



ROSSORRY

PARISH CHURCH

Sunday 6th June 2021
The 1st Sunday after
TRINITY

He Did What Was Right In The
Eyes Of The Lord , Just As His
Father Uzziah Had Done, But
Unlike Him He Did Not Enter
The Temple Of The Lord . The
People, However, Continued
Their Corrupt Practices.

2 Chronicles 27-2

**If you cannot attend in person—then
check online over the weekend for video
of the recorded Service on Facebook :-**

Rossorry Parish Church

PLEASE READ THE SAFETY PROTOCOL -
(Copy in the Seat)

Welcome to Rossorry Parish Church for our service of
Holy Communion on this 1st Sunday after Trinity

HYMN 581

I the Lord of Sea and Sky

1. I, the Lord of sea and sky,
I have heard my people cry,
all who dwell in dark and sin
my hand will save.
I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

2. I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
they turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them.
Whom shall I send?

Here I am, Lord
Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart

3. I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them,
my hand will save.
Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send?

Words & Music: *Daniel Schutte*
based on Isaiah 6:8 and 1 Samuel 3

The Lord be with you
and also with you.

Sentence of Scripture

'Our help is in the name of the Lord, who made heaven and earth' .

Psalm 124: 7

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

PENITENCE

Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart
and with all your soul and with all your mind.
This is the first and great commandment.
And the second is like it.
You shall love your neighbour as yourself.
On these two commandments depend all the law
and the prophets.

Matthew 22: 37-39

**Lord, have mercy on us,
and write these your laws in our hearts.**

CONFESSION

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

**Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.**

ABSOLUTION

Almighty God, who forgives all who truly repent, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

Amen.

Lord God, you raised your Son from the dead.

Lord, have mercy.

Lord, have mercy.

Lord Jesus, through you we are more than conquerors.

Christ, have mercy.

Christ, have mercy.

Holy Spirit, you help us in our weakness.

Lord, have mercy.

Lord, have mercy.

THE GLORIA

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,**

**you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father,
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,**

**you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT

Collect for the 1st Sunday after Trinity.

God,
the strength of all those who put their trust in you:
Mercifully accept our prayers
and, because through the weakness of our mortal nature
we can do no good thing without you, grant us the help of your grace,
that in the keeping of your commandments
we may please you, both in will and deed;
through Jesus Christ our Lord.

Amen.

THE FIRST READING

2 Chronicles 27: 1-6

The Old Testament reading is from the second book of Chronicles, Chapter 27, reading from verse 1.

Jotham was twenty-five years old when he became king, and he reigned in Jerusalem for sixteen years. His mother’s name was Jerusha daughter of Zadok. ² He did what was right in the eyes of the LORD, just as his father Uzziah had done, but unlike him he did not enter the temple of the LORD. The people, however, continued their corrupt practices. ³ Jotham rebuilt the Upper Gate of the temple of the LORD and did extensive work on the wall at the hill of Ophel. ⁴ He built towns in the hill country of Judah and forts and towers in the wooded areas.

⁵ Jotham waged war against the king of the Ammonites and conquered them. That year the Ammonites paid him a hundred talents of silver, ten thousand cors of wheat and ten thousand cors of barley. The Ammonites brought him the same amount also in the second and third years.

⁶ Jotham grew powerful because he walked steadfastly before the LORD his God.

This is the word of the Lord
Thanks be to God

GRADUAL HYMN 608 Be still and know that I am God,

1. Be still and know that I am God,
be still and know that I am God,
be still and know that I am God.

3. In thee, O Lord, do I put my trust,
In thee, O Lord, do I put my trust,
In thee, O Lord, do I put my trust.

2. I am the Lord that healeth thee,
I am the Lord that healeth thee,
I am the Lord that healeth thee.

Anonymous

THE GOSPEL

Mark 1: 21-34

*Hear the Gospel of our Saviour Christ, according to St. Mark,
Chapter 1, beginning to read at verse 21.*

Glory to you, Lord Jesus Christ.

²¹ They went to Capernaum, and when the Sabbath came, Jesus went into the synagogue and began to teach. ²² The people were amazed at his teaching, because he taught them as one who had authority, not as the teachers of the law. ²³ Just then a man in their synagogue who was possessed by an impure spirit cried out, ²⁴ ‘What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are – the Holy One of God!’

²⁵ 'Be quiet!' said Jesus sternly. 'Come out of him!' ²⁶ The impure spirit shook the man violently and came out of him with a shriek.

²⁷ The people were all so amazed that they asked each other, 'What is this? A new teaching – and with authority! He even gives orders to impure spirits and they obey him.' ²⁸ News about him spread quickly over the whole region of Galilee.

²⁹ As soon as they left the synagogue, they went with James and John to the home of Simon and Andrew. ³⁰ Simon's mother-in-law was in bed with a fever, and they immediately told Jesus about her. ³¹ So he went to her, took her hand and helped her up. The fever left her and she began to wait on them.

³² That evening after sunset the people brought to Jesus all who were ill and demon-possessed. ³³ The whole town gathered at the door, ³⁴ and Jesus healed many who had various diseases. He also drove out many demons, but he would not let the demons speak because they knew who he was.

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ

The SERMON

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead, and his kingdom will have
no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,**

**who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified, who has spoken through
the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE INTERCESSIONS

ending with...

**Merciful Father,
accept these our prayers
for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

THE PRAYER OF HUMBLE ACCESS

**We do not presume to come to this your table, merciful Lord, trusting in our own
righteousness but in your manifold and great mercies. We are not worthy so much as to
gather up the crumbs under your table. But you are the same Lord, whose nature is
always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear
Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his
body, and our souls washed through his most precious blood, and that we may
evermore dwell in him and he in us. Amen**

(please stand)

THE PEACE

**Christ is our peace.
He has reconciled us to God in one body on the cross.
We meet in his name and share his peace.**

**The peace of the Lord be always with you,
and also with you.**

HYMN 419

I am not worthy, holy Lord.....

1. I am not worthy, holy Lord,
that thou should come to me;
but speak the word, one gracious word
can set the sinner free.

2. I am not worthy – cold and bare
the lodging of my soul;
how can you stoop to enter there?
Lord, speak and make me whole.

3. I am not worthy, yet, my God,
shall I turn you away
when you have giv'n your flesh and
blood
my ransom-price to pay?

4. O come in this appointed hour
feed me with food divine;
and fill with all your love and power
this worthless heart of mine.

Words: Henry William Baker (1821-77)

Music: William Hurst (1849-1934)

THE GREAT THANKSGIVING

Christ our passover has been sacrificed for us
therefore let us celebrate the feast.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Father, almighty and ever living God,
at all times and in all places
it is right to give you thanks and praise:

And so with all your people, with angels and archangels,
and with all the company of heaven, we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest!**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

Blessed are you, Father, the creator and sustainer of all things;
you made us in your own image, male and female you created us;
even when we turned away from you, you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice for the sins of the whole world:
he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of
his precious death until he comes again.

On the night that he was betrayed, took bread; and when he had given thanks to you, he
broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, Father, with this bread and this cup
we do as Christ your Son commanded:
**we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.**

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:

Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,

**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The bread which we break
is a sharing in the body of Christ.

**We being many are one body,
for we all share in the one bread.**

**Jesus Lamb of God, have mercy upon us,
Jesus, bearer of our sins, have mercy upon us.
Jesus, Redeemer of the world, grant us peace.**

THE COMMUNION

PRAYER AFTER COMMUNION

Eternal God,
in word and sacrament
we proclaim your truth in Jesus Christ and share his life.
In his strength may we ever walk in his way,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

God the Father,
 by whose glory Christ was raised from the dead,
 raise you up to walk with him in the newness of his risen life:

and the blessing of God almighty,
 the Father, the Son and the Holy Spirit,
 be with you and remain with you always.

Amen.

HYMN 324

God, whose almighty word

1. God, whose almighty work
 chaos and darkness heard,
 and took their flight:
 hear us, we humbly pray,
 and where the gospel-day
 sheds not its glorious ray,
 let there be light!

2. Saviour, who came to bring
 on your redeeming wind
 healing and sight,
 health to the sick in mind,
 sight to the inly blind:
 now to all humankind
 let there be light!

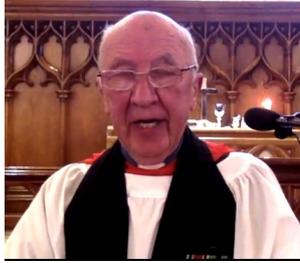
3. Spirit of truth and love,
 life-giving, holy dove,
 speed on your flight!
 Move on the water's face
 bearing the lamp of grace,
 and in earth's darkest place
 let there be light!

4. Holy and blessed Three,
 glorious Trinity,
 wisdom, love, might:
 boundless as ocean's tide
 rolling in the fullest pride,
 through the world, far and wide,
 let there be light!

John Marriott (1780 – 1825) altd.

Go in peace to love and serve the Lord
in the name of Christ. Amen

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TODAY

Holy Communion
led by Rev. W. Johnston
with Mrs Sarah Maguire



Next week's Service in Church Sunday 16th
May 2021 will be Morning Prayer
led by Rev. W. Johnston & Mr Nick Hambly



CLOGHER DIOCESAN MAGAZINE

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2019 (arrears) - £15.00

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GIVE BLOOD
Save Lives

St Macartin's Cathedral Hall, Enniskillen

on Monday 7 & Tuesday 8 June from
1:00pm – 4:00pm & 5:00pm – 7:30pm.

By appointment only; to book please call
08085 534 653 between 10am and 4.30pm.

A Prayer for Peace in the Land of the Holy One

God of creation and of re-creation, we call on you for the gift of peace in these times of sorrow and of devastation in the Land of The Holy One.

We bring before you all those who suffer and all those who respond to their cry for compassion and understanding, for dignity and justice.

We pray for those who are injured and maimed, whose families are ripped apart and whose homes and livelihoods are gone.

Our prayer and our hope, Lord God, are for the sound of harmony and the voice of humanity.

We ask in the name
of the Father, the Son and the Holy Spirit.

Amen

Archbishop Michael Jackson
Dublin & Glendalough

Photo: The Bialons/Unsplash



Happy Birthday

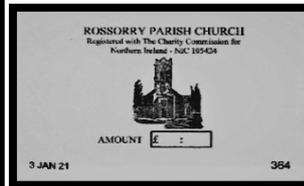
Ena !

(our most senior
Parishioner)

**Ms Helena Graham was 100
years old last week. !**

**The Bishop and Mrs Ellis
attended a family celebration at
the County Nursing Home.**

***Warmest congratulations from
all your friends at Rossorry.***



FREEWILL GIVING

***Even though Services
are still restricted,
throughout this period
of the Pandemic, the Parish continues to
have ongoing costs and your contribution
is vital in sustaining its work and ministry.
It is therefore important that you continue
to send or drop off (subject to current rules)
your Freewill envelopes to the Parish
Office.***

If you wish, you may set up a Standing Order with your Bank or Building Society to deal with this matter. If you have online banking, you can do this without even visiting your Bank. Contact the Office for details.

02866 329889

ARRANGMENTS FOR THE PARISH DURING THE VACANCY

As the Parish will be officially vacant from 5th April 2021 onwards the following arrangements will be in place for Pastoral Cover and the running of the Parish.

- The Rural Dean (Rev. John Woods –who can be contacted at 02882 840863), will be in charge of the Parish during the vacancy.
- PASTORAL COVER (Weddings, Christenings and Funerals) will be undertaken by Dean Hall of St. Macartin's Cathedral, who can be contacted on 02866 322465.
- CHURCH SERVICES will be taken by visiting Clergy or Lay Readers appointed by the Diocesan Office.



The Parish Office will continue to operate for advice or assistance (02866 329889) and for receiving Freewill Envelopes etc.