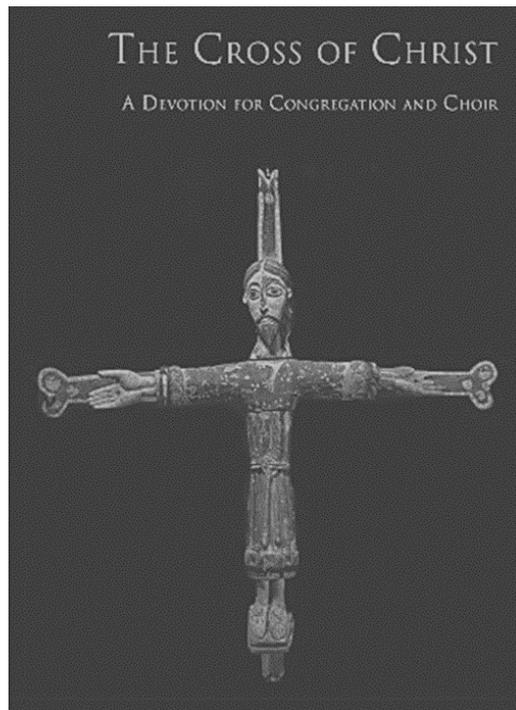


ROSSORRY PARISH CHURCH



THE CROSS OF CHRIST

A service of readings and hymns
for Good Friday

2nd April 2021

8pm

INTRODUCTION

Welcome to this service of words and music for Good Friday. The readings from Matthew and Mark's Gospel take us on a journey with Christ, through the last hours of his life on earth. We are drawn ever closer to the appalling reality of the death of our Messiah. But through this journey we also draw closer to Christ - and responding to His ultimate desire to draw all people to himself.

PRAYER

Eternal God,
in the cross of Jesus
we see the cost of our sin
and the depth of your love:
in humble hope and fear
may we place at his feet
all that we have and all that we are,
through Jesus Christ our Lord. **Amen.**

HYMN 244 **There is a green hill**

1. There is a green hill far away,
without a city wall,

where the dear Lord was crucified,
who died to save us all.

2. We may not know, we cannot tell
what pains he had to bear,
but we believe it was for us
he hung and suffered there.

3. He died that we might be forgiven,
he died to make us good,
that we might go at last to heaven,
saved by his precious blood.

4. There was no other good enough
to pay the price of sin;
he only could unlock the gate
of heaven, and let and let us in.

5. O dearly, dearly has he loved,
and we must love him too,
and trust in his redeeming blood,
and try his work to do.

Words: Fanny Alexander (1818-95)

Music: William Horsley (1774-1858)

The journey begins in the Garden of Gethsemane near Jerusalem

JESUS IS BETRAYED

³² They went to a place called Gethsemane, and Jesus said to his disciples, “Sit here while I pray.” ³³ He took Peter, James and John along with him, and he began to be deeply distressed and troubled. ³⁴ “My soul is overwhelmed with sorrow to the point of death,” he said to them. “Stay here and keep watch.”

³⁵ Going a little farther, he fell to the ground and prayed that if possible, the hour might pass from him. ³⁶ “*Abba*, Father,” he said, “everything is possible for you. Take this cup from me. Yet not what I will, but what you will.”

³⁷ Then he returned to his disciples and found them sleeping. “Simon,” he said to Peter, “are you asleep? Couldn’t you keep watch for one hour?” ³⁸ Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak.”

³⁹ Once more he went away and prayed the same thing. ⁴⁰ When he came back, he again found them sleeping, because their eyes were heavy. They did not know what to say to him.

⁴¹ Returning the third time, he said to them, “Are you still sleeping and resting? Enough! The hour has come. Look, the Son of Man is delivered into the hands of sinners. ⁴² Rise! Let us go! Here comes my betrayer!”

⁴³ Just as he was speaking, Judas, one of the Twelve, appeared. With him was a crowd armed with swords and clubs, sent from the chief priests, the teachers of the law, and the elders.

⁴⁴ Now the betrayer had arranged a signal with them: “The one I kiss is the man; arrest him and lead him away under guard.” ⁴⁵ Going at once to Jesus, Judas said, “Rabbi!” and kissed him. ⁴⁶ The men seized Jesus and arrested him.

⁴⁷ Then one of those standing near drew his sword and struck the servant of the high priest, cutting off his ear.

⁴⁸ “Am I leading a rebellion,” said Jesus, “that you have come out with swords and clubs to capture me?” ⁴⁹ Every day I was with you, teaching in the temple courts, and you did not arrest me. But the Scriptures must be fulfilled.” ⁵⁰ Then everyone deserted him and fled.

Mark 14:32-50

HYMN 240**Sweet the moments, rich in blessing.....**

Sweet the moments, rich in blessing,
which before the cross we spend,
life and health and peace possessing
from the sinner's dying Friend.

Here I find my hope of heaven,
while upon the Lamb I gaze;
loving much and much forgiven,
let my heart o'erflow in praise

For thy sorrows we adore thee,
for the pains that wrought our peace,
gracious Saviour, we implore thee,
in our souls thy love increase.

Lord, in ceaseless contemplation
fix our hearts and eyes on thee,
till we taste thy full salvation,
and thine unveiled glory see.

Walter Shirley (1725-86)

JESUS IS TRIED BEFORE THE HIGH PRIEST

⁵⁷ Those who had arrested Jesus took him to Caiaphas the high priest, where the teachers of the law and the elders had assembled. ⁵⁸ But Peter followed him at a distance, right up to the courtyard of the high priest. He entered and sat down with the guards to see the outcome. ⁵⁹ The chief priests and the whole Sanhedrin were looking for false evidence against Jesus so that they could put him to death. ⁶⁰ But they did not find any, though many false witnesses came forward. Finally, two came forward ⁶¹ and declared, "This fellow said, 'I am able to destroy the temple of God and rebuild it in three days.'" ⁶² Then the high priest stood up and said to Jesus, "Are you not going to answer? What is this testimony that these men are bringing against you?" ⁶³ But Jesus remained silent. The high priest said to him, "I charge you under oath by the living God: Tell us if you are the Messiah, the Son of God." ⁶⁴ "You have said so," Jesus replied. "But I say to all of you: From now on you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven." ⁶⁵ Then the high priest tore his clothes and said, "He has spoken blasphemy! Why do we need any more witnesses? Look, now you have heard the blasphemy. ⁶⁶ What do you think?" "He is worthy of death," they answered. ⁶⁷ Then they spit in his face and struck him with their fists. Others slapped him ⁶⁸ and said, "Prophecy to us, Messiah. Who hit you?"

Matthew 26:57-68

SOLO – All in the April evening

JESUS IS TRIED BEFORE PILATE

¹¹ Meanwhile Jesus stood before the governor, and the governor asked him, “Are you the king of the Jews?” “You have said so,” Jesus replied.¹² When he was accused by the chief priests and the elders, he gave no answer.¹³ Then Pilate asked him, “Don’t you hear the testimony they are bringing against you?”¹⁴ But Jesus made no reply, not even to a single charge—to the great amazement of the governor.¹⁵ Now it was the governor’s custom at the festival to release a prisoner chosen by the crowd.¹⁶ At that time they had a well-known prisoner whose name was Jesus Barabbas.¹⁷ So when the crowd had gathered, Pilate asked them, “Which one do you want me to release to you: Jesus Barabbas, or Jesus who is called the Messiah?”¹⁸ For he knew it was out of self-interest that they had handed Jesus over to him.¹⁹ While Pilate was sitting on the judge’s seat, his wife sent him this message: “Don’t have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him.”²⁰ But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed.²¹ “Which of the two do you want me to release to you?” asked the governor. “Barabbas,” they answered.²² “What shall I do, then, with Jesus who is called the Messiah?” Pilate asked. They all answered, “Crucify him!”²³ “Why? What crime has he committed?” asked Pilate. But they shouted all the louder, “Crucify him!”²⁴ When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. “I am innocent of this man’s blood,” he said. “It is your responsibility!”²⁵ All the people answered, “His blood is on us and on our children!”²⁶ Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified.

²⁷ Then the governor’s soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him.²⁸ They stripped him and put a scarlet robe on him,²⁹ and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand. Then they knelt in front of him and mocked him. “Hail, king of the Jews!” they said.³⁰ They spit on him and took the staff and struck him on the head again and again.³¹ After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

Matthew 27:11-31

HYMN 231**My song is love unknown.....**

1. My song is love unknown,
my Saviour's love to me,
love to the loveless shown
that they might lovely be.

O who am I
that for my sake
my Lord should take
frail flesh and die?

2. He came from his blest throne
salvation to bestow,
but men made strange, and none
the longed-for Christ would know.
But O my friend,
my friend indeed,
who at my need,
his life did spend.

3. Sometimes they strew his way,
and his strong praises sing,
resounding all the day
hosannas to their King.

Then "Crucify!"
is all their breath,
and for his death
they thirst and cry.

6. In life, no house no home
my Lord on earth might have;
in death, no friendly tomb
but what a stranger gave.

What may I say ?
Heav'n was his home;
but mine the tomb
wherein he lay.

7. Here might I stay and sing,
no story so divine:
never was love, dear King,
never was grief like thine.
This is my friend,
in whose sweet praise
I all my days
could gladly spend.

Samuel Crossman (1624-83)

JESUS IS CRUCIFIED

³³ They came to a place called Golgotha (which means "the place of the skull").

³⁴ There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it. ³⁵ When they had crucified him, they divided up his clothes by casting lots. ³⁶ And sitting down, they kept watch over him there. ³⁷ Above his head they placed the written charge against him: THIS IS JESUS, THE KING OF THE JEWS.

REFLECTION

SOLO - Where you there when they crucified my Lord?

COLLECT

O Lord Jesus Christ, Son of the living God, set your passion, cross and death
between your judgement and our souls, now and in the hour of our death.

Grant mercy and grace to the living, rest to the departed, to your Church peace and concord and to us sinners forgiveness, and everlasting life and glory; for, with the Father and the Holy Spirit, you are alive and reign, God, now and ever. **Amen.**

Prayers. May the Father,
who so loved the world that he gave his only Son,
bring you by faith to his eternal life.

May Christ,
who accepted the cup of sacrifice
in obedience to the Father's will,
keep you steadfast as you walk with him the way of the cross.

May the Spirit,
who strengthens us to suffer with Christ
that we may share in his glory,
set your minds on life and peace.

And the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always. **Amen**

Clergy and readers depart to the Vestry, the congregation leaves in silence.