



ROSSORRY PARISH CHURCH

**Sunday 30th
MAY 2021
TRINITY
SUNDAY**



**If you cannot attend in person—then
check online over the weekend for video
of the recorded Service on Facebook: -
Rossorry Parish Church**

**PLEASE READ THE SAFETY PROTOCOL
(Copy in the Seat)**

Introduction and Opening Hymn - 346

1. Angel voices, ever singing
round thy throne of light;
angel harps, for ever ringing,
rest not day nor night;
thousands only live to bless thee,
and confess thee,
Lord of might.

2. Yea, we know that thou rejoices
o'er each work of thine;
thou didst ears and hands and voices
for thy praise design;
craftsman's art and music's measure
for thy pleasure
all combine.

3. In thy house, great God, we offer
of thine own to thee;
and for thine acceptance proffer,
all unworthily,
hearts and minds, and hands and voices,
in our choicest
psalmody.

4. Honour, glory, might, and merit,
thine shall ever be,
Father, Son, and Holy Spirit,
blessèd Trinity.
Of the best that thou hast given,
earth and heaven
render thee.

Words: Francis Pott (1832-1909)

The Greeting

The Lord be with you.
And also with you.

A Sentence of Scripture

***Round the throne of God, day and night they never cease to sing,
'Holy, holy, holy is the Lord God Almighty, who was and is and is to come.***

Revelation 4:8

BCP - page 101

Beloved in Christ, today we offer to Almighty God our worship and praise and thanksgiving, to confess our sins and to receive God's forgiveness, to hear his holy word proclaimed, to bring before him our needs and the needs of the world, and to pray that in the power of his Spirit we may serve him and know the greatness of his love.

A Prayer of Penitence

Heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault; by what we have done and by what we have failed to do. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ who died for us, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name. Amen.

The Absolution *BCP- page 102*

Merciful Lord,
grant to your faithful people pardon and peace,
that we may be cleansed from all our sins,
and serve you with a quiet mind;
through Jesus Christ our Lord.

Amen.

please stand

O Lord, open our lips:
and our mouth will proclaim your praise

O God, make speed to save us:
O Lord make haste to help us.

Glory to the Father, and to the Son and to the Holy Spirit:
As it was in the beginning is now and shall be for ever, Amen

Praise the Lord: **The Lord's name be praised.**

The First Reading—Isaiah 6: 1-8

*The First reading is from the Book of the Prophet Isaiah ,
Chapter 6, beginning at verse 1.*

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

‘Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.’

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: ‘Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!’

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: ‘Now that this has touched your lips, your guilt has departed and your sin is blotted out.’ ⁸Then I heard the voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ And I said, ‘Here am I; send me!’

This is the word of the Lord

Thanks be to God

HYMN 321

1. Holy, holy, holy! Lord God almighty,
early in the morning our song shall rise to thee;
holy, holy, holy! merciful and mighty;
God in Three Persons, blessed Trinity!

2. Holy, holy, holy! all the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
God everlasting through eternity.

3. Holy, holy, holy! though the darkness hide thee,
though the sinful human eye thy glory may not see,
only thou art holy: there is none beside thee
perfect in power, in love, and purity.

4. Holy, holy, holy! Lord God almighty,
all thy works shall praise thy name in earth and sky and sea;
holy, holy, holy! merciful and mighty;
God in Three Persons, blessed Trinity!

Words: *Reginald Heber (1783-1826) altd.*

Music: *John Bacchus Dykes (1823-76)*

The Gospel Reading— John 3: 1-17

*Hear the Gospel of our Saviour Christ, according to St. John,
Chapter 3, beginning at verse 1.*

Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' ³Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' ⁴Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' ⁵Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit.

⁷Do not be astonished that I said to you, “You must be born from above.” ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.’

⁹Nicodemus said to him, ‘How can these things be?’ ¹⁰Jesus answered him, ‘Are you a teacher of Israel, and yet you do not understand these things?

¹¹ ‘Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

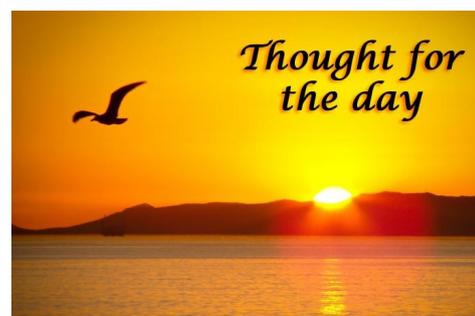
¹⁶ ‘For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷ ‘Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Thought for the Day



Apostles' Creed

BCP – page 112

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

HYMN 3

1. God is love: let heaven adore him;
God is love: let earth rejoice;
let creation sing before him,
and exalt him with one voice.
He who laid the earth's foundation,
he who spread the heavens above,
he who breathes through all creation,
he is love, eternal love.

2. God is love, and is enfolding
all the world in one embrace;
his unfailing grasp is holding
every child of every race;
and when human hearts are breaking
under sorrow's iron rod,
then they find that self-same aching
deep within the heart of God.

3. God is love: and though with
blindness
sin afflicts and clouds the will,
God's eternal loving-kindness
holds us fast and guides us still.
Sin and death and hell shall never
o'er us final triumph gain;
God is love, so love for ever
o'er the universe must reign.

Words: Timothy Rees (1874-1939)

Music: Cyril V. Taylor (1907-91)

Prayers

BCP – pages 112-113

The Lord be with you; **and also, with you.**

Let us pray.

Lord, have mercy; **Christ, have mercy.** Lord, have mercy.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into
temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever.
Amen.**

Show us your mercy, O Lord; **and grant us your salvation.**

O Lord, save the Queen; **and grant her government wisdom.**

Let your ministers be clothed with righteousness; **and let your servants shout for joy.**

O Lord, save your people; **and bless those whom you have chosen.**

Give peace in our time, O Lord; **and let your glory be over all the earth.**

O God, make clean our hearts within us; **and renew us by your Holy Spirit.**

COLLECT for today; Trinity Sunday

Almighty and everlasting God,
you have given us your servants grace,
by the confession of a true faith,
to acknowledge the glory of the eternal Trinity
and in the power of the divine majesty to worship the Unity:
Keep us steadfast in this faith,
that we may evermore be defended from all adversities;
for you live and reign, one God, for ever and ever.

Amen.

THE COLLECTS

Collect at Morning Prayer

O God, the author of peace and lover of concord,
to know you is eternal life, and to serve you is perfect freedom:
Defend us in all assaults of our enemies,
that we, surely trusting in your protection,
may not fear the power of any adversaries;
through Jesus Christ our Lord. **Amen.**

O Lord, our heavenly Father, almighty and everliving God,
we give you thanks for bringing us safely to this day:
Keep us from falling into sin or running into danger,
and in all things guide us to know and do your will;
through Jesus Christ our Lord. **Amen.**

Go before us, Lord, in all our doings, with your most gracious favour,
and further us with your continual help;
that in all our works begun, continued and ended in you,
we may glorify your holy name,
and finally by your mercy attain everlasting life;
through Jesus Christ our Lord. **Amen.**

Heavenly Father, in whom we live and move and have our being:
We humbly pray that your holy Spirit may so guide and govern us,
That in all the cares and occupations of our daily life,
We may never forget your presence,
But may remember that we are always walking in your sight,
Through Jesus Christ our Lord. **Amen**

INTERCESSIONS

(The Intercessions will normally include prayer for: the universal Church of God, the nations of the world, the local community, those in need and remembrance of, and thanksgiving for, the faithful departed)

Ending with....

**Merciful Father,
Accept these our prayers
For the sake of your Son.
Our Saviour Jesus Christ. Amen**

Ending

Going out as God's People

God the Holy Trinity
make you strong in faith and love,
defend you on every side,
and guide you in truth and peace

Blessing.

and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always.

Amen.

HYMN 373

1. To God be the glory! Great things he has done!
So loved he the world that he gave us his Son;
who yielded his life an atonement for sin,
and opened the life-gate that all may go in.

Praise the Lord! Praise the Lord!

Let the earth hear his voice!

Praise the Lord! Praise the Lord!

Let the people rejoice!

*O come to the Father, through Jesus the Son:
and give him the glory! Great things he has done!*

2. O perfect redemption, the purchase of blood!
to every believer the promise of God;
the vilest offender who truly believes,
that moment from Jesus a pardon receives.
3. Great things he has taught us, great things he has done,
and great our rejoicing through Jesus the Son;
but purer and higher, and greater will be
our wonder, our rapture, when Jesus we see.

Fanny J. Crosby (1820-1915)

Dismissal

Go in the peace of the Risen Christ. Alleluia!, Alleluia!

Thanks be to God. Alleluia! Alleluia!

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**THIS SUNDAY—in CHURCH
MORNING PRAYER**
**This Sunday—led by Mr Karl Saunders
and Mr Nick Hambly**



**Numbers will continue to be strictly limited in keeping with the Social
Distancing rules.**

Next week's Service in Church—Sunday 6th June 2021

**will be Holy Communion
(available online) -**
**Rev. Canon W. Johnston
& Mrs Sarah Maguire**



'I lift up my eyes to the hills'

**– Fundraising drive launched for Al Ahli
Hospital, Gaza**

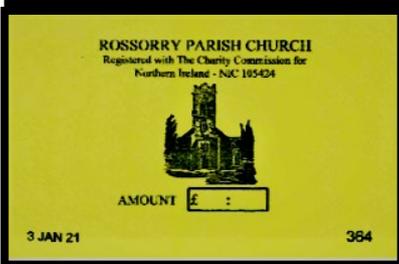


Donation portal open from May 24 to June 11
The recent situation in the Holy Land has put huge pressure on hospitals, including Al Ahli Hospital in Gaza city which is run by our partners in the Episcopal Diocese of Jerusalem.

Dublin & Glendalough has previously supported Al Ahli Hospital by raising funds to refurbish its on-call facilities for staff and for solar panels. Now we are seeking your support again and asking for donations to the hospital over the next three weeks. Last week the newly installed Anglican Archbishop in Jerusalem, the Most Revd Hosam Naoum, appealed for support for the hospital. He said: "The Episcopal Diocese of Jerusalem is continuing its Christian mission of bringing healing to the wounded, relief to those who have lost their homes and livelihoods and comfort to those who mourn the loss of loved ones. Al Ahli Hospital in Gaza has been on the frontlines of these relief efforts, becoming a beacon of hope to those trying to remain alive under such dire circumstances." Archbishop Naoum said the hospital is in desperate need of funds for fuel for its generators and to purchase emergency medicine and supplies.

Dublin and Glendalough Council for Mission is coordinating the fundraising drive for Al Ahli Hospital from **May 24 to June 11**. During that time donations can be made securely by card via the Christ Church Cathedral website at:
<https://christchurchcathedral.ie/al-ahli/>

While Anglicans represent only a tiny minority of the population of Gaza, Al Ahli Hospital serves all people of Gaza city without discrimination on religious, gender, social or political grounds.



FREEWILL GIVING
Even though Services are once again online, throughout this

period of the Pandemic, the Parish continues to have ongoing costs and your contribution is vital in sustaining its work and ministry. It is therefore important that you continue to bring your Freewill envelopes to Church on Sundays or send or drop off (subject to current rules) to the Parish Office.

If you wish, you may set up a Standing Order with your Bank or Building Society to deal with this matter. If you have online banking, you can do this without even visiting your Bank. Contact the Office for details.



Death of a Parishioner
It is with great sadness that we record the death of a Parishioner and offer her family and friends our most sincere condolences.



Mrs Angela ACHESON
 (nee Mc Guinness)
 of Blaney , Enniskillen.
passed away (peacefully)
at hospital 20th May 2021

Her Funeral Service was held at Rossorry Parish Church on Saturday 22nd May 2021 with interment in the adjoining Churchyard.



CLOGHER DIOCESAN
MAGAZINE

Please ensure you pay as soon as possible, please, for your Magazines—to Jean Bleakley or the Office

(please include your name)

2019 (arrears) - £15.00

2020 (arrears) - £9.00

2021 (this year) - £12.00

DRIVE IN CONCERT

CD available to order
Proceeds of CD to Mothers' Union Funds

GIVE BLOOD Save Lives

St Macartin's Cathedral Hall, Enniskillen
on Monday 7 & Tuesday 8 June from 1:00pm – 4:00pm & 5:00pm – 7:30pm.

By appointment only; to book please call 08085 534 653 between 10am and 4.30pm.

Forging ahead

– returning to youth activities



youth
ministry:

forging
ahead

advice for returning to youth activities



The Church of Ireland Youth Department (CIYD) is sharing advice for youth leaders and workers for returning to youth work activities, as soon as possible, now that lockdowns across the island are continuing to ease. The [11-page guide](#) covers planning ahead, programmes, practicalities for indoor and outdoor gatherings, and loads of ideas for activities to bring youth people back together.

These include:

- ‘Lunch on the Lawn’ – with everyone bringing their own picnic
- dropping off a card and a bag of sweets to each young person’s household
- drive-in movies in your church car park
- youth small groups for social events or discipleship Bible study outside
- garden games and scavenger hunts
- social action projects in your community (e.g. litter picks, gardening, helping elderly people)
- ‘Kindness Rocks’ – painting rocks/stones with encouragements and Bible verses etc. and leaving them in various places.

Our National Youth Officer, Simon Henry, writes: “Firstly, it is important to acknowledge that youth ministry never stopped! The creative and innovative ways many churches, leaders, and youth workers across Ireland supported and continue to support young people during the Covid-19 pandemic are a testament to their faith in God, passion, resilience, and commitment. As we journey through this crisis, looking ahead, we can begin to look to the future and how – on a carefully managed basis – we can restart youth ministry activities over the coming weeks.

“It is important that we look to restarting youth ministry activities, however small, without any unnecessary delays, based on the latest government advice at the time – for the good of our young people’s socialisation, faith development and mental health.”

All guidance is indicative and subject to ongoing public health advice and a step-by-step risk assessment which should be carried out on an ongoing basis by each organisation or group, in line with the [Return to In-Church Worship Protocols](#) resource. Clear planning and communication with your Rector and Select Vestry is also essential.

Youth leaders and workers are encouraged to come back to CIYD or their local diocesan office for help and advice or to ask anything more specific regarding youth ministry. All activities should have regard to all other relevant requirements and good practice (e.g. in child protection, awareness of risk, and the safety and well-being of staff and volunteers).

CIYD wishes to thank our friends and colleagues in the Irish Methodist Youth and Children’s Department, Presbyterian Church in Ireland, National Youth Council of Ireland, and Education Authority (Northern Ireland) for their assistance in the preparation of this document.