout this period*

*of the Pandemic, the Parish continues to
have ongoing costs and your contribution is
vital in sustaining its work and ministry.*

*It is therefore important that you continue
to send or drop off (subject to current rules)
your Freewill envelopes to the Parish
Office.*

If you wish, you may set up a Standing
Order with your Bank or Building
Society to deal with this matter. If you
have online banking, you can do this
without even visiting your Bank.

Contact the Office for details.

02866 329889



The Mind Matters COI Mental Health Awareness Survey is an opportunity for members and clergy of the Church to be part of the project by helping us understand how the Church of Ireland can promote positive mental health by taking a faith based approach.

We want to hear your views. Please take the survey which will take you between 10-15 minutes. Your participation and feedback is very important to us.

If you would like to help—please complete the short survey online.

PARISHIONER—please use this link
<https://www.surveymonkey.com/r/COIParishioner>

CLERGY—please use this link
<https://www.surveymonkey.com/r/COIClergy>

ARRANGMENTS FOR THE PARISH DURING THE VACANCY

As the Parish will be officially vacant from 5th April 2021 onwards the following arrangements will be in place for Pastoral Cover and the running of the Parish.

- The Rural Dean (Rev. John Woods –who can be contacted at 02882 840863), will be in charge of the Parish during the vacancy.
- PASTORAL COVER (Weddings, Christenings and Funerals) will be undertaken by Dean Hall of St. Macartin’s Cathedral, who can be contacted on 02866 322465.
- CHURCH SERVICES will be taken by visiting Clergy or Lay Readers appointed by the Diocesan Office.



The Parish Office will continue to operate for advice or assistance (02866 329889) and for receiving Freewill Envelopes etc.