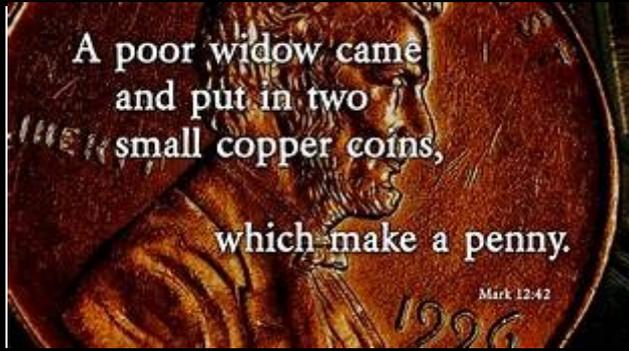




ROSSORRY

PARISH CHURCH

Sunday 1st August 2021
The 9th Sunday after
TRINITY



**If you cannot attend in person—
 then check online after the
 weekend for video of the recorded
 Service on Facebook :-
 Rossorry Parish Church**
PLEASE READ THE SAFETY PROTOCOL -
(Copy in the Seat)

**Welcome to Rossorry Parish Church for our service of
 Holy Communion on this 9th Sunday after Trinity**

HYMN 346

Angel voices, ever singing round thy throne of light;.....

1. Angel voices, ever singing
 round thy throne of light;
 angel harps, for ever ringing,
 rest not day nor night;
 thousands only live to bless thee,
 and confess thee,
 Lord of might.

2. Yea, we know that thou rejoices
 o'er each work of thine;
 thou didst ears and hands and voices
 for thy praise design;
 craftsman's art and music's measure
 for thy pleasure
 all combine.

3. In thy house, great God, we offer
 of thine own to thee;
 and for thine acceptance proffer,
 all unworthily,
 hearts and minds, and hands and voices,
 in our choicest
 psalmody.

4. Honour, glory, might, and merit,
 thine shall ever be,
 Father, Son, and Holy Spirit,
 blessed Trinity.
 Of the best that thou hast given,
 earth and heaven
 render thee.

Words: *Francis Pott* (1832-1909)

Music: *E.G. Monk* (1819-1900)

The Lord be with you
and also with you.

Sentence of Scripture

'Our help is in the name of the Lord, who made heaven and earth' .

Psalm 124: 7

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

PENITENCE

Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart
and with all your soul and with all your mind.
This is the first and great commandment.
And the second is like it.
You shall love your neighbour as yourself.
On these two commandments depend all the law
and the prophets.

Matthew 22: 37-39

**Lord, have mercy on us,
and write these your laws in our hearts.**

CONFESSION

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

**Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.**

ABSOLUTION

Almighty God, who forgives all who truly repent, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

Amen.

Glory to God in the highest,
 and peace to God's people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father,
 receive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ, with the Holy Spirit,
 in the glory of God the Father. Amen.

THE COLLECT

Collect for the 9th Sunday after Trinity.

Almighty God,
 who sent your Holy Spirit
 to be the life and light of your Church:
 Open our hearts to the riches of his grace,
 that we may bring forth the fruit of the Spirit
 in love and joy and peace;
 through Jesus Christ our Lord.

Amen.

THE FIRST READING

1 Corinthians 16: 1-14

*The First reading is from the first letter of St. Paul to the Corinthians,
 Chapter 16 , reading from verse 1.*

Now about the collection for the Lord's people: do what I told the Galatian churches to do. ² On the first day of every week, each one of you should set aside a sum of money in keeping with your income, saving it up, so that when I come no collections will have to be made. ³ Then, when I arrive, I will give letters of introduction to the men you approve and send them with your gift to Jerusalem. ⁴ If it seems advisable for me to go also, they will accompany me.

⁵ After I go through Macedonia, I will come to you – for I will be going through Macedonia. ⁶ Perhaps I will stay with you for a while, or even spend the winter, so that you can help me on my journey, wherever I go. ⁷ For I do not want to see you now and make only a passing visit; I hope to spend some time with you, if the Lord permits. ⁸ But I will stay on at Ephesus until Pentecost, ⁹ because a great door for effective work has opened to me, and there are many who oppose me.

¹⁰ When Timothy comes, see to it that he has nothing to fear while he is with you, for he is carrying on the work of the Lord, just as I am. ¹¹ No one, then, should treat him with contempt. Send him on his way in peace so that he may return to me. I am expecting him along with the brothers.

¹² Now about our brother Apollos: I strongly urged him to go to you with the brothers. He was quite unwilling to go now, but he will go when he has the opportunity.

¹³ Be on your guard; stand firm in the faith; be courageous; be strong. ¹⁴ Do everything in love.

This is the word of the Lord
Thanks be to God

GRADUAL HYMN 606

As the deer pants for the water,

1. As the deer pants for the water,
so my soul longs after you.
You alone are my heart's desire
and I long to worship you.

2. I want you more than gold or silver,
only you can satisfy.
You alone are the real joy-giver
and the apple of my eye.

*You alone are my strength, my shield,
to you alone may my spirit yield.
You alone are my heart's desire
and I long to worship you.*

3. You're my friend and you are my
brother,
even though you are a king.
I love you more than any other,
so much more than anything.

Words and Music: *Martin Nystrom* (b.1956)

THE GOSPEL

Mark 12: 35-44

*Hear the Gospel of our Saviour Christ, according to St. Mark,
Chapter 12, beginning to read at verse 35.*

Glory to you, Lord Jesus Christ.

³⁵ While Jesus was teaching in the temple courts, he asked, 'Why do the teachers of the law say that the Messiah is the son of David?' ³⁶ David himself, speaking by the Holy Spirit, declared:

“The Lord said to my Lord: 'Sit at my right hand until I put your enemies under your feet.'”

³⁷ David himself calls him “Lord”. How then can he be his son?’

The large crowd listened to him with delight.

³⁸ As he taught, Jesus said, ‘Watch out for the teachers of the law. They like to walk around in flowing robes and be greeted with respect in the market-places, ³⁹ and have the most important seats in the synagogues and the places of honour at banquets. ⁴⁰ They devour widows’ houses and for a show make lengthy prayers. These men will be punished most severely.’

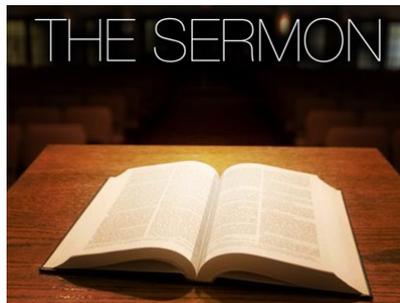
⁴¹ Jesus sat down opposite the place where the offerings were put and watched the crowd putting their money into the temple treasury. Many rich people threw in large amounts. ⁴² But a poor widow came and put in two very small copper coins, worth only a few pence.

⁴³ Calling his disciples to him, Jesus said, ‘Truly I tell you, this poor widow has put more into the treasury than all the others. ⁴⁴ They all gave out of their wealth; but she, out of her poverty, put in everything – all she had to live on.’

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ

The SERMON



NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE INTERCESSIONS

(The Intercessions will normally include prayer for: the universal Church of God, the nations of the world ,the local community, those in need and remembrance of, and thanksgiving for, the faithful departed)

ending with...

**Merciful Father,
accept these our prayers
for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen

(please stand)

THE PEACE

Jesus said, A new commandment I give to you,
that you love one another
even as I have loved you, that you also love one another.

The peace of the Lord be always with you,
and also with you.

HYMN 565

Father, I place into your hands the things that I can't do

1. Father, I place into your hands
the things that I can't do.
Father, I place into your hands
the times that I've been through.
Father, I place into your hands
the way that I should go,
for I know I always can trust you.

2. Father, I place into your hands
my friends and family.
Father, I place into your hands
the things that trouble me.
Father, I place into your hands
the person I would be,
for I know I always can trust you.

3. Father, I love to seek your face,
I love to hear your voice.
Father I love to sing your praise,
and in your name rejoice.
Father I love to walk with you
and in your presence rest,
for I know I always can trust you.

4. Father, I want to be with you
and do the things you do.
Father, I want to speak the words
that you are speaking too.
Father, I want to love the ones
that you will draw to you,
for I know that I am one with you.

Words and Music; *Jenny Hewer*
© 1975 Kingsway's Thankyou Music

THE GREAT THANKSGIVING

Christ our passover has been sacrificed for us
therefore let us celebrate the feast.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Father, almighty and ever living God,
at all times and in all places
it is right to give you thanks and praise:

And so with all your people, with angels and archangels,
and with all the company of heaven, we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest!**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

Blessed are you, Father, the creator and sustainer of all things;
you made us in your own image, male and female you created us;
even when we turned away from you, you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice for the sins of the whole world:
he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of
his precious death until he comes again.

On the night that he was betrayed, took bread; and when he had given thanks to you, he
broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, Father, with this bread and this cup
we do as Christ your Son commanded:
**we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.**

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:

Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,

**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The bread which we break
is a sharing in the body of Christ.

**We being many are one body,
for we all share in the one bread.**

**Jesus Lamb of God, have mercy upon us,
Jesus, bearer of our sins, have mercy upon us.
Jesus, Redeemer of the world, grant us peace.**

THE COMMUNION

PRAYER AFTER COMMUNION

Holy Father,
who gathered us here around the table of your Son
to share this meal with the whole household of God:
In that new world where you reveal the fulness of your peace,
gather people of every race and language
to share in the eternal banquet
of Jesus Christ our Lord.

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
And of his Son Jesus Christ our Lord;

and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always.

Amen.

HYMN 597

Take my life and let it be  consecrated, Lord, to thee

1. Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.

4. Take my will, and make it thine;
it shall be no longer mine;
take my heart, it is thine own;
it shall be thy royal throne.

2. Take my hands, and let them move,
at the impulse of thy love;
take my feet, and let them be
swift and beautiful for thee.

5. Take my love; my Lord, I pour
at thy feet its treasure store:
take myself, and I will be
ever, only, all, for thee.

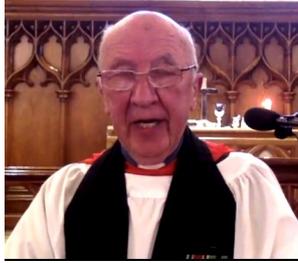
3. Take my voice, and let me sing
always, only, for my king;
take my intellect and use
every power as thou shalt choose.

Words: Frances Ridley Havergal (1836-79)

Go in peace to love and serve the Lord
in the name of Christ. Amen

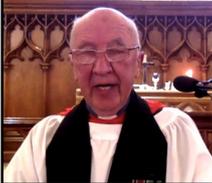
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TODAY

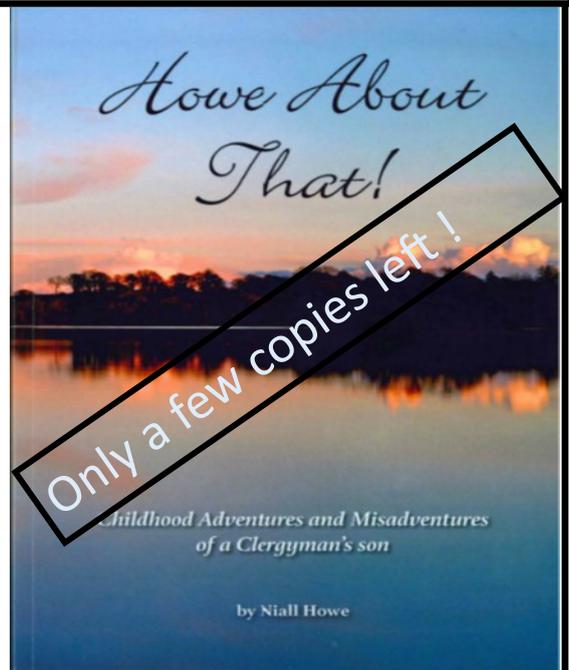
Holy Communion
led by Rev. W. Johnston
with Mrs Sarah Maguire



Next week's Service in Church Sunday 8th August
2021 will be Morning Prayer
led by Rev. W. Johnston

Howe About That!

A story by Niall Howe (son of Canon Howe –former Rector of Rossorry) about his adventures and misadventures of his childhood in the Rectories where Canon Howe was based. A beautiful look at life around a Rectory from a child's point of view and a very interesting look into life from over 60 years ago.



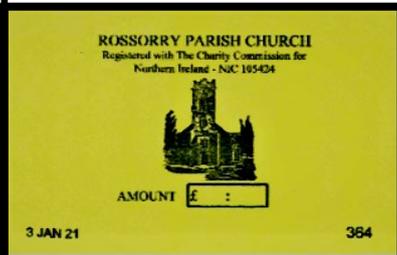
Just published and available to buy for £10.

(At least 25% of any profit to the 'Fields of Life' Charity.)

If you would like a copy—

Please contact Gerry in the Parish Office (02866 329889) or email:- rossoryoffice@btinternet.com

and I will get one out to you or for collection in Church



FREEWILL GIVING

Even though Services are once again online, throughout this

period of the Pandemic, the Parish continues to have ongoing costs and your contribution is vital in sustaining its work and ministry. It is therefore important that you continue to bring your Freewill envelopes to Church on Sundays or send or drop off (subject to current rules) to the Parish Office.

If you wish, you may set up a Standing Order with your Bank or Building

Society to deal with this matter. If you have online banking, you can do this without even visiting your Bank.

Contact the Office for details.

02866 329889



HOLY BAPTISM

The baptism of
Phoebe Heather Elizabeth SHEARER
*(Grand Daughter of Bishop and
Mrs. Heather ELLIS)*

took place on Sunday 25th July 2021
in Rossorry Parish Church.

Our warmest wishes to Naomi and
Graeme Shearer.

*May she grow in the faith in which she has
been baptised.*

ARRANGMENTS FOR THE PARISH DURING THE VACANCY

As the Parish will be officially vacant from 5th April 2021 onwards the following arrangements will be in place for Pastoral Cover and the running of the Parish.

- The Rural Dean (Rev. John Woods –who can be contacted at 02882 840863), will be in charge of the Parish during the vacancy.
- PASTORAL COVER (Weddings, Christenings and Funerals) will be undertaken by Dean Hall of St. Macartin's Cathedral, who can be contacted on 02866 322465.
- CHURCH SERVICES will be taken by visiting Clergy or Lay Readers appointed by the Diocesan Office.



The Parish Office will continue to operate for advice or assistance (02866 329889) and for receiving Freewill Envelopes etc.