



ROSSORRY
PARISH CHURCH

**WE WILL
REMEMBER
THEM**



REMEMBRANCE SUNDAY

8th November 2020

10.00 am.

WE WILL REMEMBER THEM

Introduction

(ACT OF REMEMBRANCE)

(congregation –please stand)

Reading of the names of the Fallen.

Laying of the Wreaths.

**“They shall grow not old as we that are left grow old,
age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning,
we will remember them.”**

Last Post.

The Silence.

Reveille

**When you go home, tell them of us, and say,
“for your tomorrow, we gave our today”.**

The Greeting

The Lord be with you.

And also with you.

Opening Hymn - 537

1. O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home.

2. Beneath the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure.

3. Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless the years the same.

4. A thousand ages in thy sight
are like and evening gone;
short as the watch that ends the night
before the rising sun.

5. Time. like and ever-rolling stream,
soon bears us all away;
we fly forgotten, as a dream
dies at the opening day.

6. O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.

Words: Isaac Watts (1674-1748)

based on Psalm 90:1-6

Shoebox Appeal—Presentation

A Sentence of Scripture

‘Those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Isaiah 40:31

BCP - page 101

Beloved in Christ, today we offer to Almighty God our worship and praise and thanksgiving, to confess our sins and to receive God's forgiveness, to hear his holy word proclaimed, to bring before him our needs and the needs of the world, and to pray that in the power of his Spirit we may serve him and know the greatness of his love.

A Prayer of Penitence

Heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault; by what we have done and by what we have failed to do. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ who died for us, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name. Amen.

The Absolution *BCP- page 102*

Almighty God, who forgives all who truly repent,
have mercy on you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord . **Amen.**

O Lord, open our lips: **and our mouth will proclaim your praise**

O God, make speed to save us: **O Lord make haste to help us.**

Glory to the Father, and to the Son and to the Holy Spirit:

As it was in the beginning is now and shall be for ever, Amen

Praise the Lord: **The Lord's name be praised.**

Psalm 46

1. God is our refuge and strength, ■
a very present help in trouble;
2. Therefore we will not fear, though the earth be moved, ■
and though the mountains tremble in the heart of the sea;
3. Though the waters rage and swell, ■
and though the mountains quake at the towering seas.
4. There is a river whose streams make glad the city of God, ■
the holy place of the dwelling of the Most High.
5. God is in the midst of her;
therefore shall she not be removed; ■
God shall help her at the break of day.

6. The nations are in uproar and the kingdoms are shaken, ■
but God utters his voice and the earth shall melt away.
7. *The Lord of hosts is with us; ■
the God of Jacob is our stronghold.*
8. Come and behold the works of the Lord, ■
what destruction he has wrought upon the earth.
9. He makes wars to cease in all the world; ■
he shatters the bow and snaps the spear
and burns the chariots in the fire.
10. 'Be still, and know that I am God; ■
I will be exalted among the nations;
I will be exalted in the earth.'
11. *The Lord of hosts is with us; ■
the God of Jacob is our stronghold.*

Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and shall be for ever. Amen

First Reading –Isaiah 40: 28-31

*The Old Testament reading is from the Book of the Prophet, Isaiah,
Chapter 40, beginning to read at verse 28.*

²⁸ Do you not know?
Have you not heard?
The LORD is the everlasting God,
the Creator of the ends of the earth.
He will not grow tired or weary,
and his understanding no one can fathom.

²⁹ He gives strength to the weary
and increases the power of the weak.

³⁰ Even youths grow tired and weary,
and young men stumble and fall;

³¹ but those who hope in the LORD
will renew their strength.
They will soar on wings like eagles;
they will run and not grow weary,
they will walk and not be faint.

This is the word of the Lord
Thanks be to God

HYMN 503

1. Make me a channel of your peace:
where there is hatred let me bring your
love,
where there is injury, your pardon, Lord,
and where there's doubt, true faith in you:

*O Master, grant that I may never seek
so much to be consoled as to console;
to be understood as to understand,
to be loved, as to love with all my soul!*

2. Make me a channel of your peace;
where there's despair in life let me bring
hope,
where there is darkness, only light,
and where there's sadness, ever joy:

*O Master, grant that I may never seek
so much to be consoled as to console;
to be understood as to understand,
to be loved, as to love with all my soul!*

3. Make me a channel of your peace:
it is in pardoning that we are pardoned,
in giving of ourselves that we receive,
and in dying that we're born to eternal life.

Words & Music : *Sebastian Temple* (1928-97)

based on The Prayer of Francis of Assisi

Second Reading-John 15: 9-17

*Hear the Gospel of our Saviour Christ, according to St. John, Chapter 15,
beginning at verse 9.*

Glory to you, Lord Jesus Christ.

⁹ 'As the Father has loved me, so have I loved you. Now remain in my love. ¹⁰ If you keep my commands, you will remain in my love, just as I have kept my Father's commands and remain in his love. ¹¹ I have told you this so that my joy may be in you and that your joy may be complete. ¹² My command is this: love each other as I have loved you. ¹³ Greater love has no one than this: to lay down one's life for one's friends. ¹⁴ You are my friends if you do what I command. ¹⁵ I no longer call you servants, because a servant does not know his master's business. Instead, I have called you friends, for everything that I learned from my Father I have made known to you. ¹⁶ You did not choose me, but I chose you and appointed you so that you might go and bear fruit – fruit that will last – and so that whatever you ask in my name the Father will give you. ¹⁷ This is my command: love each other.

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ

Thought for the Day

Apostles' Creed

BCP – page 112

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Hymn 502

1. God! As with silent hearts we bring to
mind
how hate and war diminish humankind.
we pause – and seek in worship to increase
our knowledge of the things that make for
peace.

2. Hallow our will as humbly we recall
the lives of those who gave and give their
all.
We thank you, Lord, for women, children,
men
who seek to serve in love, today as then.

3. Give us deep faith to comfort those who
mourn,
high hope to share with all the newly born,
strong love in our pursuit of human worth:
'lest we forget' the future of this earth.

4. So, Prince of Peace, disarm our trust in
power,
teach us to coax the plant of peace to flow-
er.
May we, im-passioned by your living Word,
remember forward to a world restored.

Words: *Fred Kaan* (b.1929)

Music: *Charles Harris* (1865-1936)

Prayers

BCP – pages 112-113

The Lord be with you; **and also, with you.**

Let us pray.

Lord, have mercy; **Christ, have mercy.** Lord, have mercy.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into
temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever.
Amen.**

Show us your mercy, O Lord; **and grant us your salvation.**

O Lord, save the Queen; **and grant her government wisdom.**

Let your ministers be clothed with righteousness; **and let your servants shout for joy.**

O Lord, save your people; **and bless those whom you have chosen.**

Give peace in our time, O Lord; **and let your glory be over all the earth.**

O God, make clean our hearts within us; **and renew us by your Holy Spirit.**

THE COLLECTS

Collect for the Third Sunday before Advent

Almighty Father,
whose will is to restore all things
in your beloved Son, the king of all:
Govern the hearts and minds of those in authority,
and bring the families of the nations,
divided and torn apart by the ravages of sin,
to be subject to his just and gentle rule;
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

THE COLLECTS

Collect at Morning Prayer

O God, the author of peace and lover of concord,
to know you is eternal life, and to serve you is perfect freedom:
Defend us in all assaults of our enemies,
that we, surely trusting in your protection,
may not fear the power of any adversaries;
through Jesus Christ our Lord. **Amen.**

O Lord, our heavenly Father, almighty and everliving God,
we give you thanks for bringing us safely to this day:
Keep us from falling into sin or running into danger,
and in all things guide us to know and do your will;
through Jesus Christ our Lord. **Amen.**

Go before us, Lord, in all our doings, with your most gracious favour,
and further us with your continual help;
that in all our works begun, continued and ended in you,
we may glorify your holy name,
and finally by your mercy attain everlasting life;
through Jesus Christ our Lord. **Amen.**

Heavenly Father, in whom we live and move and have our being:
We humbly pray that your holy Spirit may so guide and govern us,
That in all the cares and occupations of our daily life,
We may never forget your presence,
But may remember that we are always walking in your sight,
Through Jesus Christ our Lord. **Amen**

INTERCESSIONS

Going out as God's People

Ending

May the God of hope fill you with all joy and peace in believing, so that by the Holy Spirit you may abound in hope. **Amen.** Romans 15: 13

Blessing. The blessing of God almighty...

HYMN 647

Guide me, O thou great Jehovah,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand:
bread of heaven,
feed me now and evermore.

Open now the crystal fountain,
whence the healing stream doth flow;
let the fiery, cloudy pillar
lead me all my journey through:
strong deliverer,
be thou still my strength and shield.

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises
I will ever give to thee.

Words: William Williams (1717 - 1791)

Music: John Hughes (1873 - 1932)

Please remain standing for

The National Anthem

Dismissal

Go in peace to love and serve the Lord.

In the name of Christ..

Amen.

PLEASE REMAIN SEATED UNTIL THE USHERS INDICATE
YOU SHOULD LEAVE BY THE TRANSEPT DOOR



Archbishop John McDowell has co–signed the lead letter in today’s *Financial Times*, from the Primates of the Anglican Churches in the United Kingdom, on the UK Internal Market Bill.

The full text of the letter is as follows:

As the Anglican Primates of the four nations of the United Kingdom and Ireland, we wish to highlight the grave responsibility of peers in the House of Lords today as they debate the UK Internal Market Bill. We

are taking the rare step of writing together because the decisions implemented in this Bill will profoundly affect the future of our countries and the relationships between them.

The Bill represents a profound shift in how trading relationships within the UK will be regulated and governed. This will not be a return to a trade regime that existed before UK joined the EU; it will be an entirely novel system, replacing one that evolved slowly and by careful negotiation over decades.

The Scottish Parliament and Welsh Senedd have made clear that the Bill’s weakening of both the principles and the effect of devolved policymaking is of constitutional significance. Moreover, if the Bill is made law without consent from devolved legislatures (as will happen if it is not amended to address their concerns), this will further undermine trust and goodwill among those who govern the different parts of the United Kingdom. The Bill is, of course, not just concerned with domestic law. It currently asks the country’s highest law–making body to equip a government minister to break international law. This has enormous moral, as well as political and legal, consequences.

We believe this would create a disastrous precedent. It is particularly disturbing for all of us who feel a sense of duty and responsibility to the Good Friday (Belfast) Agreement – that international treaty on which peace and stability within and between the UK and Ireland depends.

The UK negotiated the Northern Ireland Protocol with the EU to ‘protect the 1998 Agreement in all its dimensions’. One year on, in this Bill, the UK Government is not only preparing to break the Protocol, but also to breach a fundamental tenet of the Agreement: namely by limiting the incorporation of the European Convention on Human Rights in Northern Ireland law.

If carefully negotiated terms are not honoured and laws can be ‘legally’ broken, on what foundations does our democracy stand?

We urge lawmakers to consider this Bill in the light of values and principles we would wish to characterise relationships across these islands long after the transition period.

The Most Revd John McDowell, Archbishop of Armagh

The Most Revd Justin Welby, Archbishop of Canterbury

The Most Revd Mark Strange, Primus of the Scottish Episcopal Church

The Most Revd John Davies, Archbishop of Wales



The new church year – and the Season of Advent – will begin on

Advent Sunday, 29th November. The word Advent is from the Latin *adventus* (arrival), heralding the coming of our Lord and Saviour, Jesus Christ.

This year, our services of worship are subject to the current restrictions and may take place either online or in a church building or other settings with public health measures. You will be very welcome to join with us.

Advent will then continue through the following three Sundays – 6th, 13th & 20th December – up to Christmas Day: Friday, 25th December.

***God our deliverer, Awaken our hearts
to prepare the way for the advent of your Son,
that, with minds purified by the grace of his coming,
we may serve you faithfully all our days;
through Jesus Christ our Lord.***