



ROSSORRY

PARISH CHURCH

**Sunday 30th August
2020**
**Twelfth Sunday after
TRINITY**

PLEASE READ THE SAFETY PROTOCOL ON PAGES 11 & 12

—before the Service begins.

**Please note- The wearing of Face Masks in Church,
whilst not compulsory—is strongly recommended**

HOLY COMMUNION - Trinity 12 – Sunday 30th August 2020

WELCOME

Welcome to Rossorry parish for our service of Holy Communion on this 12th Sunday after Trinity.

HYMN 108

1. Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways.

2. O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail;

3. and that a higher gift than grace
should flesh and blood refine,
God's presence, and his very self,
and essence all-divine.

4. O generous love! that he who smote
in Man, for man, the foe,
the double agony in Man,
for man, should undergo;

5. and in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.

6. Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways.

Words: John Henry Newman (1801-90)

Music: John Bacchus Dykes (1823-76)

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all.

And also with you

Worship the Lord in the beauty of holiness: let the whole earth stand in awe of him.

Psalm 96:9

COLLECT FOR PURITY

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

PENITENCE

Let us confess to Almighty God our sins against his love and ask him to cleanse us.

CONFESSION

**Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.**

ABSOLUTION

Almighty God, who forgives all who truly repent, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE GLORIA

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT

Almighty and everlasting God,
you are always more ready to hear than we to pray
and to give more than either we desire, or deserve:
Pour down upon us the abundance of your mercy,
forgiving us those things of which our conscience is afraid,
and giving us those good things
which we are not worthy to ask
save through the merits and mediation
of Jesus Christ your Son our Lord.

Amen.

THE EPISTLE

Romans 12: 9-21

The Epistle is from Romans chapter 12 beginning at verse 9.

9 Let love be genuine; hate what is evil, hold fast to what is good; ¹⁰love one another with mutual affection; outdo one another in showing honour. ¹¹Do not lag in zeal, be ardent in spirit, serve the Lord. * ¹²Rejoice in hope, be patient in suffering, persevere in prayer. ¹³Contribute to the needs of the saints; extend hospitality to strangers.

14 Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. ¹⁷Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸If it is possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave room for the wrath of God; * for it is written, 'Vengeance is mine, I will repay, says the Lord.' ²⁰No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' ²¹Do not be overcome by evil, but overcome evil with good.

This is the word of the Lord

Thanks be to God

GRADUAL HYMN 59

1 New every morning is the love
our wakening and uprising prove;
through sleep and darkness safely brought,
restored to life and power and thought.

2 New mercies, each returning day,
hover around us while we pray;
new perils past, new sins forgiven,
new thoughts of God, new hopes of heaven.

3 If on our daily course our mind
be set to hallow all we find,
new treasures still, of countless price,
God will provide for sacrifice.

4 Only, O Lord, in thy dear love
fit us for perfect rest above;
and help us, this and every day,
to live more nearly as we pray.

John Keble (1792-1866) altd.

THE GOSPEL

Matthew 16: 21-28

*Hear the Gospel of our Saviour Christ, according to St Matthew, Chapter 16,
beginning at verse 21.*

Glory to you, Lord Jesus Christ.

21 From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. ²²And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' ²³But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.'

24 Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. ²⁵For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

27 'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

A REFLECTION

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from true
God,

begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have
no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified, who has spoken through
the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE INTERCESSIONS

Let us pray.

Merciful Father,
accept these our prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PEACE

Jesus said, A new commandment I give to you that you love one another; even as I have loved you, that you also love one another.

The peace of the Lord be always with you,
and also with you.

We sing HYMN 503

Make me a channel of your peace:
where there is hatred let me bring your love,
where there is injury, your pardon, Lord,
and where there's doubt, true faith in you:

*O Master, grant that I may never seek
so much to be consoled as to console;
to be understood as to understand,
to be loved, as to love with all my soul!*

Make me a channel of your peace;
where there's despair in life let me bring hope,
where there is darkness, only light,
and where there's sadness, ever joy:

*O Master, grant that I may never seek
so much to be consoled as to console;
to be understood as to understand,
to be loved, as to love with all my soul!*

Make me a channel of your peace:
it is in pardoning that we are pardoned,
in giving of ourselves that we receive,
and in dying that we're born to eternal life.

Words & Music : Sebastian Temple (1928-97)

based on The Prayer of Francis of Assisi

THE GREAT THANKSGIVING

Christ our passover has been sacrificed for us
therefore let us celebrate the feast.

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Father, almighty and ever living God,
at all times and in all places
it is right to give you thanks and praise:

And so with all your people, with angels and archangels,
and with all the company of heaven, we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest!**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

Blessed are you, Father, the creator and sustainer of all things;
you made us in your own image, male and female you created us;
even when we turned away from you, you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice for the sins of the whole world:
he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of
his precious death until he comes again.

On the night that he was betrayed, took bread; and when he had given thanks to you, he
broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

Therefore, Father, with this bread and this cup
we do as Christ your Son commanded:

**we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.**

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:

Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The bread which we break
is a sharing in the body of Christ.

**We being many are one body,
for we all share in the one bread.**

**Jesus Lamb of God, have mercy upon us,
Jesus, bearer of our sins, have mercy upon us.
Jesus, Redeemer of the world, grant us peace.**

THE COMMUNION

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

THE BLESSING

HYMN 599

1. 'Take up thy cross', the Saviour said,
'if thou wouldst my disciple be;
deny thyself, the world forsake,
and humbly follow after me.'

2. Take up thy cross, let not its weight
fill thy weak spirit with alarm;
his strength shall bear thy spirit up,
and brace thy heart and nerve thine
arm.

3. Take up thy cross, nor heed the
shame,
nor let thy foolish pride rebel;
thy Lord for thee the cross endured,
to save thy soul from death and hell.

4. Take up thy cross then in his strength,
and calmly every danger brave;
'twill guide thee to a better home,
and lead to victory o'er the grave.

5. Take up thy cross and follow Christ,
nor think till death to lay it down;
for only they who bear the cross
may hope to wear the glorious crown.

Charles W. Everest (1814-77) altd.

Go in peace to love and serve the Lord
in the name of Christ. Amen

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**PLEASE REMAIN SEATED UNTIL THE USHERS INDICATE
YOU SHOULD LEAVE BY THE TRANSEPT DOOR**

ANNUAL VESTRY MEETING



EASTER GENERAL VESTRY

You will recall that due to Covid-19 restrictions that this year's Easter General Vestry was postponed from its usual time, shortly after Easter.

The Archbishop has now approved the holding of Easter General Vestries before the end of September 2020.

ROSSORRY EASTER GENERAL VESTRY will now take place on Thursday 24th September at 7.30 pm in the Church.

As this is a Triennial year -as well as electing Church Wardens and Vestry Members, we will also elect Parochial Nominators and Synod Members (and Supplementalists) .

This is an important part of Church life and you are encouraged to attend and play your part in the governance of your Church.

ROSSORRY PARISH CHURCH
Registered with The Charity Commission for
Northern Ireland - NIC 105424



AMOUNT £ :

10 MAY 20

367

FREEWILL GIVING

Even though Services have resumed at Church many of you may not be able or ready to attend but you may still contribute your weekly collection envelopes and other donations. We will continue to provide a safe collection service at the Church door.

**On the last Saturday of each month—(next date—
29th AUGUST 2020)** you will be able to bring your envelopes or send them

with a friend to the church door and two members of the Select Vestry will be there to receive them. We plan to have a system in place where you can drive up and drop off your donation and at the same time observe social distancing.

Throughout the period of the Pandemic, the Parish continues to have ongoing costs and your contribution is vital in sustaining its work and ministry.

If you wish, you may set up a Standing Order with your Bank or Building Society to deal with this matter. If you have online banking, you can do this without even visiting your Bank. The information you would need is:-

Account name :- 'Rossorry Parochial Christian Stewardship'
ULSTER BANK Ltd.
Sort code 98 06 50
Account number 47986357

You may also drop envelopes off at the Parish Office letter box or consider a bank transfer—include the Reference "FREEWILL + your envelope number"—so we know who has sent it for recording purposes.

Thank you so much everyone.

**PLEASE TAKE A FEW MINUTES TO REVIEW THE ARRANGEMENTS
BELOW—DESIGNED TO HELP YOUR SAFE VISIT TO CHURCH**

Due to the restrictions of social distancing and hygiene, things will be different and many aspects of the temporary way of doing things may be challenging but we ask for your patience and cooperation. You will find below an outline of the practical points involved if you wish to attend church at this time.

- Do not come to church if displaying any COVID-19 symptoms. From 31st July, those who have been shielding and others who are generally vulnerable are advised to use extreme caution in public spaces and during interactions with others. Please follow relevant government guidance regarding isolation and booking a test if you have any of the symptoms. Many parishioners are nervous about coming out and it is perfectly understandable for people to wish to remain at home.
- Please do not feel obliged to attend church at this time if you have any concerns regarding your health – an online recording of our services will continue for foreseeable future.
- Please note that due to physical distancing restrictions, the number of people we are permitted to have in our churches is greatly reduced. We apologise in advance, but any additional numbers may not be admitted.
- Please do not congregate in car park or church porch.
- Please use hand sanitiser provided on entering and leaving church.
- On entering church, you will be directed to a pew (which may not be your normal seat) by one of the stewards. Please remain in your seat for the duration of the service and only sit with members of your own household.

- **Please complete the contact details sheet including your seat number. This is to facilitate contact tracing if required.**
- **Place the completed Contact Tracing sheet in the box beside the Exit**

- No hymn/prayer books are permitted although you may bring your own. There will be printed service sheets in the pews allocated for seating. At present Congregational singing is not permitted and we are also required make the Service shorter for health reasons.
- At all times please always observe relevant physical distancing.
- Toilets are open during the service however should you wish to use them please ensure you use the cleaning materials provided to wipe down surfaces after use.
- At the end of the service please follow the directions of the stewards. Do not leave your seat until directed to do so. We will operate a one-way system.
- There will be a retiring collection rather than our usual offering.
A box is provided at the Exit Door
- Please bring tissues with you if you require them and if used please dispose of properly in bin provided or bring them home. If you wish to wear a mask, please do so.
- Please be aware that for these measures to be successful additional time should be allowed on arrival.
- Due to strict cleaning requirements there will be limited access to the churches outside of Sundays - if you need access please contact the Rector.

***Finally, some parishioners have been putting aside their
Freewill Envelopes.***

Kindly bring them with you, if, or when you feel ready to return to Church.

***Alternatively, you can pop them or a crossed Cheque through the letter
box at the Parish Office or do a bank transfer or set up a Standing Order.***

(Use your Envelope Number as a reference)

***(If you need help with this – ring the Parish Office for guidance- 02866
329889)***